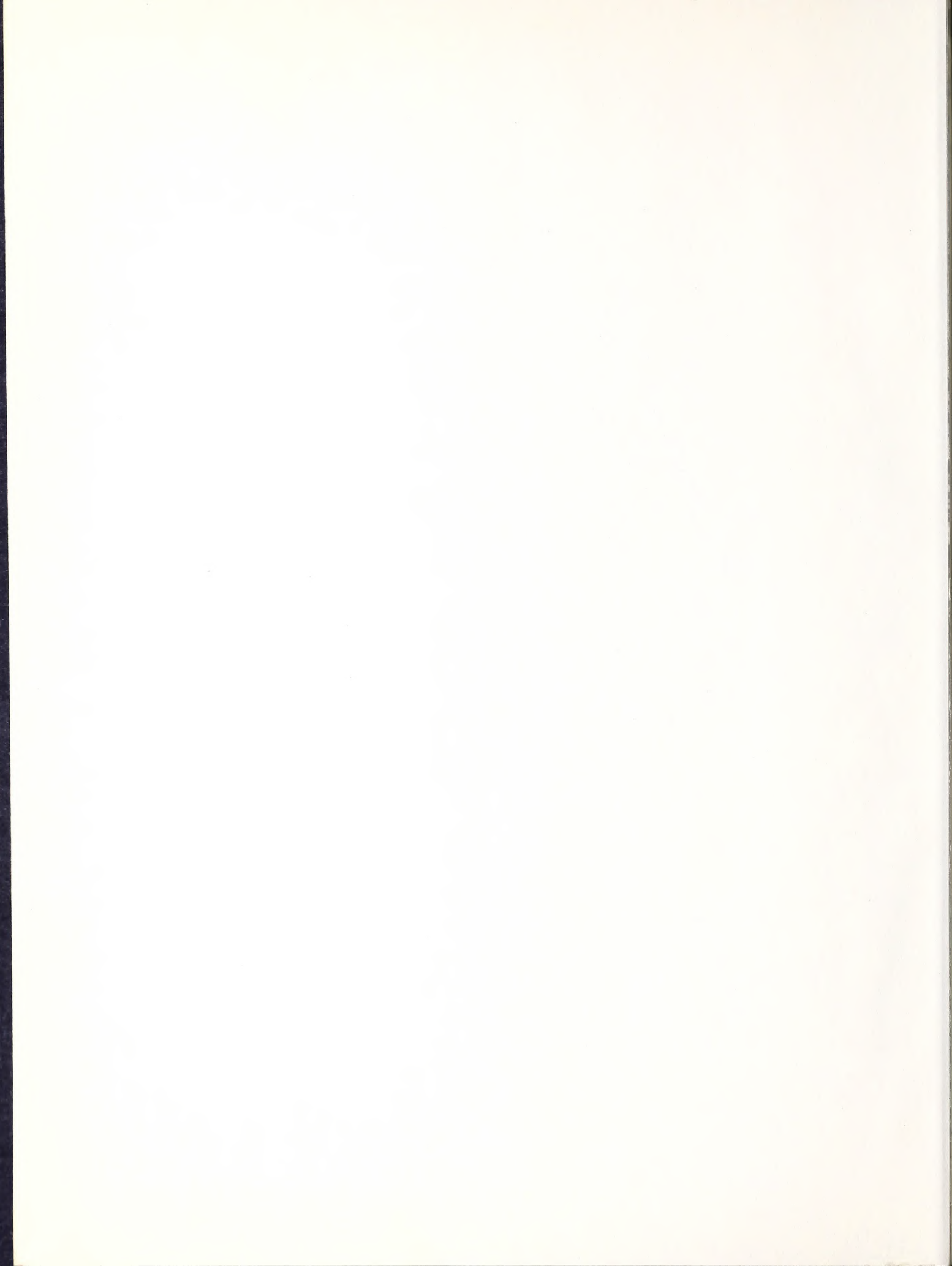


North Carolina State Library,
Raleigh



Digitized by the Internet Archive
in 2015

<https://archive.org/details/publicassistance06unse>



PUBLIC ASSISTANCE STATISTICS



PHOTO BY WM. DANIEL - RALEIGH

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

JAN. 1942

LIBR

REBIND

STATE
OF
NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD

OF CHARITIES AND

PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

COMMISSIONER

MRS. W. T. BOST

DIVISION OF
PUBLIC ASSISTANCE

R. EUGENE BROWN
DIRECTOR

PUBLIC ASSISTANCE STATISTICS

JANUARY 1942

VOLUME 6

NUMBER 1

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 STATE OFFICE BLDG.
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

NEW YORK

OFFICE OF THE COMMISSIONER OF THE LAND OFFICE

NEW YORK

STATE OF NEW YORK

IN SENATE

JANUARY 1871

REPORT OF THE COMMISSIONER OF THE LAND OFFICE
FOR THE YEAR 1870

ALBANY: PUBLISHED BY THE
LAND OFFICE

1871

NEW YORK

STATE OF NEW YORK

OFFICE OF THE COMMISSIONER OF THE LAND OFFICE

ALBANY: PUBLISHED BY THE
LAND OFFICE

1871

NEW YORK

STATE OF NEW YORK

OFFICE OF THE COMMISSIONER OF THE LAND OFFICE

ALBANY: PUBLISHED BY THE
LAND OFFICE

1871

CONTENTS

TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA . 1

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS,
OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . . 3

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE-
CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY
COUNTIES 6

TABLE 4 — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS IN-
CURRED AND AVERAGE GRANTS — BY COUNTIES 9

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS,
OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . 11

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND
OBLIGATIONS INCURRED — BY COUNTIES 14

TABLE 7 — APPLICATIONS PENDING AT END OF JANUARY — OLD
AGE ASSISTANCE, AID TO DEPENDENT CHILDREN, AND GENERAL
RELIEF — BY COUNTIES 17

1871

1. The first of the three main branches of the
2. The second of the three main branches of the
3. The third of the three main branches of the
4. The fourth of the three main branches of the
5. The fifth of the three main branches of the
6. The sixth of the three main branches of the
7. The seventh of the three main branches of the
8. The eighth of the three main branches of the
9. The ninth of the three main branches of the
10. The tenth of the three main branches of the

TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
JANUARY 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|--------------------------------|-----------------------|---------------------------------------|----------|-------------------|--------------------------|
| 1. PENDING FROM DECEMBER | 2,993 | 696 | 1,719 | 136 | 82 |
| 2. RECEIVED DURING JANUARY | 692 | 302 | 776 | 1,599 | 1,602 |
| 3. TOTAL DURING JANUARY | 3,685 | 998 | 2,495 | 1,735 | 1,684 |
| 4. DISPOSED OF DURING JANUARY | 797 | 287 | 728 | 1,585 | 1,615 |
| A. APPROVED | 496 | 221 | 530 | 1,171 | 1,304 |
| B. DENIED AS INELIGIBLE | 179 | 42 | 120 | 316 | 206 |
| C. DISPOSED OF FOR OTHER REAS. | 122 | 24 | 78 | 98 | 105 |
| 5. PENDING AT END OF JANUARY | 2,888 | 711 | 1,767 | 150 | 69 |

PART B. NUMBER OF CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|------------------------------|-----------------------|---------------------------------------|----------|-------------------|--------------------------|
| 6. CONTINUED FROM DECEMBER | 39,859 | 10,228 | 24,252 | 5,003 | 2,693 |
| 7. ADDED DURING JANUARY | 496 | 221 | 530 | 1,171 | 1,304 |
| A. NEW | 485 | 208 | 497 | 659 | 982 |
| B. REOPENED | 9 | 10 | 26 | 373 | 165 |
| C. RECURRENT | 2 | 3 | 7 | 139 | 157 |
| 8. TOTAL OPEN DURING JANUARY | 40,355 | 10,449 | 24,782 | 6,174 | 3,997 |
| A. RECEIVED ASSISTANCE | 39,035 | 9,965 | 23,524 | 4,823 | 2,658 |
| B. RECEIVED NO ASSISTANCE | 1,320 | 484 | 1,258 | 1,351 | 1,339 |
| 9. CLOSED DURING JANUARY | 448 | 156 | 421 | 764 | 906 |
| 10. CONTINUED TO FEBRUARY | 39,907 | 10,293 | 24,361 | 5,410 | 3,091 |

TABLE 1 -- (CONTINUED) -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
JANUARY 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED | OBLIGATIONS INCURRED | |
|---|----------------------------------|----------------------|-----------------------|
| | | CASH PAYMENTS | ASSISTANCE IN KIND |
| 11. TOTAL | \$ 670,186.26 | \$ 608,940.67 | \$ 33,760.21 |
| A. OLD AGE ASSISTANCE | 399,974.16 | 399,974.16 | |
| B. AID TO DEPENDENT CHILDREN | 169,496.09 | 169,496.09 | |
| C. AID TO THE BLIND ^{1/} | 32,673.66 | 32,673.66 | |
| D. GENERAL RELIEF | 33,946.05 | 6,796.76 | 27,149.29 |
| E. OTHER FINANCIAL ASSISTANCE ^{2/} | 34,096.30 | | 34,096.30 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,658 | \$ 34,096.30 |
| A. HOSPITALIZATION | 854 | 21,888.04 |
| B. BURIALS | 86 | 1,352.26 |
| C. BOARDING HOME CARE | 301 | 5,140.26 |
| D. MEDICAL CARE | 1,314 | 4,245.08 |
| E. ALL OTHER (MISCELLANEOUS) | 103 | 1,470.66 |

^{1/} FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

^{2/} ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|----------------|-------------------------------|----------------------------|---------------------------------|------------------------|-------------------------|------------------|-----------------------------|-----------------------------|
| STATE TOTAL | 39,859 | 496 * | 40,355 * | 39,035 | \$ 399,974.16 | \$ 10.25 | 448 * | 39,907 |
| 1. ALABAMA | 622 | 13 | 635 | 578 | 7,006.00 | 12.12 | 9 | 626 |
| 2. ALEXANDER | 233 | 2 | 295 | 276 | 2,237.00 | 8.11 | 6 | 289 |
| 3. ALLEGANY | 150 | 2 | 152 | 148 | 1,265.50 | 8.55 | 1 | 151 |
| 4. ANSON | 406 | 2 | 408 | 404 | 3,748.00 | 9.28 | 8 | 400 |
| 5. ASHE | 351 | 6 | 357 | 347 | 3,012.00 | 8.68 | 3 | 354 |
| 6. AVERY | 234 | 3 | 237 | 233 | 2,051.50 | 8.80 | 2 | 235 |
| 7. BEAUFORT | 293 | 5 | 298 | 291 | 2,407.00 | 8.27 | 9 | 289 |
| 8. BERTIE | 354 | 1 | 355 | 347 | 3,301.00 | 9.51 | 3 | 352 |
| 9. BLADEN | 240 | 5 | 245 | 229 | 2,107.50 | 9.20 | 4 | 241 |
| 10. BRUNSWICK | 226 | 3 | 229 | 220 | 1,651.00 | 7.50 | 4 | 225 |
| 11. BUNCOMBE | 1,160 | 18 | 1,178 | 1,113 | 14,868.50 | 13.36 | 12 | 1,166 |
| 12. BURKE | 397 | 4 | 401 | 392 | 3,926.00 | 10.02 | 5 | 396 |
| 13. CABARRUS | 523 | 5 | 528 | 522 | 5,786.00 | 11.08 | 4 | 524 |
| 14. CALDWELL | 372 | 4 | 376 | 367 | 3,306.50 | 9.01 | 2 | 374 |
| 15. CAMDEN | 91 | — | 91 | 91 | 751.00 | 8.25 | 3 | 88 |
| 16. CARTERET | 297 | 4 | 301 | 295 | 2,296.00 | 7.78 | 3 | 298 |
| 17. CASHWELL | 244 | 2 | 246 | 240 | 1,962.00 | 8.18 | 10 | 236 |
| 18. CATAMBA | 487 | 11 | 498 | 485 | 4,887.50 | 10.08 | 7 | 491 |
| 19. CHATHAM | 215 | — | 215 | 215 | 1,799.50 | 8.37 | 1 | 214 |
| 20. CHEROKEE | 246 | 3 | 249 | 243 | 2,313.00 | 9.52 | 2 | 247 |
| 21. CHOWAN | 117 | — | 117 | 115 | 1,061.00 | 9.23 | 2 | 115 |
| 22. CLAY | 131 | — | 131 | 122 | 1,154.50 | 9.46 | — | 131 |
| 23. CLEVELAND | 586 | 7 | 593 | 578 | 5,811.00 | 10.05 | 8 | 585 |
| 24. COLUMBUS | 541 | 18 | 559 | 533 | 4,231.00 | 8.05 | 8 | 551 |
| 25. CRAVEN | 507 | 26 | 533 | 505 | 4,158.50 | 8.23 | 3 | 530 |
| 26. CUMBERLAND | 543 | 6 | 549 | 533 | 5,988.50 | 11.24 | 8 | 541 |
| 27. CURRITUCK | 114 | 1 | 115 | 114 | 970.00 | 8.51 | — | 115 |
| 28. DARE | 160 | — | 160 | 149 | 1,614.00 | 10.83 | 1 | 159 |
| 29. DAVIDSON | 588 | 11 | 599 | 580 | 5,995.00 | 10.34 | 7 | 592 |
| 30. DAVIE | 263 | 2 | 265 | 260 | 2,267.00 | 8.72 | 4 | 261 |
| 31. DUPLIN | 343 | 7 | 350 | 331 | 3,344.50 | 10.10 | 7 | 343 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 2 — (CONTINUED) — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|-----------------|-------------------------------|----------------------------|---------------------------------|------------------------|-------------------------|------------------|-----------------------------|-----------------------------|
| 32. DURHAM | 687 | 11 | 698 | 683 | \$ 2,910.50 | \$ 14.51 | 9 | 689 |
| 33. EDGEcombe | 636 | 13 | 649 | 622 | 5,618.50 | 9.03 | 16 | 633 |
| 34. FORSYTH | 1,087 | 13 | 1,100 | 1,082 | 15,579.00 | 14.40 | 11 | 1,089 |
| 35. FRANKLIN | 378 | 5 | 383 | 361 | 3,100.00 | 8.59 | 2 | 381 |
| 36. GASTON | 1,095 | 11 | 1,106 | 1,063 | 10,665.50 | 10.03 | 12 | 1,094 |
| 37. GATES | 126 | 4 | 130 | 125 | 1,051.50 | 8.41 | 2 | 128 |
| 38. GRAHAM | 152 | — | 152 | 148 | 1,459.00 | 9.86 | 2 | 150 |
| 39. GRANVILLE | 350 | 3 | 353 | 343 | 3,171.75 | 9.32 | 2 | 351 |
| 40. GREENE | 190 | 1 | 191 | 189 | 1,920.50 | 10.16 | 3 | 188 |
| 41. GUILFORD | 1,360 | 23 | 1,403 | 1,351 | 19,684.00 | 14.72 | 20 | 1,383 |
| 42. HALIFAX | 461 | 2 | 463 | 444 | 4,077.00 | 9.18 | 9 | 454 |
| 43. HARNETT | 466 | 5 | 471 | 462 | 4,315.00 | 9.34 | 6 | 465 |
| 44. HAYWOOD | 508 | 6 | 514 | 500 | 5,471.40 | 10.94 | 7 | 507 |
| 45. HENDERSON | 396 | 8 | 404 | 388 | 3,846.00 | 9.91 | 3 | 401 |
| 46. HERTFORD | 218 | — | 218 | 211 | 1,884.00 | 8.93 | 4 | 214 |
| 47. HOKE | 186 | 2 | 188 | 183 | 1,608.66 | 8.79 | 4 | 184 |
| 48. HYDE | 145 | 2 | 147 | 142 | 1,183.50 | 8.33 | 2 | 145 |
| 49. IREDELL | 534 | 6 | 540 | 523 | 5,565.00 | 10.64 | 14 | 526 |
| 50. JACKSON | 313 | — | 313 | 310 | 2,769.00 | 8.93 | 3 | 310 |
| 51. JOHNSTON | 629 | 17 | 646 | 626 | 5,215.50 | 8.33 | 7 | 639 |
| 52. JONES | 135 | 3 | 138 | 133 | 1,249.00 | 9.39 | 4 | 134 |
| 53. LEE | 243 | 8 | 251 | 230 | 2,188.00 | 9.51 | 2 | 249 |
| 54. LENOIR | 448 | 10 | 458 | 448 | 4,162.75 | 10.20 | 4 | 444 |
| 55. LINCOLN | 289 | 3 | 292 | 286 | 2,625.50 | 9.18 | 7 | 285 |
| 56. MACON | 243 | 2 | 245 | 242 | 2,020.70 | 8.35 | 3 | 242 |
| 57. MADISON | 432 | 2 | 434 | 402 | 3,534.50 | 8.79 | 2 | 432 |
| 58. MARTIN | 228 | 5 | 233 | 220 | 2,180.00 | 9.91 | 4 | 229 |
| 59. McDOWELL | 342 | 5 | 347 | 324 | 3,221.00 | 9.94 | 5 | 342 |
| 60. MECKLENBURG | 1,314 | 4 | 1,318 | 1,307 | 19,149.87 | 14.65 | 14 | 1,304 |
| 61. MITCHELL | 256 | 5 | 261 | 238 | 2,551.00 | 10.72 | — | 261 |
| 62. MONTGOMERY | 202 | — | 202 | 200 | 1,624.00 | 8.12 | 6 | 196 |
| 63. MOORE | 362 | 11 | 373 | 358 | 3,978.00 | 11.11 | 4 | 369 |
| 64. NASH | 673 | 6 | 679 | 645 | 6,734.00 | 10.44 | 8 | 671 |
| 65. NEW HANOVER | 590 | 8 | 598 | 586 | 7,514.00 | 12.82 | 5 | 593 |

TABLE 2 — (CONTINUED) — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|------------------|-------------------------------|----------------------------|---------------------------------|------------------------|-------------------------|------------------|-----------------------------|-----------------------------|
| 66. NORTHAMPTON | 326 | 5 | 331 | 326 | \$ 2,938.00 | \$ 9.01 | 5 | 326 |
| 67. ONSLOW | 166 | 3 | 169 | 162 | 1,521.00 | 9.39 | 1 | 168 |
| 68. ORANGE | 267 | 6 | 273 | 267 | 2,711.00 | 10.15 | — | 273 |
| 69. PAWLICO | 135 | 1 | 136 | 133 | 1,352.00 | 10.17 | 6 | 130 |
| 70. PASQUOTANK | 221 | 5 | 226 | 223 | 2,068.00 | 9.27 | — | 226 |
| 71. PENDER | 237 | 1 | 238 | 229 | 1,845.50 | 8.06 | 5 | 233 |
| 72. PERQUIMANS | 112 | 3 | 115 | 110 | 846.50 | 7.70 | 2 | 113 |
| 73. PERSON | 333 | 2 | 335 | 330 | 3,343.00 | 10.13 | 2 | 333 |
| 74. PITT | 635 | 9 | 644 | 636 | 5,864.50 | 9.22 | 3 | 641 |
| 75. POLK | 156 | — | 156 | 155 | 1,549.00 | 9.99 | 1 | 155 |
| 76. RANDOLPH | 366 | 1 | 367 | 353 | 2,794.56 | 7.92 | 17 | 350 |
| 77. RICHMOND | 493 | 8 | 501 | 490 | 4,374.50 | 8.93 | 7 | 494 |
| 78. ROBESON | 695 | 11 | 706 | 681 | 6,795.00 | 9.98 | 9 | 697 |
| 79. ROCKINGHAM | 540 | — | 540 | 536 | 5,243.50 | 9.78 | 3 | 537 |
| 80. ROWAN | 600 | 11 | 611 | 596 | 6,366.00 | 10.68 | 7 | 604 |
| 81. RUTHERFORD | 596 | 11 | 607 | 579 | 5,369.75 | 9.27 | 4 | 603 |
| 82. SAMPSON | 449 | 7 | 456 | 438 | 4,127.50 | 9.42 | 8 | 448 |
| 83. SCOTLAND | 206 | 2 | 208 | 194 | 1,503.50 | 7.75 | 5 | 203 |
| 84. STANLY | 313 | 2 | 315 | 313 | 2,980.80 | 9.52 | 4 | 311 |
| 85. STOKES | 330 | 7 | 337 | 333 | 3,141.00 | 9.43 | 3 | 334 |
| 86. SURRY | 568 | 5 | 573 | 566 | 5,491.50 | 9.70 | 5 | 568 |
| 87. SWAIN | 259 | — | 259 | 256 | 2,275.50 | 8.89 | 2 | 257 |
| 88. TRANSYLVANIA | 210 | 1 | 211 | 210 | 1,818.00 | 8.66 | 2 | 209 |
| 89. TYRRELL | 98 | — | 98 | 97 | 826.00 | 8.52 | 1 | 97 |
| 90. UNION | 415 | 7 | 422 | 411 | 4,308.00 | 10.48 | 3 | 419 |
| 91. VANCE | 302 | 4 | 306 | 300 | 3,115.75 | 10.39 | 3 | 303 |
| 92. WAKE | 806 | 4 | 810 | 767 | 8,874.00 | 11.57 | 9 | 801 |
| 93. WARREN | 318 | 3 | 321 | 307 | 2,753.00 | 8.97 | 4 | 317 |
| 94. WASHINGTON | 137 | — | 137 | 128 | 983.00 | 7.68 | 3 | 134 |
| 95. WATAUGA | 200 | 7 | 207 | 199 | 1,633.00 | 8.21 | 2 | 205 |
| 96. WAYNE | 599 | 17 | 616 | 592 | 6,318.00 | 10.67 | 13 | 603 |
| 97. WILKES | 782 | 16 | 798 | 703 | 5,945.00 | 8.46 | 6 | 792 |
| 98. WILSON | 696 | 15 | 711 | 689 | 6,040.00 | 8.77 | 13 | 698 |
| 99. YADKIN | 288 | 11 | 299 | 283 | 2,459.67 | 8.69 | 1 | 298 |
| 100. YANCEY | 257 | 1 | 258 | 252 | 2,008.00 | 7.97 | 2 | 256 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|----------------|-------------------------|----------------------|---------------------------|------------------------------|----------|----------------------|--------------------------|-----------------------|-----------------------|
| STATE TOTAL | 10,228 | 221 * | 10,449 * | 9,965 | 23,524 | \$ 169,496.09 | \$ 17.01 | 156 * | 10,293 |
| 1. ALABAMA | 149 | — | 149 | 139 | 322 | 2,323.00 | 16.71 | 2 | 147 |
| 2. ALABAMA | 73 | 3 | 76 | 66 | 131 | 755.00 | 11.44 | 1 | 75 |
| 3. ALABAMA | 39 | 6 | 45 | 38 | 83 | 388.00 | 10.21 | 1 | 44 |
| 4. ANSON | 85 | — | 85 | 85 | 202 | 1,328.50 | 15.63 | 2 | 83 |
| 5. ASHE | 68 | — | 68 | 68 | 143 | 755.00 | 11.16 | 1 | 67 |
| 6. AVERY | 54 | 2 | 56 | 54 | 117 | 640.50 | 11.86 | — | 56 |
| 7. BEAUFORT | 88 | 6 | 94 | 88 | 190 | 1,249.00 | 14.19 | 6 | 82 |
| 8. BERTIE | 83 | — | 83 | 81 | 173 | 1,171.00 | 14.46 | 1 | 82 |
| 9. BLADEN | 81 | 7 | 88 | 79 | 158 | 983.50 | 12.51 | — | 88 |
| 10. BRUNSWICK | 56 | 2 | 58 | 55 | 135 | 718.00 | 13.05 | 2 | 56 |
| 11. BUNCOMBE | 384 | 21 | 405 | 371 | 868 | 7,168.00 | 19.32 | 5 | 400 |
| 12. BURKE | 78 | 3 | 81 | 74 | 176 | 1,450.00 | 19.59 | 2 | 79 |
| 13. CABARRUS | 102 | 3 | 111 | 107 | 253 | 2,180.00 | 20.37 | 4 | 107 |
| 14. CALDWELL | 116 | 2 | 118 | 103 | 251 | 1,627.00 | 15.06 | 2 | 116 |
| 15. CAMDEN | 23 | 1 | 24 | 22 | 42 | 268.00 | 12.18 | 1 | 23 |
| 16. CARTERET | 65 | 1 | 66 | 65 | 133 | 813.50 | 12.52 | — | 66 |
| 17. CASHWELL | 55 | 2 | 57 | 55 | 159 | 903.00 | 16.42 | 3 | 54 |
| 18. CATAMBA | 114 | 4 | 118 | 114 | 268 | 1,862.50 | 16.34 | 3 | 115 |
| 19. CHATHAM | 51 | 1 | 52 | 51 | 122 | 703.00 | 13.78 | — | 52 |
| 20. CHEROKEE | 61 | — | 61 | 61 | 157 | 1,037.00 | 17.00 | — | 61 |
| 21. CHOWAN | 20 | 2 | 22 | 20 | 40 | 358.50 | 17.93 | 1 | 21 |
| 22. CLAY | 24 | — | 24 | 23 | 61 | 365.50 | 15.89 | — | 24 |
| 23. CLEVELAND | 159 | — | 159 | 156 | 325 | 2,326.00 | 14.91 | 3 | 156 |
| 24. COLUMBUS | 155 | 3 | 158 | 149 | 331 | 1,791.00 | 12.02 | 1 | 157 |
| 25. CRAVELL | 113 | — | 113 | 112 | 249 | 1,840.50 | 15.43 | — | 113 |
| 26. CUMBERLAND | 129 | 3 | 132 | 127 | 320 | 2,489.70 | 19.60 | 4 | 128 |
| 27. CURRITUCK | 33 | — | 33 | 33 | 78 | 451.50 | 13.68 | — | 33 |
| 28. DARE | 36 | — | 36 | 33 | 62 | 480.00 | 14.55 | — | 36 |
| 29. DAVIDSON | 146 | 3 | 149 | 144 | 323 | 2,550.00 | 17.71 | 2 | 147 |
| 30. DAVIE | 60 | — | 60 | 58 | 127 | 834.00 | 14.38 | — | 60 |
| 31. DUPLIN | 102 | 2 | 104 | 96 | 215 | 1,458.00 | 15.19 | 2 | 102 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 3 -- (CONTINUED) -- AID TO DEPENDENT CHILDREN -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE FAMILIES CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|-----------------|-------------------------------|----------------------------|---------------------------------|--|-------------------------|--------------------------------|-----------------------------|-----------------------------|
| 32. DURHAM | 210 | 7 | 217 | 207 | \$ 4,780.00 | \$ 23.09 | 4 | 213 |
| 33. EDGEcombe | 170 | 5 | 175 | 166 | 2,436.00 | 14.67 | 6 | 169 |
| 34. FORSYTH | 259 | 5 | 264 | 257 | 7,515.50 | 29.24 | 2 | 262 |
| 35. FRANKLIN | 80 | — | 80 | 73 | 939.00 | 12.86 | 2 | 78 |
| 36. GASTON | 240 | 2 | 242 | 231 | 4,977.50 | 21.55 | 4 | 238 |
| 37. GATES | 29 | 3 | 32 | 28 | 392.00 | 14.00 | 1 | 31 |
| 38. GRAHAM | 26 | 1 | 27 | 26 | 350.00 | 13.46 | — | 27 |
| 39. GRANVILLE | 67 | — | 67 | 65 | 935.00 | 14.38 | 3 | 64 |
| 40. GREENE | 61 | — | 63 | 54 | 1,113.00 | 20.61 | 1 | 62 |
| 41. GUILFORD | 371 | 2 | 377 | 363 | 9,379.50 | 25.84 | 8 | 369 |
| 42. HALIFAX | 127 | 6 | 131 | 116 | 2,140.25 | 18.45 | 2 | 129 |
| 43. HARNETT | 100 | 4 | 106 | 95 | 1,431.00 | 15.06 | 4 | 102 |
| 44. HAYWOOD | 117 | 6 | 121 | 118 | 1,646.70 | 13.96 | 1 | 120 |
| 45. HENDERSON | 106 | 4 | 107 | 106 | 1,634.00 | 15.42 | — | 107 |
| 46. HERTFORD | 39 | 1 | 39 | 33 | 711.50 | 18.72 | 1 | 38 |
| 47. HOKE | 48 | — | 49 | 48 | 633.00 | 13.19 | — | 49 |
| 48. HYDE | 21 | 2 | 23 | 21 | 299.00 | 14.24 | — | 23 |
| 49. IREDELL | 129 | 8 | 137 | 126 | 2,214.20 | 17.57 | 4 | 133 |
| 50. JACKSON | 76 | 1 | 77 | 76 | 1,305.50 | 17.18 | — | 77 |
| 51. JOHNSTON | 192 | 8 | 200 | 194 | 2,561.75 | 13.20 | 9 | 191 |
| 52. JONES | 49 | 1 | 50 | 45 | 590.00 | 13.11 | 1 | 49 |
| 53. LEE | 73 | 1 | 74 | 63 | 800.00 | 12.70 | 1 | 73 |
| 54. LENOIR | 154 | — | 154 | 153 | 1,703.64 | 11.13 | 2 | 152 |
| 55. LINCOLN | 69 | 1 | 70 | 67 | 955.50 | 14.26 | — | 70 |
| 56. MACON | 54 | 1 | 55 | 53 | 654.00 | 12.34 | 2 | 53 |
| 57. MADISON | 132 | — | 132 | 132 | 1,683.00 | 12.75 | — | 132 |
| 58. MARTIN | 67 | — | 67 | 67 | 1,124.00 | 16.78 | 1 | 66 |
| 59. McDOWELL | 54 | 3 | 57 | 54 | 895.00 | 16.57 | 3 | 54 |
| 60. MECKLENBURG | 342 | — | 342 | 338 | 8,683.00 | 25.69 | 1 | 341 |
| 61. MITCHELL | 71 | 3 | 74 | 69 | 994.00 | 14.41 | — | 74 |
| 62. MONTGOMERY | 51 | 2 | 53 | 51 | 692.50 | 13.58 | 1 | 52 |
| 63. MOORE | 99 | — | 99 | 98 | 1,455.50 | 14.85 | 1 | 98 |
| 64. NASH | 178 | 4 | 182 | 162 | 2,695.00 | 16.64 | 2 | 180 |
| 65. NEW HANOVER | 153 | 5 | 158 | 151 | 3,527.50 | 23.36 | — | 153 |

TABLE 3 -- (CONTINUED) -- AID TO DEPENDENT CHILDREN -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE FAMILIES CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|------------------|-------------------------------|----------------------------|---------------------------------|--|-------------------------|--------------------------------|-----------------------------|-----------------------------|
| 66. NORTHAMPTON | 96 | — | 96 | 94 | \$ 1,226.50 | \$ 13.05 | — | 96 |
| 67. ONSLOW | 65 | 3 | 68 | 60 | 788.00 | 13.13 | 1 | 67 |
| 68. ORANGE | 71 | 4 | 75 | 71 | 1,283.50 | 18.08 | 4 | 71 |
| 69. PAMLICO | 33 | — | 33 | 33 | 422.50 | 12.80 | — | 33 |
| 70. PASQUOTANK | 51 | 2 | 53 | 53 | 959.00 | 18.09 | — | 53 |
| 71. PENDER | 63 | — | 63 | 57 | 774.00 | 13.58 | — | 63 |
| 72. PERQUIMANS | 26 | — | 26 | 26 | 355.00 | 13.65 | — | 26 |
| 73. PERSON | 81 | — | 81 | 81 | 1,310.00 | 16.17 | — | 81 |
| 74. PITT | 199 | 3 | 202 | 189 | 2,706.00 | 14.32 | 3 | 199 |
| 75. POLK | 39 | — | 39 | 39 | 717.45 | 18.40 | — | 39 |
| 76. RANDOLPH | 87 | — | 87 | 86 | 1,291.00 | 15.01 | 1 | 86 |
| 77. RICHMOND | 106 | 4 | 110 | 106 | 1,549.50 | 14.62 | 3 | 107 |
| 78. ROBESON | 240 | 4 | 244 | 234 | 3,748.00 | 16.02 | 3 | 241 |
| 79. ROCKINGHAM | 105 | 1 | 106 | 101 | 2,188.00 | 21.66 | 4 | 102 |
| 80. ROWAN | 159 | 3 | 162 | 158 | 2,855.90 | 18.08 | 3 | 159 |
| 81. RUTHERFORD | 135 | 3 | 138 | 124 | 2,000.50 | 16.13 | — | 138 |
| 82. SAMPSON | 134 | 3 | 137 | 132 | 1,932.90 | 14.64 | 2 | 135 |
| 83. SCOTLAND | 54 | 6 | 60 | 48 | 531.00 | 11.06 | 3 | 57 |
| 84. STANLY | 92 | — | 92 | 92 | 1,149.00 | 12.49 | 1 | 91 |
| 85. STOKES | 78 | 3 | 81 | 81 | 1,194.00 | 14.74 | — | 81 |
| 86. SURRY | 130 | 1 | 131 | 130 | 1,899.00 | 14.61 | 1 | 130 |
| 87. SWAIN | 66 | — | 66 | 65 | 801.60 | 12.33 | 1 | 65 |
| 88. TRANSYLVANIA | 43 | — | 43 | 43 | 611.00 | 14.21 | — | 43 |
| 89. TYRRELL | 25 | — | 25 | 24 | 360.50 | 15.02 | — | 25 |
| 90. UNION | 93 | — | 93 | 93 | 1,780.00 | 19.14 | — | 93 |
| 91. VANCE | 69 | 1 | 70 | 68 | 1,175.50 | 17.29 | 3 | 67 |
| 92. WAKE | 319 | 7 | 326 | 311 | 6,132.50 | 19.72 | 8 | 318 |
| 93. WARREN | 51 | — | 51 | 50 | 896.00 | 17.92 | — | 51 |
| 94. WASHINGTON | 37 | — | 37 | 34 | 568.00 | 16.71 | — | 37 |
| 95. WATAUGA | 50 | 1 | 51 | 50 | 781.50 | 15.63 | — | 51 |
| 96. WAYNE | 154 | 5 | 159 | 153 | 2,478.00 | 16.20 | 6 | 153 |
| 97. WILKES | 181 | 12 | 193 | 168 | 2,250.50 | 13.40 | 3 | 190 |
| 98. WILSON | 134 | 4 | 138 | 133 | 1,935.00 | 14.55 | 2 | 136 |
| 99. YADKIN | 78 | — | 78 | 77 | 937.00 | 12.17 | — | 78 |
| 100. YANCEY | 62 | 2 | 64 | 58 | 788.00 | 13.59 | 3 | 61 |

TABLE 4 - AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JANUARY 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|----------------|------------|-------------------------|-----------------------------|
| STATE TOTAL | 2,177 | \$ 32,673.66 | \$ 15.01 |
| 1. ALAMANCE | 31 | 473.00 | 15.26 |
| 2. ALEXANDER | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 3 | 49.00 | 16.33 |
| 4. ANSON | 21 | 247.00 | 11.76 |
| 5. ASHE | 9 | 108.00 | 12.00 |
| 6. AVERY | 10 | 130.00 | 13.00 |
| 7. BEAUFORT | 16 | 230.00 | 14.38 |
| 8. BERTIE | 17 | 236.00 | 13.88 |
| 9. BLADEN | 14 | 176.04 | 12.57 |
| 10. BRUNSWICK | 14 | 141.00 | 10.07 |
| 11. BUNCOMBE | 43 | 776.04 | 18.05 |
| 12. BURKE | 16 | 223.00 | 13.94 |
| 13. CABARRUS | 13 | 202.72 | 15.59 |
| 14. CALDWELL | 24 | 397.28 | 16.55 |
| 15. CAMDEN | 8 | 90.00 | 11.25 |
| 16. CARTERET | 14 | 180.00 | 12.86 |
| 17. CASWELL | 4 | 51.00 | 12.75 |
| 18. CATAWBA | 25 | 390.24 | 15.61 |
| 19. CHATHAM | 18 | 232.00 | 12.89 |
| 20. CHEROKEE | 11 | 136.60 | 12.42 |
| 21. CHOWAN | 7 | 88.00 | 12.57 |
| 22. CLAY | 10 | 144.00 | 14.40 |
| 23. CLEVELAND | 30 | 448.52 | 14.95 |
| 24. COLUMBUS | 19 | 260.80 | 13.73 |
| 25. CRAVEN | 40 | 602.00 | 15.05 |
| 26. CUMBERLAND | 45 | 728.40 | 16.19 |
| 27. CURRITUCK | 19 | 238.20 | 12.54 |
| 28. DARE | 15 | 217.00 | 14.47 |
| 29. DAVIDSON | 30 | 503.00 | 16.77 |
| 30. DAVIE | 13 | 183.00 | 14.08 |
| 31. DUPLIN | 39 | 460.04 | 11.80 |
| 32. DURHAM | 48 | 1,000.44 | 20.84 |
| 33. EDGECOMBE | 32 | 515.04 | 16.10 |
| 34. FORSYTH | 42 | 903.04 | 21.50 |
| 35. FRANKLIN | 13 | 161.00 | 12.38 |
| 36. GASTON | 40 | 712.08 | 17.80 |
| 37. GATES | 11 | 102.52 | 9.32 |
| 38. GRAHAM | 6 | 103.00 | 17.17 |
| 39. GRANVILLE | 14 | 209.52 | 14.97 |
| 40. GREENE | 18 | 234.84 | 13.05 |
| 41. GUILFORD | 65 | 1,361.08 | 20.94 |
| 42. HALIFAX | 23 | 251.24 | 10.92 |
| 43. HARNETT | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 29 | 436.00 | 15.03 |
| 45. HENDERSON | 15 | 243.00 | 16.20 |
| 46. HERTFORD | 13 | 162.00 | 12.46 |
| 47. HOKE | 16 | 200.00 | 12.50 |
| 48. HYDE | 9 | 72.00 | 8.00 |
| 49. IREDELL | 29 | 547.52 | 18.88 |
| 50. JACKSON | 14 | 182.00 | 13.00 |

TABLE 4 - (CONTINUED) - AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JANUARY 1942

| COUNTIES. | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|------------------|------------|-------------------------|-----------------------------|
| 51. JOHNSTON | 32 | \$ 368.00 | \$ 11.50 |
| 52. JONES | 8 | 86.00 | 10.75 |
| 53. LEE | 21 | 288.00 | 13.71 |
| 54. LENOIR | 33 | 525.36 | 15.92 |
| 55. LINCOLN | 15 | 195.00 | 13.00 |
| 56. MACON | 6 | 58.00 | 9.67 |
| 57. MADISON | 15 | 204.00 | 13.60 |
| 58. MARTIN | 15 | 158.00 | 10.53 |
| 59. MCDOWELL | 15 | 205.00 | 13.67 |
| 60. MECKLENBURG | 85 | 1,632.56 | 19.21 |
| 61. MITCHELL | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 10 | 110.28 | 11.03 |
| 63. MOORE | 41 | 677.16 | 16.52 |
| 64. NASH | 31 | 501.44 | 16.18 |
| 65. NEW HANOVER | 28 | 426.00 | 15.21 |
| 66. NORTHAMPTON | 19 | 249.04 | 13.11 |
| 67. ONSLOW | 10 | 138.00 | 13.80 |
| 68. ORANGE | 9 | 159.52 | 17.72 |
| 69. PAMLICO | 11 | 104.00 | 9.45 |
| 70. PASQUOTANK | 18 | 219.34 | 12.19 |
| 71. PENDER | 27 | 358.08 | 13.26 |
| 72. PERQUIMANS | 7 | 100.52 | 14.36 |
| 73. PERSON | 13 | 201.12 | 15.47 |
| 74. PITT | 33 | 470.00 | 14.24 |
| 75. POLK | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 16 | 236.80 | 14.80 |
| 77. RICHMOND | 38 | 519.04 | 13.66 |
| 78. ROBESON | 58 | 799.52 | 13.78 |
| 79. ROCKINGHAM | 40 | 677.00 | 16.93 |
| 80. ROWAN | 26 | 408.00 | 15.69 |
| 81. RUTHERFORD | 22 | 344.52 | 15.66 |
| 82. SAMPSON | 28 | 361.40 | 12.91 |
| 83. SCOTLAND | 22 | 332.00 | 15.09 |
| 84. STANLY | 16 | 230.00 | 14.38 |
| 85. STOKES | 7 | 82.00 | 11.71 |
| 86. SURRY | 38 | 535.84 | 14.10 |
| 87. SWAIN | 20 | 278.00 | 13.90 |
| 88. TRANSYLVANIA | 8 | 110.00 | 13.75 |
| 89. TYRRELL | 7 | 77.00 | 11.00 |
| 90. UNION | 22 | 292.00 | 13.27 |
| 91. VANCE | 13 | 205.64 | 15.82 |
| 92. WAKE | 57 | 935.92 | 16.42 |
| 93. WARREN | 24 | 307.76 | 12.82 |
| 94. WASHINGTON | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 18 | 237.52 | 13.20 |
| 96. WAYNE | 34 | 532.00 | 15.65 |
| 97. WILKES | 46 | 598.00 | 13.00 |
| 98. WILSON | 31 | 500.08 | 16.13 |
| 99. YADKIN | 10 | 107.00 | 10.70 |
| 100. YANCEY | 7 | 86.00 | 12.29 |

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|----------------|-------------------------------|----------------------------|---------------------------------|------------------------|-------------------------|------------------|-----------------------------|-----------------------------|
| STATE TOTAL | 5,003 | 1,171 | 6,174 | 4,823 | \$ 33,946.05 | \$ 7.04 | 764 | 5,410 |
| 1. ALABANCE | 49 | 17 | 66 | 35 | 290.39 | 8.30 | 6 | 60 |
| 2. ALEXANDER | 8 | 1 | 9 | 9 | 27.00 | 3.00 | — | 9 |
| 3. ALLEGHANY | 9 | 1 | 10 | 10 | 49.20 | 4.92 | — | 10 |
| 4. ANSON | 12 | 6 | 18 | 11 | 49.79 | 4.53 | 3 | 15 |
| 5. ASHE | — | — | — | — | — | — | — | — |
| 6. AVERY | 5 | 1 | 6 | 5 | 33.60 | 6.72 | 1 | 5 |
| 7. BEAUFORT | 21 | 4 | 25 | 17 | 82.62 | 4.86 | 11 | 14 |
| 8. BERTIE | 19 | 2 | 21 | 21 | 89.60 | 4.27 | 6 | 15 |
| 9. BLADEN | 12 | 2 | 14 | 12 | 56.50 | 4.71 | 2 | 12 |
| 10. BRUNSWICK | 8 | 1 | 9 | 9 | 34.00 | 3.78 | — | 9 |
| 11. BUNCOMBE | 198 | 59 | 257 | 229 | 1,857.11 | 8.11 | 26 | 231 |
| 12. BURKE | 72 | 72 | 144 | 133 | 668.16 | 5.02 | 82 | 62 |
| 13. CABARRUS | 57 | 44 | 101 | 85 | 463.89 | 5.46 | 5 | 96 |
| 14. CALDWELL | 43 | 17 | 60 | 51 | 300.30 | 5.89 | 5 | 55 |
| 15. CAMDEN | 7 | 1 | 8 | 8 | 54.00 | 6.75 | — | 8 |
| 16. CARTERET | 16 | 5 | 21 | 21 | 128.72 | 6.13 | 4 | 17 |
| 17. CASHWELL | 1 | — | 1 | 1 | 3.00 | 3.00 | — | 1 |
| 18. CATAMBA | 81 | 14 | 95 | 67 | 299.78 | 4.47 | 4 | 91 |
| 19. CHATHAM | 20 | 1 | 21 | 20 | 55.75 | 2.79 | 1 | 20 |
| 20. CHEROKEE | 8 | — | 8 | 8 | 68.00 | 8.50 | — | 8 |
| 21. CHOWAN | 5 | — | 5 | 5 | 85.00 | 17.00 | — | 5 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 27 | 6 | 33 | 25 | 165.08 | 6.60 | 2 | 31 |
| 24. COLUMBUS | 18 | — | 18 | 13 | 34.00 | 2.62 | 1 | 17 |
| 25. CRAVEN | 41 | 17 | 58 | 43 | 308.28 | 7.17 | 7 | 51 |
| 26. CUMBERLAND | 50 | 7 | 57 | 50 | 398.08 | 7.96 | 9 | 48 |
| 27. CURRITUCK | 19 | 3 | 22 | 20 | 123.00 | 6.15 | 2 | 20 |
| 28. DARE | 2 | 2 | 4 | 3 | 15.50 | 5.17 | 3 | 1 |
| 29. DAVIDSON | 29 | 9 | 38 | 19 | 104.27 | 5.49 | 19 | 19 |
| 30. DAVIE | 22 | 6 | 28 | 19 | 70.10 | 3.69 | 2 | 26 |
| 31. DUPLIN | 45 | 4 | 49 | 45 | 130.50 | 2.90 | 5 | 44 |
| 32. DURHAM | 119 | 57 | 176 | 165 | 1,318.69 | 7.99 | 11 | 165 |

TABLE 5 -- (CONTINUED) -- GENERAL RELIEF -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|-----------------|-------------------------------|----------------------------|---------------------------------|------------------------|-------------------------|------------------|-----------------------------|-----------------------------|
| 33. EDGECOMBE | 41 | 10 | 51 | 48 | \$ 265.61 | \$ 5.53 | 5 | 46 |
| 34. FORSYTH | 624 | 80 | 704 | 615 | 7,397.77 | 12.03 | 78 | 626 |
| 35. FRANKLIN | 38 | — | 28 | 16 | 54.50 | 3.41 | — | 28 |
| 36. GASTON | 106 | 25 | 131 | 97 | 690.50 | 7.12 | 17 | 114 |
| 37. GATES | 4 | — | 4 | 4 | 18.00 | 4.50 | 1 | 3 |
| 38. GRAHAM | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 1 | 2 | 3 | 3 | 4.16 | 1.39 | — | 3 |
| 40. GREENE | 7 | 2 | 9 | 7 | 34.50 | 4.93 | 2 | 7 |
| 41. GUILFORD | 196 | 55 | 251 | 179 | 1,426.88 | 8.31 | 28 | 223 |
| 42. HALIFAX | 61 | 19 | 80 | 72 | 514.39 | 7.14 | 4 | 76 |
| 43. HARNETT | 5 | 2 | 7 | 6 | 25.25 | 4.21 | 2 | 5 |
| 44. HAYWOOD | 45 | 6 | 51 | 31 | 143.61 | 4.63 | 5 | 46 |
| 45. HENDERSON | 16 | 3 | 19 | 19 | 49.35 | 2.60 | 2 | 17 |
| 46. HERTFORD | 14 | — | 14 | 14 | 70.50 | 5.04 | 2 | 12 |
| 47. HOKE | 4 | — | 4 | 3 | 16.00 | 5.33 | 1 | 3 |
| 48. HYDE | 5 | 2 | 7 | 7 | 34.50 | 4.93 | 2 | 5 |
| 49. IREDELL | 50 | 32 | 82 | 74 | 531.06 | 7.18 | 25 | 57 |
| 50. JACKSON | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 37 | 14 | 51 | 43 | 186.32 | 4.33 | 14 | 37 |
| 52. JONES | 9 | — | 9 | 7 | 41.00 | 5.16 | 2 | 7 |
| 53. LEE | 4 | — | 4 | 4 | 23.00 | 5.75 | — | 4 |
| 54. LENOIR | 221 | 50 | 271 | 138 | 618.30 | 4.48 | 44 | 227 |
| 55. LINCOLN | 26 | 2 | 28 | 21 | 106.10 | 5.05 | 3 | 25 |
| 56. MACON | 5 | 1 | 6 | 6 | 24.78 | 4.13 | 1 | 5 |
| 57. MADISON | — | — | — | — | — | — | — | — |
| 58. MARTIN | 35 | 25 | 60 | 44 | 121.13 | 2.75 | 9 | 51 |
| 59. MCDOWELL | 20 | 7 | 27 | 25 | 226.77 | 9.07 | 7 | 20 |
| 60. MECKLENBURG | 674 | 117 | 791 | 571 | 5,101.07 | 8.93 | 39 | 752 |
| 61. MITCHELL | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 14 | 3 | 17 | 11 | 56.25 | 5.11 | 7 | 10 |
| 63. MOORE | 50 | 8 | 58 | 45 | 241.33 | 5.36 | 6 | 52 |
| 64. NASH | 43 | 4 | 47 | 36 | 202.75 | 5.63 | 8 | 39 |
| 65. NEW HANOVER | 235 | 63 | 298 | 237 | 1,437.50 | 6.07 | 61 | 237 |

TABLE 5 - (CONTINUED) - GENERAL RELIEF - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JANUARY 1942

| COUNTIES | CONTINUED FROM DECEMBER | ADDED DURING JANUARY | TOTAL OPEN DURING JANUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JANUARY | CONTINUED TO FEBRUARY |
|------------------|-------------------------|----------------------|---------------------------|---------------------|----------------------|---------------|-----------------------|-----------------------|
| 66. NORTHAMPTON | 8 | 2 | 10 | 10 | \$ 80.15 | \$ 8.02 | 2 | 8 |
| 67. ONSLOW | 11 | - | 11 | 11 | 49.00 | 4.45 | - | 11 |
| 68. ORANGE | 40 | 7 | 47 | 41 | 197.74 | 4.82 | 1 | 46 |
| 69. PAWLICO | 10 | - | 10 | 10 | 60.00 | 6.00 | - | 10 |
| 70. PASQUOTANK | 33 | 6 | 39 | 32 | 111.75 | 3.49 | 13 | 26 |
| 71. PENDER | 27 | - | 27 | 27 | 100.60 | 3.73 | - | 27 |
| 72. PERQUIMANS | 8 | - | 8 | 8 | 26.25 | 3.28 | - | 8 |
| 73. PERSON | 19 | 4 | 23 | 23 | 105.20 | 4.57 | 1 | 22 |
| 74. PITT | 90 | 39 | 129 | 74 | 299.39 | 4.05 | 7 | 122 |
| 75. POLK | - | - | - | - | - | - | - | - |
| 76. RANDOLPH | 17 | - | 17 | 17 | 88.00 | 5.18 | - | 17 |
| 77. RICHMOND | 120 | 44 | 164 | 134 | 845.66 | 6.31 | 30 | 134 |
| 78. ROBESON | 116 | 6 | 122 | 87 | 506.50 | 5.82 | 3 | 119 |
| 79. ROCKINGHAM | 17 | 9 | 26 | 25 | 141.71 | 5.67 | 10 | 16 |
| 80. ROWAN | 128 | 16 | 144 | 75 | 450.22 | 6.00 | 1 | 143 |
| 81. RUTHERFORD | 39 | 9 | 48 | 38 | 187.00 | 4.92 | 4 | 44 |
| 82. SAMPSON | 64 | 7 | 71 | 42 | 149.45 | 3.56 | 2 | 69 |
| 83. SCOTLAND | 47 | 11 | 58 | 54 | 295.77 | 5.48 | 4 | 54 |
| 84. STANLY | 21 | 1 | 22 | 16 | 81.00 | 5.06 | 2 | 20 |
| 85. STOKES | 11 | 1 | 12 | 9 | 34.60 | 3.84 | 3 | 9 |
| 86. SURRY | 28 | 2 | 30 | 30 | 125.00 | 4.17 | 4 | 26 |
| 87. SWAIN | 12 | 1 | 13 | 12 | 177.35 | 14.78 | 3 | 10 |
| 88. TRANSYLVANIA | 13 | 5 | 18 | 11 | 73.95 | 6.72 | 9 | 9 |
| 89. TYRRELL | 7 | 1 | 8 | 8 | 59.05 | 7.38 | 1 | 7 |
| 90. UNION | 36 | 23 | 59 | 45 | 184.86 | 4.11 | 15 | 44 |
| 91. VANCE | 18 | 16 | 34 | 29 | 163.22 | 5.63 | 18 | 16 |
| 92. WAKE | 252 | 46 | 298 | 226 | 1,279.15 | 5.66 | 11 | 287 |
| 93. WARREN | 17 | 5 | 22 | 21 | 115.83 | 5.52 | 4 | 18 |
| 94. WASHINGTON | 2 | 3 | 5 | 5 | 33.11 | 6.62 | 3 | 2 |
| 95. WATAUGA | 11 | - | 11 | 10 | 66.67 | 4.67 | 1 | 10 |
| 96. WAYNE | 62 | 8 | 70 | 57 | 266.10 | 3.59 | 6 | 64 |
| 97. WILKES | 26 | 2 | 28 | 20 | 71.75 | 5.77 | 8 | 20 |
| 98. WILSON | 50 | 6 | 56 | 56 | 323.23 | 4.69 | 4 | 52 |
| 99. YADKIN | 29 | - | 29 | 11 | 45.00 | 9.29 | - | 29 |
| 100. YANCEY | 11 | - | 11 | 7 | 65.00 | - | 2 | 9 |

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — JANUARY 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|----------------|-------|--------------|-----------------|--------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| STATE TOTAL | 2,658 | \$ 34,096.30 | 854 | \$ 21,888.04 | 86 | \$ 1,352.26 | 301 | \$ 5,140.26 | 1,314 | \$ 4,245.08 | 103 | \$ 1,470.66 |
| 1. ALABAMA | 33 | 807.30 | 15 | 705.05 | 1 | 10.00 | 1 | 10.00 | 16 | 82.25 | — | — |
| 2. ALEXANDER | 2 | 42.00 | 2 | 42.00 | — | — | — | — | — | — | — | — |
| 3. ALLEGHANY | 2 | 32.16 | 1 | 17.16 | — | — | — | 15.00 | — | — | — | — |
| 4. ANSON | 20 | 234.74 | 4 | 93.73 | 5 | 66.25 | 3 | 56.50 | 8 | 18.26 | — | — |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | — | — | — | — | — | — | — | — |
| 6. AVERY | 2 | 35.00 | — | — | 1 | 30.00 | — | — | — | — | 1 | 5.00 |
| 7. BEAUFORT | 19 | 215.29 | 10 | 171.59 | — | — | — | 18.00 | 6 | 12.00 | 2 | 13.70 |
| 8. BERTIE | 8 | 78.26 | 5 | 73.56 | — | — | — | — | 3 | 4.70 | — | — |
| 9. BLADEN | 28 | 507.19 | 15 | 386.44 | 2 | 25.25 | 5 | 85.00 | 6 | 10.50 | — | — |
| 10. BRUNSWICK | 4 | 54.00 | 4 | 54.00 | — | — | — | — | — | — | — | — |
| 11. BUNCOMBE | 315 | 1,773.38 | 40 | 997.94 | 2 | 45.00 | 5 | 97.85 | 268 | 632.59 | — | — |
| 12. BURKE | 13 | 389.98 | 2 | 45.00 | — | — | — | 197.50 | — | — | 3 | 147.48 |
| 13. CABARRUS | 23 | 190.69 | 7 | 159.15 | — | — | — | — | 16 | 31.54 | — | — |
| 14. CALDWELL | 40 | 263.31 | 4 | 91.31 | 3 | 86.50 | 2 | 25.00 | 31 | 60.50 | — | — |
| 15. CAMDEN | 6 | 31.00 | — | — | — | — | — | — | 4 | 24.00 | 2 | 7.00 |
| 16. CARTERET | 8 | 281.97 | 3 | 126.30 | — | — | — | — | 1 | 7.00 | 4 | 148.67 |
| 17. CASHWELL | 8 | 105.17 | 4 | 75.67 | — | — | — | 18.50 | 3 | 11.00 | — | — |
| 18. CATAWBA | 38 | 437.84 | 11 | 281.15 | 2 | 40.00 | 1 | 15.00 | 24 | 101.69 | — | — |
| 19. CHATHAM | 3 | 37.50 | 1 | 21.00 | — | — | 1 | 12.50 | 1 | 4.00 | — | — |
| 20. CHEROKEE | 8 | 111.89 | 2 | 32.93 | 1 | 21.86 | 3 | 46.50 | 2 | 10.60 | — | — |
| 21. CHOWAN | 4 | 67.02 | 2 | 47.52 | 1 | 14.50 | 1 | 5.00 | — | — | — | — |
| 22. CLAY | — | — | — | — | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 39 | 496.15 | — | — | — | — | — | — | 21 | 136.00 | 18 | 360.15 |
| 24. COLUMBUS | 16 | 179.50 | 14 | 168.00 | 1 | 7.50 | — | — | — | — | 1 | 4.00 |
| 25. CRAVEN | 10 | 42.65 | — | — | 1 | 15.00 | — | — | 9 | 27.65 | — | — |
| 26. CUMBERLAND | 22 | 722.85 | 16 | 638.60 | 1 | 17.50 | 5 | 66.75 | — | — | — | — |
| 27. CURRITUCK | 9 | 310.30 | 9 | 310.30 | — | — | — | — | — | — | — | — |
| 28. DARE | 5 | 24.00 | — | — | — | — | 1 | 15.00 | 4 | 5.00 | — | — |
| 29. DAVIDSON | 35 | 668.27 | 22 | 464.31 | 3 | 60.00 | 1 | 30.00 | 9 | 53.96 | — | — |
| 30. DAVIE | 14 | 105.02 | 4 | 76.67 | — | — | — | — | 10 | 28.35 | — | — |
| 31. DUPLIN | 17 | 263.32 | 14 | 221.32 | 3 | 42.00 | — | — | — | — | — | — |
| 32. DURHAM | 50 | 764.00 | — | — | — | — | 32 | 718.29 | 15 | 22.27 | 3 | 23.44 |

TABLE 6 — (CONTINUED) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — JANUARY, 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|-----------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 33. EDGEcombe | 47 | \$ 718.48 | 21 | \$ 476.00 | 2 | \$ 14.00 | 6 | \$ 130.37 | 17 | \$ 83.11 | 1 | \$ 15.00 |
| 34. FORSYTH | 132 | 1,684.73 | 8 | 392.06 | 13 | 300.00 | 63 | 776.96 | 37 | 67.71 | 11 | 148.00 |
| 35. FRANKLIN | 14 | 257.45 | 8 | 201.53 | — | — | — | — | 5 | 45.92 | 1 | 10.00 |
| 36. GASTON | 49 | 834.70 | 11 | 460.00 | 1 | 25.00 | 5 | 77.00 | 31 | 269.70 | 1 | 8.00 |
| 37. GATES | 7 | 81.99 | 3 | 69.49 | — | — | — | — | 4 | 12.50 | — | — |
| 38. GRAHAM | — | — | — | — | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 21 | 643.90 | 17 | 610.25 | — | — | 1 | 30.00 | 3 | 3.65 | — | — |
| 40. GREENE | 20 | 312.38 | 17 | 305.80 | — | — | — | — | 3 | 6.58 | — | — |
| 41. GUILFORD | 111 | 2,754.90 | 50 | 2,195.58 | 1 | 30.00 | 11 | 251.26 | 49 | 278.06 | — | — |
| 42. HALIFAX | 56 | 1,001.41 | 38 | 918.08 | 2 | 13.00 | — | — | 16 | 70.33 | — | — |
| 43. HARNETT | 17 | 370.58 | 17 | 370.58 | — | — | — | — | — | — | — | — |
| 44. HAYWOOD | 87 | 458.06 | 8 | 122.06 | — | — | 2 | 60.00 | 73 | 250.00 | 4 | 26.00 |
| 45. HENDERSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 46. HERTFORD | — | — | — | — | — | — | — | — | — | — | — | — |
| 47. HOKE | 18 | 114.09 | 2 | 12.00 | — | — | — | — | 12 | 15.70 | 4 | 86.39 |
| 48. HYDE | 2 | 27.25 | — | — | — | — | — | — | 1 | 7.25 | 1 | 20.00 |
| 49. IREDELL | 56 | 502.80 | 9 | 183.96 | 1 | 21.00 | 11 | 168.68 | 35 | 129.16 | — | — |
| 50. JACKSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 36 | 844.17 | 31 | 825.92 | — | — | — | — | 5 | 18.25 | — | — |
| 52. JONES | — | — | — | — | — | — | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — | — | — | — | — |
| 54. LENOIR | 50 | 207.06 | — | — | 3 | 66.00 | — | — | 45 | 116.06 | 2 | 25.00 |
| 55. LINCOLN | 8 | 43.25 | — | — | — | — | — | — | 8 | 43.25 | — | — |
| 56. MACON | 5 | 93.50 | 1 | 7.50 | 2 | 40.00 | 1 | 45.00 | 1 | 1.00 | — | — |
| 57. MADISON | — | — | — | — | — | — | — | — | — | — | — | — |
| 58. MARTIN | 22 | 354.07 | 13 | 336.42 | — | — | — | — | 9 | 17.65 | — | — |
| 59. McDOWELL | 28 | 329.14 | 4 | 113.00 | — | — | 1 | 18.50 | 17 | 95.95 | 6 | 101.69 |
| 60. MECKLENBURG | 191 | 1,418.92 | 7 | 100.00 | 10 | 125.00 | 44 | 915.00 | 130 | 278.92 | — | — |
| 61. MITCHELL | — | — | — | — | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 20 | 230.40 | 8 | 153.70 | — | — | — | — | 4 | 5.20 | 8 | 71.50 |
| 63. MOORE | 50 | 367.72 | 1 | 11.00 | 4 | 50.00 | 8 | 210.00 | 37 | 116.72 | — | — |
| 64. NASH | 31 | 596.18 | 19 | 434.00 | — | — | — | — | 3 | 10.55 | 9 | 151.63 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 27 | 356.45 | 18 | 252.03 | — | — | 3 | 58.00 | 6 | 46.42 | — | — |

TABLE 6 - (CONTINUED) - OTHER FINANCIAL ASSISTANCE - CASES AIDED AND OBLIGATIONS INCURRED - JANUARY 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|------------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 67. ONSLOW | 25 | \$ 650.50 | 20 | \$ 600.00 | 1 | \$ 15.00 | - | \$ - | 4 | \$ 35.50 | - | \$ - |
| 68. ORANGE | 20 | 260.80 | 9 | 203.00 | - | - | 3 | 52.00 | 8 | 5.80 | - | - |
| 69. PAULICO | 2 | 25.00 | - | - | - | - | 1 | 20.00 | - | - | 1 | 5.00 |
| 70. PASQUOTANK | 28 | 999.86 | 22 | 945.81 | - | - | - | - | 5 | 31.75 | 1 | 22.30 |
| 71. PENDER | - | - | - | - | - | - | - | - | - | - | - | - |
| 72. PERQUIMANS | 13 | 370.09 | 6 | 349.34 | - | - | - | - | 7 | 20.75 | - | - |
| 73. PERSON | 11 | 154.08 | 5 | 136.83 | - | - | - | - | 6 | 17.25 | - | - |
| 74. PITT | 85 | 787.74 | 43 | 657.54 | 2 | 21.00 | - | - | 40 | 109.20 | - | - |
| 75. POLK | - | - | - | - | - | - | - | - | - | - | - | - |
| 76. RANDOLPH | 11 | 153.33 | 7 | 116.83 | - | - | 1 | 26.00 | 3 | 10.50 | - | - |
| 77. RICHMOND | 59 | 317.13 | 8 | 194.63 | 1 | 10.00 | - | - | 50 | 112.50 | - | - |
| 78. ROBESON | 20 | 324.21 | 13 | 248.76 | - | - | - | - | 7 | 75.45 | - | - |
| 79. ROCKINGHAM | 34 | 299.82 | 10 | 159.00 | - | - | 6 | 62.00 | 15 | 72.80 | 3 | 6.02 |
| 80. ROHAN | 45 | 867.68 | 24 | 814.43 | - | - | 2 | 14.00 | 19 | 39.25 | - | - |
| 81. RUTHERFORD | 35 | 399.41 | 11 | 202.31 | 3 | 21.50 | 6 | 105.00 | 15 | 70.60 | - | - |
| 82. SAMPSON | 27 | 560.91 | 18 | 522.61 | 1 | 1.90 | 2 | 22.00 | 6 | 14.40 | - | - |
| 83. SCOTLAND | - | - | - | - | - | - | - | - | - | - | - | - |
| 84. STANLY | 9 | 105.51 | 5 | 81.51 | - | - | - | - | 4 | 24.00 | - | - |
| 85. STOKES | 10 | 148.24 | 8 | 140.39 | - | - | 1 | 5.00 | 1 | 2.85 | - | - |
| 86. SURRY | 20 | 369.45 | 16 | 316.45 | - | - | 4 | 53.00 | - | - | - | - |
| 87. SWAIN | 5 | 94.10 | 4 | 93.45 | - | - | - | - | 1 | .65 | - | - |
| 88. TRANSYLVANIA | 12 | 64.35 | 1 | 12.25 | - | - | 2 | 30.00 | 9 | 22.10 | - | - |
| 89. TYRRELL | 5 | 99.40 | 3 | 97.00 | - | - | - | - | 2 | 2.40 | - | - |
| 90. UNION | 35 | 512.87 | 19 | 416.89 | 1 | 5.00 | 1 | 15.00 | 9 | 71.98 | 5 | 4.00 |
| 91. VANCE | 23 | 338.84 | 8 | 272.12 | - | - | 1 | 30.00 | 12 | 14.72 | 2 | 22.00 |
| 92. WAKE | 41 | 440.47 | - | - | - | - | 32 | 420.50 | 9 | 19.97 | - | - |
| 93. WARREN | 19 | 401.58 | 11 | 359.73 | 1 | 10.00 | 2 | 20.00 | 4 | 10.35 | 1 | 1.50 |
| 94. WASHINGTON | 11 | 229.80 | 10 | 222.30 | 1 | 7.50 | - | - | - | - | - | - |
| 95. WATAUGA | 2 | 11.80 | - | - | - | - | 1 | 10.00 | 1 | 1.80 | - | - |
| 96. WAYNE | 33 | 284.15 | 9 | 193.11 | 2 | 13.00 | 2 | 14.60 | 18 | 55.25 | 2 | 8.19 |
| 97. WILKES | 20 | 203.35 | 6 | 98.80 | 2 | 40.00 | - | - | 10 | 45.55 | 2 | 19.00 |
| 98. WILSON | 81 | 686.85 | 32 | 515.79 | 3 | 25.00 | 6 | 68.00 | 40 | 78.06 | - | - |
| 99. YADKIN | 2 | 17.50 | 1 | 15.50 | 1 | 2.00 | - | - | - | - | - | - |
| 100. YANCEY | 7 | 47.15 | 1 | 15.00 | 1 | 20.00 | - | - | 1 | 2.15 | 4 | 10.00 |

TABLE 7 — APPLICATIONS PENDING AT THE END OF JANUARY — 1942

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|----------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| STATE TOTAL | 2,888 | 711 | 1,767 | 150 |
| 1. ALAMANCE | 63 | 22 | 43 | 5 |
| 2. ALEXANDER | 7 | 6 | 14 | — |
| 3. ALLEGHANY | 3 | 1 | 3 | — |
| 4. ANSON | 17 | 4 | 18 | — |
| 5. ASHE | 166 | 52 | 127 | — |
| 6. AVERY | 22 | 7 | 15 | — |
| 7. BEAUFORT | 8 | 7 | 14 | — |
| 8. BERTIE | 51 | 8 | 32 | — |
| 9. BLADEN | 82 | 9 | 23 | 3 |
| 10. BRUNSWICK | 20 | 2 | 7 | — |
| 11. BUNCOMBE | 23 | 11 | 28 | — |
| 12. BURKE | 93 | 10 | 35 | 3 |
| 13. CABARRUS | 19 | 2 | 6 | 2 |
| 14. CALDWELL | 4 | 2 | 11 | — |
| 15. CAMDEN | 3 | — | — | — |
| 16. CARTERET | 13 | — | — | — |
| 17. CASWELL | 2 | 1 | 2 | — |
| 18. CATAWBA | 21 | 4 | 9 | — |
| 19. CHATHAM | 7 | 2 | 3 | — |
| 20. CHEROKEE | 5 | 4 | 11 | — |
| 21. CHOWAN | 1 | — | — | — |
| 22. CLAY | 7 | 2 | 5 | — |
| 23. CLEVELAND | 111 | 33 | 90 | 2 |
| 24. COLUMBUS | 57 | 8 | 37 | 33 |
| 25. CRAVEN | 180 | 21 | 40 | — |
| 26. CUMBERLAND | 16 | 3 | 7 | — |
| 27. CURRITUCK | 2 | — | — | — |
| 28. DARE | — | — | — | — |
| 29. DAVIDSON | 121 | 13 | 26 | — |
| 30. DAVIE | 22 | — | — | — |
| 31. DUPLIN | 126 | 35 | 86 | — |
| 32. DURHAM | 16 | 12 | 30 | 5 |
| 33. EDGECOMBE | 31 | 4 | 10 | — |
| 34. FORSYTH | 53 | 20 | 42 | 29 |
| 35. FRANKLIN | 13 | 1 | 4 | 1 |
| 36. GASTON | 21 | 6 | 18 | — |
| 37. GATES | 3 | — | — | — |
| 38. GRAHAM | — | — | — | — |
| 39. GRANVILLE | 18 | 2 | 2 | 1 |
| 40. GREENE | 3 | 2 | 2 | — |
| 41. GUILFORD | 4 | — | — | — |
| 42. HALIFAX | 7 | 3 | 9 | — |
| 43. HARNETT | 7 | 3 | 11 | — |
| 44. HAYWOOD | 17 | 6 | 15 | — |
| 45. HENDERSON | 12 | 2 | 12 | — |
| 46. HERTFORD | 5 | — | — | — |
| 47. HOKE | 6 | 2 | 4 | — |
| 48. HYDE | 4 | — | — | — |
| 49. IREDELL | 41 | 2 | 7 | 1 |
| 50. JACKSON | 4 | 1 | 2 | — |

TABLE 7 — APPLICATIONS PENDING AT THE END OF JANUARY — 1942
(CONTINUED)

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|------------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| 51. JOHNSTON | 37 | 6 | 18 | — |
| 52. JONES | 7 | 2 | 2 | — |
| 53. LEE | 7 | 2 | 5 | — |
| 54. LENOIR | 1 | — | — | — |
| 55. LINCOLN | 7 | 1 | 3 | — |
| 56. MACON | 1 | — | — | — |
| 57. MADISON | — | — | — | — |
| 58. MARTIN | 12 | 2 | 6 | — |
| 59. MCDOWELL | 7 | — | — | — |
| 60. MECKLENBURG | 225 | 33 | 80 | 37 |
| 61. MITCHELL | 9 | 3 | 3 | — |
| 62. MONTGOMERY | 15 | 5 | 7 | — |
| 63. MOORE | 58 | 13 | 24 | — |
| 64. NASH | 13 | 3 | 8 | — |
| 65. NEW HANOVER | 30 | 13 | 43 | 12 |
| 66. NORTHAMPTON | 7 | — | — | — |
| 67. ONSLOW | 3 | — | — | — |
| 68. ORANGE | 2 | — | — | — |
| 69. PAMLICO | 52 | 3 | 8 | — |
| 70. PASQUOTANK | 17 | 3 | 12 | 3 |
| 71. PENDER | 47 | 10 | 24 | — |
| 72. PERQUIMANS | 4 | — | — | — |
| 73. PERSON | 23 | 26 | 67 | — |
| 74. PITT | 20 | 12 | 28 | — |
| 75. POLK | 10 | 2 | 7 | — |
| 76. RANDOLPH | 4 | 6 | 17 | — |
| 77. RICHMOND | 13 | 3 | 5 | — |
| 78. ROBESON | 114 | 86 | 228 | — |
| 79. ROCKINGHAM | 13 | 3 | 3 | — |
| 80. ROWAN | 2 | — | — | — |
| 81. RUTHERFORD | 12 | 7 | 13 | — |
| 82. SAMPSON | 58 | 15 | 29 | — |
| 83. SCOTLAND | 7 | — | — | — |
| 84. STANLY | 2 | 1 | 1 | — |
| 85. STOKES | 14 | 4 | 10 | — |
| 86. SURRY | 76 | 10 | 25 | — |
| 87. SWAIN | — | — | — | — |
| 88. TRANSYLVANIA | — | — | — | — |
| 89. TYRRELL | 2 | 1 | 2 | — |
| 90. UNION | 14 | 4 | 8 | 5 |
| 91. VANCE | 3 | 1 | 1 | — |
| 92. WAKE | 88 | 20 | 56 | 6 |
| 93. WARREN | 16 | — | — | — |
| 94. WASHINGTON | 19 | 4 | 10 | 2 |
| 95. WATAUGA | 10 | 4 | 7 | — |
| 96. WAYNE | 7 | 1 | 1 | — |
| 97. WILKES | 62 | 9 | 19 | — |
| 98. WILSON | 40 | 9 | 22 | — |
| 99. YADKIN | 86 | 39 | 76 | — |
| 100. YANCEY | 75 | 10 | 29 | — |

PUBLIC ASSISTANCE STATISTICS



PHOTO BY WM. DANIEL REEDER

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

FEB. 1942

THE
THE
THE

PUBLIC ASSISTANCE STATISTICS

FEBRUARY 1942

VOLUME 6

NUMBER 2

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 STATE OFFICE BLDG.

RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR

STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

CONTENTS

TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA . 1

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS,
OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . . 3

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE-
CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY
COUNTIES 6

TABLE 4 — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS IN-
CURRED AND AVERAGE GRANTS — BY COUNTIES 9

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS,
OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . 11

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND
OBLIGATIONS INCURRED — BY COUNTIES 14

TABLE 7 — APPLICATIONS PENDING AT END OF FEBRUARY — OLD
AGE ASSISTANCE, AID TO DEPENDENT CHILDREN, AND GENERAL
RELIEF — BY COUNTIES 17

11-11-11

1. The first of the three main points of the report is that the

the second of the three main points of the report is that the

the third of the three main points of the report is that the

the fourth of the three main points of the report is that the

the fifth of the three main points of the report is that the

the sixth of the three main points of the report is that the

the seventh of the three main points of the report is that the

TABLE 1 -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
FEBRUARY 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT FAMILIES | CHILDREN CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|--------------------------------|-----------------------|------------------------------|----------------------|-------------------|--------------------------|
| 1. PENDING FROM JANUARY | 2,888 | 711 | 1,767 | 150 | 69 |
| 2. RECEIVED DURING FEBRUARY | 564 | 243 | 648 | 1,285 | 1,385 |
| 3. TOTAL DURING FEBRUARY | 3,452 | 954 | 2,415 | 1,435 | 1,454 |
| 4. DISPOSED OF DURING FEBRUARY | 788 | 330 | 874 | 1,295 | 1,387 |
| A. APPROVED | 528 | 244 | 605 | 952 | 1,149 |
| B. DENIED AS INELIGIBLE | 186 | 48 | 168 | 267 | 190 |
| C. DISPOSED OF FOR OTHER REAS. | 74 | 38 | 101 | 76 | 48 |
| 5. PENDING AT END OF FEBRUARY | 2,664 | 624 | 1,541 | 140 | 67 |

PART B. NUMBER OF CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT FAMILIES | CHILDREN CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|-------------------------------|-----------------------|------------------------------|----------------------|-------------------|--------------------------|
| 6. CONTINUED FROM JANUARY | 39,907 | 10,293 | 24,361 | 5,410 | 3,091 |
| 7. ADDED DURING FEBRUARY | 528 | 244 | 605 | 952 | 1,149 |
| A. NEW | 511 | 223 | 548 | 570 | 898 |
| B. REOPENED | 11 | 14 | 35 | 264 | 141 |
| C. RECURRENT | 6 | 7 | 22 | 118 | 110 |
| 8. TOTAL OPEN DURING FEBRUARY | 40,435 | 10,537 | 24,966 | 6,362 | 4,240 |
| A. RECEIVED ASSISTANCE | 39,028 | 9,990 | 23,559 | 4,655 | 2,597 |
| B. RECEIVED NO ASSISTANCE | 1,407 | 547 | 1,407 | 1,707 | 1,643 |
| 9. CLOSED DURING FEBRUARY | 498 | 185 | 530 | 797 | 923 |
| 10. CONTINUED TO MARCH | 39,937 | 10,352 | 24,436 | 5,565 | 3,317 |

TABLE 1 - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
FEBRUARY 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED | OBLIGATIONS INCURRED | |
|---|----------------------------------|----------------------|-----------------------|
| | | CASH PAYMENTS | ASSISTANCE IN KIND |
| 11. TOTAL | \$ 669,227.09 | \$ 611,305.25 | \$ 31,226.39 |
| A. OLD AGE ASSISTANCE | 401,107.76 | 401,107.76 | |
| B. AID TO DEPENDENT CHILDREN | 169,734.59 | 169,734.59 | |
| C. AID TO THE BLIND <u>1/</u> | 33,162.52 | 33,162.52 | |
| D. GENERAL RELIEF | 32,613.78 | 7,300.38 | 25,313.40 |
| E. OTHER FINANCIAL ASSISTANCE <u>2/</u> | 32,608.44 | | 32,608.44 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,597 | \$ 32,608.44 |
| A. HOSPITALIZATION | 807 | 20,538.97 |
| B. BURIALS | 85 | 1,538.95 |
| C. BOARDING HOME CARE | 292 | 5,027.00 |
| D. MEDICAL CARE | 1,333 | 4,617.53 |
| E. ALL OTHER (MISCELLANEOUS) | 80 | 885.99 |

1/ FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

2/ ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|----------------|------------------------|-----------------------|----------------------------|---------------------|----------------------|---------------|------------------------|--------------------|
| STATE TOTAL | 39,907 | 528 * | 40,435 * | 39,028 | \$401,107.76 | \$ 10.28 | 498 * | 39,937 |
| 1. ALABAMA | 626 | 7 | 633 | 579 | 6,989.00 | 12.07 | 7 | 626 |
| 2. ALEXANDER | 289 | 7 | 296 | 278 | 2,258.00 | 8.12 | 10 | 286 |
| 3. ALLEGANY | 151 | — | 151 | 148 | 1,270.00 | 8.58 | 1 | 150 |
| 4. ANSON | 400 | 13 | 413 | 398 | 3,687.00 | 9.26 | 6 | 407 |
| 5. ASHE | 354 | 4 | 358 | 347 | 3,025.00 | 8.72 | 3 | 355 |
| 6. AVERY | 235 | 2 | 237 | 233 | 2,048.50 | 8.79 | 3 | 234 |
| 7. BEAUFORT | 289 | 6 | 295 | 283 | 2,366.00 | 8.22 | 2 | 293 |
| 8. BERTIE | 352 | 2 | 354 | 346 | 3,309.00 | 9.56 | 3 | 351 |
| 9. BLADEN | 241 | 9 | 250 | 232 | 2,133.50 | 9.20 | 3 | 247 |
| 10. BRUNSWICK | 225 | 3 | 228 | 221 | 1,657.00 | 7.50 | 2 | 226 |
| 11. BUNCOMBE | 1,166 | 9 | 1,175 | 1,114 | 14,811.50 | 13.30 | 11 | 1,164 |
| 12. BURKE | 396 | 11 | 407 | 388 | 3,877.00 | 9.99 | 9 | 398 |
| 13. CABARRUS | 524 | 4 | 528 | 524 | 5,817.00 | 11.10 | 3 | 525 |
| 14. CALDWELL | 374 | 1 | 375 | 365 | 3,310.50 | 9.07 | 4 | 371 |
| 15. CAMDEN | 88 | 3 | 91 | 88 | 726.00 | 8.25 | — | 91 |
| 16. CARTERET | 298 | 7 | 305 | 290 | 2,260.00 | 7.79 | 5 | 300 |
| 17. CASHMELL | 236 | 4 | 240 | 233 | 1,904.00 | 8.17 | 3 | 237 |
| 18. CATAMBA | 491 | 7 | 498 | 483 | 4,911.50 | 10.06 | 4 | 494 |
| 19. CHATHAM | 214 | 5 | 219 | 214 | 1,792.00 | 8.37 | 1 | 218 |
| 20. CHEROKEE | 247 | 5 | 252 | 244 | 2,307.00 | 9.45 | 4 | 248 |
| 21. CHOWAN | 115 | 1 | 116 | 113 | 1,053.00 | 9.32 | 2 | 114 |
| 22. CLAY | 131 | — | 131 | 120 | 1,136.50 | 9.47 | 5 | 126 |
| 23. CLEVELAND | 585 | 10 | 595 | 574 | 5,771.00 | 10.65 | 11 | 584 |
| 24. COLUMBUS | 551 | 29 | 580 | 544 | 4,398.00 | 8.68 | 5 | 575 |
| 25. CRAVEN | 530 | 6 | 536 | 520 | 4,269.50 | 8.21 | 7 | 529 |
| 26. CUMBERLAND | 541 | 9 | 550 | 535 | 5,997.50 | 11.21 | 6 | 544 |
| 27. CURRITUCK | 115 | 2 | 117 | 115 | 980.00 | 8.52 | — | 117 |
| 28. DARE | 159 | 1 | 160 | 148 | 1,621.00 | 10.95 | 2 | 158 |
| 29. DAVIDSON | 592 | 10 | 602 | 584 | 6,032.50 | 10.33 | 8 | 594 |
| 30. DAVIE | 261 | 3 | 264 | 258 | 2,264.00 | 8.78 | 5 | 259 |
| 31. DUPLIN | 343 | 1 | 344 | 329 | 3,320.50 | 10.09 | 5 | 339 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 2 - (CONTINUED) -- OLD AGE ASSISTANCE -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|-----------------|------------------------------|-----------------------------|----------------------------------|------------------------|-------------------------|------------------|------------------------------|--------------------------|
| 32. DURHAM | 689 | 20 | 709 | 688 | \$ 10,037.50 | \$ 14.59 | 5 | 704 |
| 33. EDGEcombe | 633 | 13 | 646 | 622 | 5,621.50 | 9.04 | 9 | 637 |
| 34. FORSYTH | 1,083 | 19 | 1,108 | 1,082 | 15,621.00 | 14.44 | 17 | 1,091 |
| 35. FRANKLIN | 381 | 4 | 385 | 363 | 3,122.00 | 8.60 | 2 | 383 |
| 36. GASTON | 1,094 | 16 | 1,110 | 1,067 | 10,695.00 | 10.02 | 34 | 1,075 |
| 37. GATES | 128 | 3 | 131 | 128 | 1,091.50 | 8.53 | 1 | 130 |
| 38. GRAHAM | 150 | -- | 150 | 146 | 1,441.00 | 9.87 | 2 | 148 |
| 39. GRANVILLE | 351 | -- | 351 | 341 | 3,255.75 | 9.55 | 3 | 348 |
| 40. GREENE | 188 | 7 | 195 | 186 | 1,822.00 | 10.20 | 3 | 192 |
| 41. GUILFORD | 1,383 | 19 | 1,402 | 1,361 | 20,133.00 | 14.79 | 13 | 1,389 |
| 42. HALIFAX | 454 | 4 | 458 | 444 | 4,090.00 | 9.21 | 7 | 451 |
| 43. HARNETT | 465 | 2 | 467 | 465 | 4,345.00 | 9.34 | 2 | 465 |
| 44. HAYWOOD | 567 | 5 | 512 | 501 | 5,479.40 | 10.93 | 6 | 506 |
| 45. HENDERSON | 401 | 7 | 408 | 392 | 3,891.00 | 9.92 | 4 | 404 |
| 46. HERTFORD | 214 | 3 | 217 | 209 | 1,877.00 | 8.98 | 2 | 215 |
| 47. HOKE | 184 | 6 | 190 | 181 | 1,586.66 | 8.77 | 3 | 187 |
| 48. HYDE | 115 | 4 | 119 | 115 | 1,231.50 | 8.49 | 3 | 116 |
| 49. IREDELL | 526 | 7 | 533 | 518 | 5,672.00 | 10.95 | 17 | 516 |
| 50. JACKSON | 310 | 7 | 317 | 306 | 2,713.00 | 8.96 | 5 | 312 |
| 51. JOHNSTON | 639 | 15 | 654 | 636 | 5,285.50 | 8.72 | 9 | 645 |
| 52. JONES | 134 | 4 | 138 | 134 | 1,281.00 | 9.56 | 1 | 137 |
| 53. LEE | 249 | 17 | 266 | 234 | 2,230.00 | 9.53 | 2 | 264 |
| 54. LENOIR | 414 | 6 | 420 | 411 | 4,184.25 | 10.18 | 5 | 415 |
| 55. LINCOLN | 285 | 5 | 290 | 283 | 2,601.50 | 9.19 | 4 | 286 |
| 56. MACON | 242 | 1 | 243 | 241 | 2,010.70 | 8.34 | 3 | 240 |
| 57. MADISON | 432 | 2 | 434 | 398 | 3,516.50 | 8.84 | 4 | 430 |
| 58. MARTIN | 229 | 1 | 230 | 217 | 2,161.00 | 9.36 | 5 | 225 |
| 59. McDOWELL | 342 | 1 | 343 | 325 | 3,240.00 | 9.77 | 4 | 339 |
| 60. MECKLENBURG | 1,304 | 8 | 1,312 | 1,289 | 18,894.37 | 14.66 | 20 | 1,292 |
| 61. MITCHELL | 261 | -- | 261 | 240 | 2,564.00 | 10.68 | 1 | 260 |
| 62. MONTGOMERY | 196 | 4 | 200 | 196 | 1,599.00 | 8.16 | 2 | 198 |
| 63. MOORE | 369 | -- | 369 | 354 | 3,964.00 | 1.20 | 4 | 365 |
| 64. NASH | 671 | 11 | 682 | 641 | 6,673.00 | 10.41 | 10 | 672 |
| 65. NEW HANOVER | 593 | 12 | 605 | 589 | 7,575.00 | 12.86 | 8 | 597 |

TABLE 2 - (CONTINUED) - OLD AGE ASSISTANCE - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|------------------|------------------------------|-----------------------------|----------------------------------|------------------------|-------------------------|------------------|------------------------------|--------------------------|
| 66. NORTHAMPTON | 326 | 3 | 329 | 322 | \$ 2,908.50 | \$ 9.03 | 3 | 326 |
| 67. ONSLOW | 168 | 1 | 169 | 161 | 1,577.00 | 9.80 | 6 | 163 |
| 68. ORANGE | 273 | 5 | 278 | 272 | 2,762.00 | 10.15 | 5 | 273 |
| 69. PAMLICO | 130 | - | 130 | 130 | 1,326.00 | 10.20 | 1 | 129 |
| 70. PASQUOTANK | 226 | 2 | 228 | 222 | 2,042.00 | 9.20 | 5 | 223 |
| 71. PENDER | 233 | - | 233 | 230 | 1,852.50 | 8.05 | 3 | 230 |
| 72. PERQUIMANS | 113 | 4 | 117 | 110 | 841.50 | 7.65 | 3 | 114 |
| 73. PERSON | 333 | 6 | 339 | 326 | 3,293.00 | 10.10 | 7 | 332 |
| 74. PITT | 641 | 8 | 649 | 635 | 5,840.50 | 9.20 | 10 | 639 |
| 75. POLK | 155 | 3 | 158 | 154 | 1,561.00 | 10.14 | 1 | 157 |
| 76. RANDOLPH | 350 | 5 | 355 | 348 | 3,255.06 | 9.35 | 4 | 351 |
| 77. RICHMOND | 494 | 9 | 503 | 491 | 4,418.50 | 9.00 | 9 | 494 |
| 78. ROBESON | 697 | 25 | 722 | 681 | 6,844.50 | 10.05 | 15 | 707 |
| 79. ROCKINGHAM | 577 | 6 | 583 | 526 | 5,159.50 | 9.80 | 11 | 532 |
| 80. ROWAN | 604 | 16 | 620 | 600 | 6,426.00 | 10.71 | 5 | 615 |
| 81. RUTHERFORD | 663 | 8 | 671 | 583 | 5,433.75 | 9.32 | 11 | 600 |
| 82. SAMPSON | 448 | 6 | 454 | 442 | 4,135.50 | 9.36 | 6 | 448 |
| 83. SCOTLAND | 203 | 5 | 208 | 194 | 1,515.00 | 7.81 | 7 | 201 |
| 84. STANLY | 311 | 4 | 315 | 308 | 2,928.80 | 9.51 | 5 | 310 |
| 85. STOKES | 334 | 4 | 338 | 334 | 3,124.00 | 9.35 | 5 | 333 |
| 86. SURRY | 568 | 5 | 573 | 568 | 5,515.50 | 9.71 | 7 | 566 |
| 87. SWAIN | 257 | - | 257 | 256 | 2,278.50 | 8.90 | 3 | 254 |
| 88. TRANSYLVANIA | 209 | 1 | 210 | 209 | 1,811.00 | 8.67 | 3 | 207 |
| 89. TYRRELL | 77 | 1 | 78 | 95 | 811.00 | 8.54 | 1 | 97 |
| 90. UNION | 419 | 4 | 423 | 410 | 4,288.00 | 10.46 | 10 | 413 |
| 91. VANCE | 303 | 2 | 305 | 293 | 3,092.75 | 10.38 | 4 | 301 |
| 92. WAKE | 801 | 5 | 806 | 764 | 8,850.60 | 11.58 | 12 | 794 |
| 93. WARREN | 317 | 8 | 325 | 308 | 2,751.50 | 8.93 | 3 | 322 |
| 94. WASHINGTON | 134 | - | 134 | 128 | 983.00 | 7.68 | - | 134 |
| 95. WATAUGA | 205 | - | 205 | 205 | 1,682.00 | 8.20 | 1 | 204 |
| 96. WAYNE | 603 | 7 | 610 | 596 | 6,313.00 | 10.59 | 16 | 594 |
| 97. WILKES | 792 | 7 | 799 | 703 | 5,975.00 | 8.50 | 7 | 792 |
| 98. WILSON | 698 | 19 | 717 | 691 | 6,094.00 | 8.82 | 14 | 703 |
| 99. YADKIN | 298 | 5 | 303 | 285 | 2,500.67 | 8.77 | 3 | 300 |
| 100. YANCEY | 256 | 3 | 259 | 252 | 2,002.00 | 7.94 | 5 | 254 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|----------------|------------------------|-----------------------|----------------------------|------------------------------|----------|----------------------|--------------------------|------------------------|--------------------|
| STATE TOTAL | 10,293 | 244 * | 10,537 * | 9,990 | 23,559 | \$169,734.59 | \$ 16.99 | 185 * | 10,352 |
| 1. ALABAMA | 147 | 2 | 149 | 134 | 311 | 2,250.00 | 16.80 | 5 | 144 |
| 2. ALEXANDER | 75 | 2 | 77 | 67 | 134 | 771.00 | 11.50 | — | 77 |
| 3. ALLEGHANY | 44 | — | 44 | 43 | 102 | 449.50 | 10.45 | — | 44 |
| 4. ANSON | 83 | 3 | 86 | 83 | 194 | 1,289.50 | 15.53 | — | 86 |
| 5. ASHE | 67 | — | 67 | 66 | 130 | 737.00 | 11.17 | 2 | 65 |
| 6. AVERY | 56 | 1 | 57 | 55 | 123 | 670.00 | 12.18 | 1 | 56 |
| 7. BEAUFORT | 88 | 7 | 95 | 88 | 139 | 1,278.50 | 14.53 | — | 95 |
| 8. BERTIE | 82 | 1 | 83 | 81 | 182 | 1,173.00 | 14.48 | — | 83 |
| 9. BLADEN | 88 | 7 | 95 | 85 | 169 | 1,073.50 | 12.63 | 1 | 94 |
| 10. BRUNSWICK | 56 | 1 | 57 | 56 | 139 | 738.00 | 13.18 | — | 57 |
| 11. BUNCOMBE | 400 | 9 | 409 | 372 | 875 | 7,187.00 | 19.32 | 6 | 403 |
| 12. BURKE | 79 | 1 | 80 | 73 | 171 | 1,440.00 | 19.73 | 4 | 76 |
| 13. CABARRUS | 107 | 2 | 109 | 107 | 252 | 2,190.00 | 20.47 | 2 | 107 |
| 14. CALDWELL | 116 | 4 | 120 | 104 | 239 | 1,561.00 | 15.00 | 6 | 114 |
| 15. CAMDEN | 23 | — | 23 | 23 | 45 | 286.00 | 12.43 | — | 23 |
| 16. CARTERET | 66 | — | 66 | 65 | 138 | 813.50 | 12.52 | — | 66 |
| 17. CASHWELL | 54 | 1 | 55 | 54 | 163 | 904.00 | 16.74 | — | 55 |
| 18. CATAWBA | 115 | 3 | 118 | 114 | 268 | 1,859.50 | 16.31 | 3 | 115 |
| 19. CHATHAM | 52 | 2 | 54 | 52 | 125 | 718.00 | 13.80 | 2 | 52 |
| 20. CHEROKEE | 61 | 4 | 65 | 61 | 156 | 1,037.00 | 17.00 | 1 | 64 |
| 21. CHOWAN | 21 | — | 21 | 19 | 37 | 338.50 | 17.82 | 1 | 20 |
| 22. CLAY | 24 | 1 | 25 | 23 | 61 | 355.50 | 15.46 | — | 25 |
| 23. CLEVELAND | 156 | 4 | 160 | 152 | 315 | 2,274.00 | 14.96 | 3 | 157 |
| 24. COLUMBUS | 157 | 3 | 160 | 149 | 335 | 1,804.00 | 12.11 | 1 | 159 |
| 25. CRAVEN | 113 | 2 | 115 | 111 | 245 | 1,820.50 | 16.40 | 2 | 113 |
| 26. CURBERLAND | 128 | 3 | 131 | 125 | 312 | 2,457.20 | 19.66 | 1 | 130 |
| 27. CURRITUCK | 33 | — | 33 | 33 | 78 | 455.00 | 13.79 | — | 33 |
| 28. DARE | 36 | 1 | 37 | 33 | 62 | 480.00 | 14.55 | — | 37 |
| 29. DAVIDSON | 147 | 3 | 150 | 144 | 321 | 2,550.00 | 17.70 | 3 | 147 |
| 30. DAVIE | 60 | 1 | 61 | 58 | 127 | 834.00 | 14.39 | 1 | 60 |
| 31. DUPLIN | 102 | 2 | 104 | 97 | 222 | 1,473.00 | 15.19 | 1 | 103 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 3 - (CONTINUED) - AID TO DEPENDENT CHILDREN - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|-----------------|------------------------------|-----------------------------|----------------------------------|---------------------------------|----------|-------------------------|--------------------------------|------------------------------|--------------------------|
| 32. DURHAM | 213 | 7 | 220 | 209 | 561 | \$ 4,883.00 | \$ 23.36 | 2 | 218 |
| 33. EDGEcombe | 169 | 7 | 176 | 166 | 369 | 2,442.00 | 14.71 | 3 | 173 |
| 34. FORSYTH | 262 | 10 | 272 | 260 | 746 | 7,594.50 | 29.20 | 1 | 271 |
| 35. FRANKLIN | 78 | - | 78 | 73 | 184 | 958.00 | 13.12 | 2 | 76 |
| 36. GASTON | 238 | 5 | 243 | 232 | 573 | 4,957.50 | 21.37 | 12 | 231 |
| 37. GATES | 31 | 1 | 32 | 30 | 47 | 415.00 | 13.83 | 1 | 31 |
| 38. GRAHAM | 27 | - | 27 | 26 | 60 | 350.00 | 13.46 | - | 27 |
| 39. GRANVILLE | 64 | - | 64 | 63 | 141 | 935.00 | 14.84 | 1 | 63 |
| 40. GREENE | 62 | 6 | 68 | 62 | 128 | 878.00 | 14.16 | 3 | 65 |
| 41. GUILFORD | 369 | 12 | 381 | 361 | 905 | 9,378.50 | 25.98 | 7 | 374 |
| 42. HALIFAX | 129 | 3 | 132 | 120 | 256 | 2,215.25 | 18.46 | 6 | 126 |
| 43. HARNETT | 102 | 3 | 105 | 95 | 213 | 1,415.00 | 14.89 | 3 | 102 |
| 44. HAYWOOD | 120 | 4 | 124 | 120 | 292 | 1,646.70 | 13.72 | 2 | 122 |
| 45. HENDERSON | 107 | - | 107 | 105 | 259 | 1,624.00 | 15.47 | 2 | 105 |
| 46. HERTFORD | 38 | 2 | 40 | 37 | 86 | 698.50 | 18.88 | - | 40 |
| 47. HOKE | 49 | 3 | 52 | 48 | 106 | 633.00 | 13.19 | 2 | 50 |
| 48. HYDE | 23 | - | 23 | 23 | 42 | 299.00 | 23.00 | - | 23 |
| 49. IREDELL | 133 | 5 | 138 | 132 | 312 | 2,354.20 | 17.83 | 4 | 134 |
| 50. JACKSON | 77 | 2 | 79 | 75 | 217 | 1,297.50 | 17.30 | 1 | 78 |
| 51. JOHNSTON | 191 | 2 | 193 | 190 | 391 | 2,525.25 | 13.29 | 13 | 180 |
| 52. JONES | 49 | 1 | 50 | 45 | 113 | 606.00 | 13.47 | 2 | 48 |
| 53. LEE | 73 | 2 | 75 | 63 | 147 | 798.00 | 12.67 | 1 | 74 |
| 54. LENOIR | 152 | 3 | 155 | 152 | 252 | 1,698.64 | 11.18 | 3 | 152 |
| 55. LINCOLN | 70 | 3 | 73 | 67 | 158 | 960.50 | 14.34 | 3 | 70 |
| 56. MACON | 53 | 1 | 54 | 52 | 134 | 648.00 | 12.46 | 1 | 53 |
| 57. MADISON | 132 | 2 | 134 | 128 | 277 | 1,643.00 | 12.84 | 5 | 129 |
| 58. MARTIN | 66 | - | 66 | 66 | 175 | 1,109.00 | 16.80 | 1 | 65 |
| 59. McDOWELL | 54 | - | 54 | 53 | 110 | 900.00 | 16.98 | - | 54 |
| 60. MECKLENBURG | 341 | 5 | 346 | 332 | 837 | 8,558.00 | 25.78 | 10 | 336 |
| 61. MITCHELL | 74 | 1 | 75 | 73 | 162 | 1,017.00 | 13.93 | 1 | 74 |
| 62. MONTGOMERY | 52 | 3 | 55 | 52 | 118 | 705.50 | 13.57 | - | 55 |
| 63. MOORE | 98 | - | 98 | 98 | 235 | 1,455.50 | 14.85 | - | 98 |
| 64. NASH | 180 | 3 | 183 | 163 | 356 | 2,706.00 | 16.40 | 2 | 181 |
| 65. NEW HANOVER | 158 | 2 | 160 | 154 | 414 | 3,638.50 | 23.63 | 3 | 157 |

TABLE 3 - (CONTINUED) - AID TO DEPENDENT CHILDREN - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE FAMILIES CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|------------------|------------------------|-----------------------|----------------------------|---------------------------------------|----------------------|--------------------------|------------------------|--------------------|
| 66. NORTHAMPTON | 96 | 2 | 98 | 94 | \$ 1,234.50 | \$ 13.13 | 1 | 27 |
| 67. ONSLOW | 67 | 3 | 70 | 60 | 799.00 | 13.32 | 3 | 67 |
| 68. CRANGE | 71 | 3 | 74 | 72 | 1,266.50 | 17.59 | 1 | 73 |
| 69. PAMLICO | 33 | - | 33 | 33 | 422.50 | 12.80 | 1 | 32 |
| 70. PASQUOTANK | 53 | - | 53 | 52 | 942.00 | 18.12 | - | 53 |
| 71. PENDER | 63 | - | 63 | 57 | 753.00 | 13.21 | - | 63 |
| 72. PERQUIMANS | 26 | 1 | 27 | 26 | 355.00 | 13.65 | 1 | 26 |
| 73. PERSON | 81 | - | 81 | 81 | 1,310.00 | 16.17 | - | 81 |
| 74. PITT | 199 | 10 | 209 | 192 | 2,803.50 | 14.60 | 6 | 203 |
| 75. POLK | 39 | 2 | 41 | 39 | 702.45 | 18.01 | 1 | 40 |
| 76. RANDOLPH | 86 | 6 | 92 | 86 | 1,286.00 | 14.95 | 2 | 90 |
| 77. RICHMOND | 107 | 4 | 111 | 106 | 1,574.50 | 14.85 | 2 | 109 |
| 78. ROBESON | 241 | 7 | 248 | 234 | 3,785.00 | 16.18 | 8 | 240 |
| 79. ROCKINGHAM | 102 | 4 | 106 | 99 | 2,143.00 | 21.65 | 3 | 103 |
| 80. ROWAN | 159 | 2 | 161 | 157 | 2,830.90 | 18.03 | 3 | 158 |
| 81. RUTHERFORD | 138 | 8 | 146 | 124 | 2,004.50 | 16.17 | 1 | 145 |
| 82. SAMPSON | 135 | 6 | 141 | 136 | 1,996.90 | 14.68 | 1 | 140 |
| 83. SCOTLAND | 57 | 3 | 60 | 53 | 577.50 | 10.90 | 2 | 58 |
| 84. STANLY | 91 | - | 91 | 91 | 1,109.00 | 12.19 | 4 | 87 |
| 85. STOKES | 81 | 3 | 84 | 81 | 1,135.00 | 14.01 | 3 | 81 |
| 86. SURRY | 130 | 2 | 132 | 130 | 1,899.00 | 14.61 | 2 | 130 |
| 87. SWAIN | 65 | 1 | 66 | 65 | 807.60 | 12.42 | - | 66 |
| 88. TRANSYLVANIA | 43 | 2 | 45 | 43 | 611.00 | 14.21 | 1 | 44 |
| 89. TYRRELL | 25 | 1 | 26 | 25 | 386.00 | 15.44 | - | 26 |
| 90. UNION | 93 | - | 93 | 93 | 1,788.00 | 19.23 | - | 93 |
| 91. VANCE | 67 | 1 | 68 | 67 | 1,162.50 | 17.35 | 3 | 65 |
| 92. WAKE | 318 | 13 | 331 | 314 | 6,168.50 | 19.64 | 4 | 327 |
| 93. WARREN | 51 | 2 | 53 | 50 | 891.00 | 17.82 | 1 | 52 |
| 94. WASHINGTON | 37 | - | 37 | 34 | 568.00 | 16.71 | - | 37 |
| 95. WATAUGA | 51 | 2 | 53 | 51 | 791.50 | 15.52 | 2 | 51 |
| 96. WAYNE | 153 | 2 | 155 | 151 | 2,396.00 | 15.87 | 3 | 152 |
| 97. WILKES | 190 | 2 | 192 | 171 | 2,318.50 | 13.56 | 2 | 190 |
| 98. WILSON | 136 | 4 | 140 | 136 | 1,975.00 | 14.52 | 3 | 137 |
| 99. YADKIN | 78 | - | 78 | 77 | 937.00 | 12.17 | 1 | 77 |
| 100. YANCEY | 61 | 3 | 64 | 58 | 793.00 | 13.67 | - | 64 |

TABLE 4 - AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
FEBRUARY 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|----------------|------------|-------------------------|-----------------------------|
| STATE TOTAL | 2,204 | \$ 33,162.52 | \$ 15.05 |
| 1. ALAMANCE | 31 | 473.00 | 15.26 |
| 2. ALEXANDER | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 3 | 49.00 | 16.33 |
| 4. ANSON | 21 | 247.00 | 11.76 |
| 5. ASHE | 9 | 108.00 | 12.00 |
| 6. AVERY | 11 | 143.00 | 13.00 |
| 7. BEAUFORT | 15 | 216.00 | 14.40 |
| 8. BERTIE | 16 | 218.00 | 13.63 |
| 9. BLADEN | 17 | 224.04 | 13.18 |
| 10. BRUNSWICK | 13 | 126.00 | 9.69 |
| 11. BUNCOMBE | 43 | 791.04 | 18.40 |
| 12. BURKE | 17 | 234.96 | 13.82 |
| 13. CABARRUS | 17 | 269.72 | 15.87 |
| 14. CALDWELL | 25 | 407.28 | 16.29 |
| 15. CAMDEN | 8 | 106.00 | 13.25 |
| 16. CARTERET | 14 | 180.00 | 12.86 |
| 17. CASHWELL | 4 | 51.00 | 12.75 |
| 18. CATAWBA | 25 | 375.24 | 15.01 |
| 19. CHATHAM | 19 | 262.00 | 13.79 |
| 20. CHEROKEE | 11 | 136.60 | 12.36 |
| 21. CHOWAN | 7 | 88.00 | 12.57 |
| 22. CLAY | 10 | 144.00 | 14.40 |
| 23. CLEVELAND | 32 | 483.52 | 15.11 |
| 24. COLUMBUS | 19 | 260.80 | 13.73 |
| 25. CRAVEN | 40 | 602.00 | 15.05 |
| 26. CUMBERLAND | 44 | 715.40 | 16.26 |
| 27. CURRITUCK | 19 | 238.20 | 12.54 |
| 28. DARE | 15 | 270.00 | 18.00 |
| 29. DAVIDSON | 32 | 544.00 | 17.00 |
| 30. DAVIE | 13 | 168.00 | 12.92 |
| 31. DUPLIN | 37 | 435.04 | 11.76 |
| 32. DURHAM | 50 | 1,038.44 | 20.77 |
| 33. EDGECOMBE | 35 | 547.04 | 15.63 |
| 34. FORSYTH | 41 | 875.04 | 21.34 |
| 35. FRANKLIN | 13 | 161.00 | 12.38 |
| 36. GASTON | 42 | 731.08 | 17.41 |
| 37. GATES | 11 | 102.52 | 9.32 |
| 38. GRAHAM | 6 | 103.00 | 17.17 |
| 39. GRANVILLE | 13 | 184.52 | 14.19 |
| 40. GREENE | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 64 | 1,340.96 | 20.95 |
| 42. HALIFAX | 23 | 251.24 | 10.92 |
| 43. HARNETT | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 31 | 456.00 | 14.71 |
| 45. HENDERSON | 15 | 243.00 | 16.20 |
| 46. HERTFORD | 13 | 162.00 | 12.46 |
| 47. HOKE | 16 | 200.00 | 12.50 |
| 48. HYDE | 9 | 72.00 | 8.00 |
| 49. IREDELL | 29 | 547.52 | 18.88 |
| 50. JACKSON | 14 | 182.00 | 13.00 |

TABLE 4 — (CONTINUED) — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
FEBRUARY 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|------------------|------------|-------------------------|-----------------------------|
| 51. JOHNSTON | 33 | \$ 383.00 | \$ 11.61 |
| 52. JONES | 9 | 103.00 | 11.44 |
| 53. LEE | 22 | 298.00 | 13.55 |
| 54. LENOIR | 32 | 513.36 | 16.04 |
| 55. LINCOLN | 16 | 213.00 | 13.31 |
| 56. MACON | 6 | 58.00 | 9.67 |
| 57. MADISON | 15 | 204.00 | 13.60 |
| 58. MARTIN | 15 | 158.00 | 10.53 |
| 59. MCDOWELL | 14 | 185.00 | 13.21 |
| 60. MECKLENBURG | 86 | 1,647.56 | 19.16 |
| 61. MITCHELL | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 10 | 110.28 | 11.03 |
| 63. MOORE | 40 | 654.92 | 16.37 |
| 64. NASH | 31 | 501.44 | 16.18 |
| 65. NEW HANOVER | 28 | 426.00 | 15.21 |
| 66. NORTHAMPTON | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 11 | 168.00 | 15.27 |
| 68. ORANGE | 8 | 129.52 | 16.19 |
| 69. PAMLICO | 11 | 104.00 | 9.45 |
| 70. PASQUOTANK | 18 | 219.34 | 12.19 |
| 71. PENDER | 28 | 388.08 | 13.86 |
| 72. PERQUIMANS | 7 | 105.52 | 15.07 |
| 73. PERSON | 13 | 201.12 | 15.47 |
| 74. PITT | 34 | 480.00 | 14.12 |
| 75. POLK | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 16 | 236.80 | 14.80 |
| 77. RICHMOND | 38 | 514.04 | 13.53 |
| 78. ROBESON | 60 | 824.52 | 13.74 |
| 79. ROCKINGHAM | 38 | 636.00 | 16.74 |
| 80. ROWAN | 26 | 408.00 | 15.69 |
| 81. RUTHERFORD | 21 | 332.52 | 15.83 |
| 82. SAMPSON | 28 | 358.40 | 12.80 |
| 83. SCOTLAND | 22 | 332.00 | 15.09 |
| 84. STANLY | 16 | 230.00 | 14.38 |
| 85. STOKES | 7 | 82.00 | 11.71 |
| 86. SURRY | 38 | 535.84 | 14.10 |
| 87. SWAIN | 19 | 266.00 | 14.00 |
| 88. TRANSYLVANIA | 8 | 110.00 | 13.75 |
| 89. TYRRELL | 7 | 77.00 | 11.00 |
| 90. UNION | 23 | 312.00 | 13.57 |
| 91. VANCE | 13 | 205.64 | 15.82 |
| 92. WAKE | 60 | 1,028.92 | 17.15 |
| 93. WARREN | 24 | 317.76 | 12.82 |
| 94. WASHINGTON | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 19 | 251.52 | 13.24 |
| 96. WAYNE | 33 | 484.00 | 14.67 |
| 97. WILKES | 44 | 569.00 | 12.93 |
| 98. WILSON | 31 | 510.08 | 16.45 |
| 99. YADKIN | 12 | 130.00 | 10.83 |
| 100. YANCEY | 9 | 128.00 | 14.22 |

TABLE 5 -- GENERAL RELIEF -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|----------------|------------------------|-----------------------|----------------------------|---------------------|----------------------|---------------|------------------------|--------------------|
| STATE TOTAL | 5,410 | 952 | 6,362 | 4,655 | \$ 32,613.78 | \$ 7.00 | 797 | 5,565 |
| 1. ALAMANCE | 60 | 8 | 68 | 24 | 149.13 | 6.21 | 9 | 59 |
| 2. ALEXANDER | 9 | 3 | 12 | 10 | 30.00 | 3.00 | 3 | 9 |
| 3. ALLEGHANY | 10 | — | 10 | 10 | 47.20 | 4.72 | — | 10 |
| 4. ANSON | 15 | 9 | 24 | 17 | 64.61 | 3.80 | 6 | 18 |
| 5. ASHE | — | — | — | — | — | — | — | — |
| 6. AVERY | 5 | — | 5 | 4 | 30.00 | 7.50 | — | 5 |
| 7. BEAUFORT | 14 | 8 | 22 | 20 | 93.64 | 4.68 | 8 | 14 |
| 8. BERTIE | 15 | 3 | 18 | 18 | 84.94 | 4.72 | 1 | 17 |
| 9. BLADEN | 12 | 1 | 13 | 12 | 42.00 | 3.50 | 1 | 12 |
| 10. BRUNSWICK | 9 | — | 9 | 9 | 34.00 | 3.78 | — | 9 |
| 11. SUNCOMBE | 231 | 41 | 272 | 224 | 1,993.93 | 8.90 | 46 | 226 |
| 12. BURKE | 62 | 7 | 69 | 64 | 456.07 | 7.13 | 3 | 66 |
| 13. CABARRUS | 96 | 36 | 132 | 86 | 532.89 | 6.20 | 30 | 102 |
| 14. CALDWELL | 55 | 8 | 63 | 45 | 286.38 | 6.36 | 14 | 49 |
| 15. CAMDEN | 8 | — | 8 | 7 | 36.00 | 5.14 | 2 | 6 |
| 16. CARTERET | 17 | 1 | 18 | 18 | 78.01 | 4.33 | 3 | 15 |
| 17. CASHWELL | 1 | — | 1 | 1 | 3.00 | 3.00 | — | 1 |
| 18. CATAMBA | 91 | 24 | 115 | 76 | 374.65 | 4.93 | 4 | 111 |
| 19. CHATHAM | 20 | — | 20 | 20 | 57.75 | 2.89 | — | 20 |
| 20. CHEROKEE | 8 | 1 | 9 | 9 | 70.00 | 7.78 | 2 | 7 |
| 21. CHOWAN | 5 | — | 5 | 5 | 97.00 | 19.40 | — | 5 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 31 | 2 | 33 | 20 | 188.49 | 9.42 | — | 33 |
| 24. COLUMBUS | 17 | 3 | 20 | 16 | 46.00 | 2.88 | — | 20 |
| 25. CRAVEN | 51 | 17 | 68 | 47 | 280.95 | 5.98 | 14 | 54 |
| 26. CUMBERLAND | 48 | 14 | 62 | 53 | 462.69 | 8.73 | 14 | 48 |
| 27. CURRITUCK | 20 | 1 | 21 | 20 | 128.00 | 6.40 | 1 | 20 |
| 28. DARE | 1 | 2 | 3 | 3 | 18.06 | 6.02 | 2 | 1 |
| 29. DAVIDSON | 19 | 11 | 30 | 18 | 92.39 | 5.13 | 12 | 18 |
| 30. DAVIE | 26 | 2 | 28 | 17 | 83.65 | 4.92 | 2 | 26 |
| 31. DUPLIN | 44 | 5 | 49 | 45 | 129.00 | 2.87 | 4 | 45 |
| 32. DURHAM | 165 | 60 | 225 | 196 | 1,539.84 | 7.86 | 22 | 203 |

TABLE 5 - (CONTINUED) - GENERAL RELIEF - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|-----------------|------------------------------|-----------------------------|----------------------------------|------------------------|-------------------------|------------------|------------------------------|--------------------------|
| 33. EDGEcombe | 46 | 8 | 54 | 47 | \$ 211.08 | \$ 4.49 | 9 | 45 |
| 34. FORSYTH | 626 | 90 | 716 | 613 | 6,682.33 | 10.90 | 65 | 651 |
| 35. FRANKLIN | 28 | 5 | 33 | 21 | 76.92 | 3.38 | 12 | 21 |
| 36. GASTON | 114 | 7 | 121 | 75 | 500.00 | 6.67 | 23 | 98 |
| 37. GATES | 3 | - | 3 | 3 | 15.00 | 5.33 | - | 3 |
| 38. GRAHAM | - | - | - | - | - | - | - | - |
| 39. GRANVILLE | 3 | - | 3 | 1 | 2.00 | 2.00 | 2 | 1 |
| 40. GREENE | 7 | - | 7 | 5 | 31.61 | 6.32 | 2 | 5 |
| 41. GUILFORD | 223 | 46 | 269 | 165 | 1,364.35 | 8.27 | 37 | 232 |
| 42. HALIFAX | 76 | 10 | 86 | 65 | 466.07 | 7.17 | 11 | 75 |
| 43. HARNETT | 55 | 7 | 12 | 8 | 20.50 | 2.56 | 5 | 7 |
| 44. HAYWOOD | 48 | 7 | 53 | 32 | 175.53 | 5.49 | 4 | 49 |
| 45. HENDERSON | 17 | 7 | 24 | 24 | 69.95 | 2.91 | - | 24 |
| 46. HERTFORD | 12 | 7 | 12 | 12 | 57.50 | 4.79 | - | 12 |
| 47. HOKE | 3 | - | 3 | 3 | 16.00 | 5.33 | 1 | 3 |
| 48. HYDE | 5 | - | 5 | 4 | 9.50 | 2.38 | 20 | 4 |
| 49. IREDELL | 57 | 11 | 68 | 55 | 397.35 | 7.22 | - | 48 |
| 50. JACKSON | - | - | - | - | - | - | - | - |
| 51. JOHNSTON | 37 | 15 | 52 | 44 | 172.91 | 3.93 | 13 | 39 |
| 52. JONES | 7 | - | 7 | 6 | 37.00 | 6.17 | 1 | 6 |
| 53. LEE | 4 | - | 4 | 4 | 25.00 | 6.25 | - | 4 |
| 54. LENOIR | 227 | 26 | 253 | 113 | 680.46 | 6.02 | 27 | 226 |
| 55. LINCOLN | 25 | 5 | 30 | 24 | 113.36 | 4.72 | - | 30 |
| 56. MACON | 5 | 1 | 6 | 6 | 28.00 | 4.67 | - | 6 |
| 57. MADISON | - | - | - | - | - | - | - | - |
| 58. MARTIN | 51 | 6 | 57 | 23 | 124.58 | 5.42 | 2 | 55 |
| 59. McDOWELL | 20 | 12 | 32 | 29 | 196.00 | 6.76 | 14 | 18 |
| 60. MECKLENBURG | 752 | 98 | 850 | 543 | 4,850.77 | 8.93 | 35 | 815 |
| 61. MITCHELL | - | - | - | - | - | - | - | - |
| 62. MONTGOMERY | 10 | 3 | 13 | 12 | 63.42 | 5.29 | 1 | 12 |
| 63. MOORE | 52 | 9 | 61 | 45 | 241.38 | 5.36 | 4 | 57 |
| 64. NASH | 39 | 3 | 42 | 40 | 225.12 | 5.63 | 2 | 40 |
| 65. NEW HANOVER | 237 | 45 | 282 | 223 | 1,238.24 | 5.55 | 59 | 223 |

TABLE 5 - (CONTINUED) - GENERAL-RELIEF - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - FEBRUARY 1942

| COUNTIES | CONTINUED FROM JANUARY | ADDED DURING FEBRUARY | TOTAL OPEN DURING FEBRUARY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING FEBRUARY | CONTINUED TO MARCH |
|------------------|------------------------|-----------------------|----------------------------|---------------------|----------------------|---------------|------------------------|--------------------|
| 66. NORTHAMPTON | 8 | 15 | 23 | 23 | \$ 127.80 | \$ 5.56 | 17 | 6 |
| 67. ONSLOW | 11 | - | 11 | 11 | 49.00 | 4.45 | - | 11 |
| 68. ORANGE | 46 | - | 46 | 32 | 184.55 | 5.77 | 1 | 45 |
| 69. PAMLICO | 10 | - | 10 | 10 | 60.00 | 6.00 | - | 10 |
| 70. PASQUOTANK | 26 | 17 | 43 | 38 | 153.73 | 4.05 | 27 | 16 |
| 71. PENDER | 27 | - | 27 | 27 | 100.60 | 3.73 | - | 27 |
| 72. PERQUIMANS | 8 | - | 8 | 8 | 26.25 | 3.28 | - | 8 |
| 73. PERSON | 22 | 2 | 24 | 24 | 108.50 | 4.52 | - | 24 |
| 74. PITT | 122 | 29 | 151 | 75 | 239.39 | 3.86 | 44 | 107 |
| 75. POLK | - | - | - | - | - | - | - | - |
| 76. RANDOLPH | 17 | 2 | 19 | 19 | 103.00 | 5.42 | 2 | 17 |
| 77. RICHMOND | 134 | 31 | 165 | 134 | 863.69 | 6.45 | 31 | 134 |
| 78. ROBESON | 119 | 8 | 127 | 98 | 542.00 | 5.53 | 1 | 126 |
| 79. ROCKINGHAM | 16 | 12 | 28 | 28 | 111.35 | 3.98 | 9 | 19 |
| 80. ROWAN | 113 | 10 | 153 | 70 | 402.82 | 5.75 | - | 153 |
| 81. RUTHERFORD | 44 | 9 | 53 | 34 | 163.40 | 4.81 | 19 | 34 |
| 82. SAMPSON | 69 | 4 | 73 | 34 | 117.50 | 3.46 | - | 73 |
| 83. SCOTLAND | 54 | 11 | 65 | 61 | 359.55 | 5.89 | 4 | 61 |
| 84. STANLY | 20 | - | 20 | 18 | 90.63 | 5.04 | - | 20 |
| 85. STOKES | 9 | 1 | 10 | 9 | 38.00 | 4.22 | 1 | 9 |
| 86. SURRY | 26 | 14 | 40 | 40 | 200.15 | 5.00 | 8 | 32 |
| 87. SWAIN | 10 | - | 10 | 8 | 80.00 | 10.00 | 1 | 9 |
| 88. TRANSYLVANIA | 9 | 8 | 17 | 14 | 53.22 | 3.80 | 5 | 12 |
| 89. TYRRELL | 7 | 2 | 9 | 9 | 70.44 | 7.83 | 1 | 8 |
| 90. UNION | 44 | 9 | 53 | 33 | 144.27 | 4.37 | 16 | 37 |
| 91. VANCE | 16 | 5 | 21 | 14 | 88.83 | 6.35 | 4 | 17 |
| 92. WAKE | 287 | 39 | 326 | 222 | 1,270.97 | 5.73 | 26 | 300 |
| 93. WARREN | 18 | 6 | 24 | 19 | 76.62 | 4.03 | 4 | 20 |
| 94. WASHINGTON | 2 | 4 | 6 | 6 | 24.30 | 4.05 | 4 | 2 |
| 95. WATAUGA | 10 | - | 10 | 10 | 66.67 | 6.67 | - | 10 |
| 96. WAYNE | 64 | 9 | 73 | 58 | 246.75 | 4.25 | 7 | 66 |
| 97. WILKES | 20 | 7 | 27 | 26 | 124.75 | 4.80 | 1 | 26 |
| 98. WILSON | 52 | 10 | 62 | 62 | 522.35 | 8.43 | 12 | 50 |
| 99. YADKIN | 29 | - | 29 | 15 | 70.50 | 4.70 | - | 29 |
| 100. YANCEY | 9 | - | 9 | 7 | 65.00 | 9.29 | - | 9 |

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — FEBRUARY 1942

| COUNTIES | CASES | TOTAL OBLIGATIONS | HOSPITALIZATION CASES | OBLIGATIONS | PAUPER BURIALS CASES | OBLIGATIONS | BOARDING HOME CARE CASES | OBLIGATIONS | MEDICAL CARE CASES | OBLIGATIONS | CASES | OTHER OBLIGATIONS |
|----------------|-------|----------------------|--------------------------|-------------|-------------------------|-------------|-----------------------------|-------------|-----------------------|-------------|-------|----------------------|
| STATE TOTAL | 2,527 | \$32,608.44 | 807 | \$20,538.97 | 85 | \$1,538.95 | 292 | \$5,027.00 | 1,333 | \$4,617.53 | 80 | \$ 885.99 |
| 1. ALABAMA | 26 | 358.14 | 10 | 241.35 | — | — | 1 | 10.00 | 15 | 106.79 | — | — |
| 2. ALEXANDER | 1 | 24.00 | — | — | 1 | 24.00 | — | — | — | — | — | — |
| 3. ALLEGANY | 2 | 42.00 | 1 | 27.80 | — | — | 1 | 15.00 | — | — | — | — |
| 4. ANSON | 22 | 247.75 | 6 | 144.70 | 1 | 12.50 | 3 | 51.50 | 11 | 37.70 | 1 | 1.35 |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | — | — | — | — | — | — | — | — |
| 6. AVERY | 1 | 5.00 | — | — | — | — | — | — | — | — | — | 5.00 |
| 7. BEAUFORT | 11 | 287.26 | 4 | 251.46 | — | — | 1 | 18.00 | 5 | 7.80 | 1 | 10.00 |
| 8. BERTIE | 16 | 83.16 | 5 | 61.81 | 1 | 5.00 | — | — | 10 | 15.35 | — | — |
| 9. BLADEN | 19 | 318.72 | 12 | 259.82 | — | — | 4 | 53.00 | 3 | 5.90 | — | — |
| 10. BRUNSWICK | 2 | 5.00 | 2 | 5.00 | — | — | — | — | — | — | — | — |
| 11. BUNCOMBE | 338 | 1,703.20 | 33 | 677.95 | 14 | 310.00 | 4 | 54.00 | 287 | 661.25 | — | — |
| 12. BURKE | 9 | 217.50 | 1 | 20.00 | — | — | 8 | 197.50 | — | — | — | — |
| 13. CABARRUS | 28 | 317.29 | 8 | 241.35 | 1 | 12.50 | — | — | 19 | 63.44 | — | — |
| 14. CALDWELL | 24 | 227.50 | 3 | 106.11 | 2 | 45.00 | 2 | 25.00 | 17 | 51.39 | 4 | 14.75 |
| 15. CARDEN | 9 | 44.75 | — | — | — | — | — | — | 5 | 30.00 | 5 | 76.07 |
| 16. CARTERET | 9 | 137.57 | 2 | 48.00 | 1 | 10.00 | — | — | 1 | 3.50 | 1 | 7.00 |
| 17. CASHWELL | 5 | 69.07 | 3 | 43.57 | — | — | 1 | 18.50 | — | — | — | — |
| 18. CATAMBA | 36 | 253.44 | 10 | 175.59 | 1 | 25.00 | — | — | 25 | 52.85 | — | — |
| 19. CHATHAM | 3 | 24.50 | — | — | — | — | 1 | 12.50 | 2 | 12.00 | — | — |
| 20. CHEROKEE | 8 | 94.41 | 2 | 31.46 | — | — | 3 | 53.50 | 3 | 9.45 | — | — |
| 21. CHOWAN | 5 | 107.00 | 4 | 102.00 | — | — | 1 | 5.00 | — | — | — | — |
| 22. CLAY | — | — | — | — | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 31 | 347.62 | — | — | — | — | — | — | 15 | 90.89 | 16 | 256.73 |
| 24. COLUMBUS | 24 | 300.00 | 21 | 286.00 | 1 | 7.50 | — | — | — | — | 2 | 6.50 |
| 25. CRAVEN | 13 | 66.72 | 2 | 6.17 | 4 | 40.00 | — | — | 7 | 20.55 | — | — |
| 26. CUMBERLAND | 27 | 1,491.75 | 20 | 1,378.70 | 3 | 62.50 | 4 | 50.55 | — | — | — | — |
| 27. CURRITUCK | 8 | 94.06 | 7 | 90.06 | — | — | — | — | 1 | 4.00 | — | — |
| 28. DARE | 5 | 196.88 | 2 | 169.88 | — | — | 1 | 15.00 | 1 | 2.00 | 1 | 10.00 |
| 29. DAVIDSON | 50 | 914.95 | 29 | 720.95 | 4 | 59.00 | 1 | 30.00 | 16 | 105.00 | — | — |
| 30. DAVIE | 8 | 60.71 | 2 | 36.71 | — | — | — | — | 6 | 24.00 | — | — |
| 31. DUPLIN | 19 | 325.06 | 19 | 325.06 | — | — | — | — | — | — | — | — |
| 32. DURHAM | 48 | 820.34 | — | — | — | — | 34 | 789.24 | 10 | 23.10 | 4 | 8.00 |

TABLE 6 -- (CONTINUED) -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- FEBRUARY 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|-----------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 33. EDGEcombe | 51 | \$ 971.68 | 31 | \$ 861.95 | — | — | 5 | \$ 82.65 | 14 | \$ 25.83 | 1 | \$ 1.25 |
| 34. FORSYTH | 106 | 1,199.32 | 8 | 349.54 | 3 | 60.00 | 60 | 724.00 | 34 | 55.78 | 1 | 10.00 |
| 35. FRANKLIN | 14 | 153.96 | 6 | 128.59 | — | — | — | — | 8 | 25.37 | — | — |
| 36. GASTON | 40 | 703.50 | 7 | 316.50 | 2 | 40.00 | 5 | 77.00 | 25 | 262.00 | 1 | 8.00 |
| 37. GATES | 2 | 18.10 | 1 | 8.10 | 1 | 10.00 | — | — | — | — | — | — |
| 38. GRAHAM | — | — | — | — | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 23 | 669.15 | 17 | 631.50 | — | — | 1 | 30.00 | 5 | 7.65 | — | — |
| 40. GREENE | 11 | 165.70 | 11 | 165.70 | — | — | — | — | — | — | — | — |
| 41. GUILFORD | 114 | 2,429.54 | 37 | 1,624.50 | 4 | 130.00 | 15 | 367.41 | 58 | 307.63 | — | — |
| 42. HALIFAX | 35 | 793.49 | 30 | 764.84 | — | — | — | — | 5 | 28.65 | — | — |
| 43. HARNETT | 22 | 279.25 | 17 | 264.25 | 1 | 8.00 | — | — | 4 | 7.00 | — | — |
| 44. HAYWOOD | 98 | 620.64 | 8 | 137.39 | 4 | 97.00 | 2 | 75.00 | 82 | 296.25 | 2 | 15.00 |
| 45. HENDERSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 46. HERTFORD | — | — | — | — | — | — | — | — | — | — | — | — |
| 47. HOKE | 24 | 145.34 | 2 | 18.00 | — | — | — | — | 18 | 40.95 | 4 | 86.39 |
| 48. HYDE | 6 | 85.26 | 1 | 24.00 | — | — | — | — | 4 | 41.26 | 1 | 20.00 |
| 49. IREDELL | 47 | 452.24 | 6 | 104.29 | 3 | 89.50 | 9 | 144.00 | 29 | 114.45 | — | — |
| 50. JACKSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 42 | 768.87 | 29 | 716.87 | — | — | — | — | 12 | 69.00 | 1 | 3.00 |
| 52. JONES | — | — | — | — | — | — | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — | — | — | — | — |
| 54. LENOIR | 40 | 110.34 | — | — | — | — | — | — | 38 | 85.34 | 2 | 25.00 |
| 55. LINCOLN | 9 | 51.55 | — | — | — | — | — | — | 9 | 51.55 | — | — |
| 56. MACON | 3 | 92.00 | — | — | — | — | — | 45.00 | — | — | — | — |
| 57. MADISON | — | — | — | — | 2 | 47.00 | — | — | — | — | — | — |
| 58. MARTIN | 21 | 391.85 | 15 | 363.80 | — | — | — | — | 4 | 10.05 | 2 | 18.00 |
| 59. McDOWELL | 37 | 524.10 | 8 | 220.00 | 4 | 115.70 | — | 18.50 | 18 | 87.09 | 6 | 82.81 |
| 60. MECKLENBURG | 155 | 1,408.71 | 12 | 190.00 | 7 | 70.00 | 45 | 900.00 | 91 | 248.71 | — | — |
| 61. MITCHELL | — | — | — | — | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 23 | 209.67 | 4 | 157.50 | — | — | — | — | 16 | 42.50 | 3 | 9.67 |
| 63. MOORE | 51 | 482.35 | 1 | 83.00 | — | — | 8 | 198.00 | 42 | 201.35 | — | — |
| 64. NASH | 35 | 744.57 | 22 | 596.40 | 1 | 10.00 | — | — | 3 | 6.95 | 9 | 131.22 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 19 | 372.16 | 13 | 304.16 | — | — | 3 | 58.00 | 3 | 10.00 | — | — |

TABLE 6 — (CONTINUED) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — FEBRUARY 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|------------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 67. ONSLOW | 35 | \$ 894.00 | 32 | \$ 869.00 | — | — | — | \$ — | 3 | \$ 25.00 | — | \$ — |
| 68. ORANGE | 18 | 407.28 | 11 | 343.38 | — | — | 3 | 52.00 | 3 | 4.75 | 1 | 7.15 |
| 69. PAULICO | 4 | 20.00 | — | — | — | — | 1 | 20.00 | — | — | — | — |
| 70. PASQUOTANK | 25 | 418.65 | 18 | 388.15 | 1 | 11.00 | — | — | 6 | 19.50 | — | — |
| 71. PENDER | — | — | — | — | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 7 | 20.60 | 1 | 12.00 | — | — | — | — | 6 | 8.60 | — | — |
| 73. PERSON | 8 | 59.32 | 3 | 46.57 | — | — | — | — | 5 | 12.75 | — | — |
| 74. PITT | 85 | 743.42 | 40 | 552.26 | 1 | 7.50 | 1 | 5.00 | 43 | 178.66 | — | — |
| 75. POLK | — | — | — | — | — | — | — | — | — | — | — | — |
| 76. RANDOLPH | 11 | 107.17 | 7 | 70.67 | — | — | 1 | 26.00 | 3 | 10.50 | — | — |
| 77. RICHMOND | 60 | 249.43 | 8 | 116.18 | 1 | 15.00 | — | — | 51 | 118.25 | — | — |
| 78. ROBESON | 26 | 422.25 | 13 | 367.45 | — | — | 6 | 62.00 | 13 | 54.80 | — | — |
| 79. ROCKINGHAM | 34 | 387.85 | 10 | 240.90 | — | — | 2 | 28.00 | 18 | 84.95 | — | — |
| 80. ROWAN | 40 | 929.06 | 21 | 834.56 | — | — | 6 | 105.00 | 17 | 66.50 | — | — |
| 81. RUTHERFORD | 34 | 389.26 | 10 | 174.11 | 3 | 37.00 | 3 | 8.00 | 15 | 73.15 | — | — |
| 82. SAMPSON | 27 | 608.39 | 15 | 556.49 | — | — | — | — | 9 | 43.90 | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — | — | — | — | — |
| 84. STANLY | 13 | 116.10 | 5 | 84.12 | — | — | — | — | 8 | 31.98 | — | — |
| 85. STOKES | 10 | 141.16 | 7 | 133.96 | — | — | 1 | 5.00 | 2 | 2.20 | — | — |
| 86. SURRY | 24 | 267.08 | 13 | 172.93 | 3 | 35.00 | 3 | 53.00 | 5 | 6.15 | — | — |
| 87. SWAIN | 6 | 104.68 | 3 | 48.68 | 1 | 33.00 | — | — | 2 | 23.00 | — | — |
| 88. TRANSYLVANIA | 11 | 95.00 | 1 | 17.50 | 1 | 30.00 | 2 | 30.00 | 7 | 17.50 | — | — |
| 89. TYRRELL | 3 | 41.60 | 3 | 41.60 | — | — | — | — | — | — | — | — |
| 90. UNION | 31 | 436.46 | 13 | 357.61 | 1 | 7.50 | 1 | 15.00 | 15 | 53.85 | 1 | 2.50 |
| 91. VANCE | 20 | 379.76 | 7 | 303.02 | — | — | 1 | 30.00 | 10 | 24.74 | 2 | 22.00 |
| 92. WAKE | 45 | 427.20 | 1 | 12.60 | — | — | 26 | 374.15 | 18 | 40.45 | — | — |
| 93. WARREN | 7 | 30.55 | — | — | — | — | 2 | 20.00 | 5 | 10.55 | — | — |
| 94. WASHINGTON | 4 | 63.75 | 1 | 28.00 | — | — | — | — | 2 | 28.25 | — | — |
| 95. WATAUGA | 3 | 26.80 | — | — | 1 | 15.00 | 1 | 10.00 | 1 | 1.80 | — | — |
| 96. WAYNE | 24 | 196.55 | 9 | 152.85 | — | — | 1 | 8.00 | 13 | 32.08 | 1 | 3.62 |
| 97. WILKES | 25 | 248.95 | 11 | 146.00 | 1 | 20.00 | 1 | — | 11 | 63.20 | 2 | 19.75 |
| 98. WILSON | 109 | 1,099.45 | 42 | 796.80 | 3 | 25.00 | 6 | 58.00 | 58 | 219.65 | — | — |
| 99. YADKIN | 5 | 27.57 | 2 | 20.00 | — | — | — | — | 3 | 7.50 | — | — |
| 100. YANCEY | 9 | 164.68 | 4 | 134.20 | 1 | 5.25 | — | — | — | — | 4 | 25.23 |

TABLE 7 - APPLICATIONS PENDING AT THE END OF FEBRUARY - 1942

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS FAMILIES | CHILDREN | GENERAL RELIEF APPLICATIONS |
|----------------|---------------------------------------|---|----------|-----------------------------------|
| STATE TOTAL | 2,664 | 624 | 1,541 | 140 |
| 1. ALAMANCE | 56 | 14 | 27 | 6 |
| 2. ALEXANDER | 4 | 6 | 15 | — |
| 3. ALLEGHANY | 6 | 1 | 3 | — |
| 4. ANSON | 7 | 2 | 8 | — |
| 5. ASHE | 167 | 52 | 127 | — |
| 6. AVERY | 22 | 8 | 21 | — |
| 7. BEAUFORT | 6 | 2 | 4 | — |
| 8. BERTIE | 46 | 6 | 28 | — |
| 9. BLADEN | 75 | 5 | 15 | 4 |
| 10. BRUNSWICK | 18 | 1 | 1 | — |
| 11. BUNCOMBE | 24 | 7 | 18 | — |
| 12. BURKE | 87 | 8 | 28 | 7 |
| 13. CABARRUS | 21 | 2 | 5 | 4 |
| 14. CALDWELL | 4 | — | 2 | — |
| 15. CAMDEN | 3 | — | — | — |
| 16. CARTERET | 10 | 1 | 3 | — |
| 17. CASWELL | 3 | 1 | 2 | — |
| 18. CATAMBA | 19 | 1 | 1 | — |
| 19. CHATHAM | 4 | 1 | 2 | — |
| 20. CHEROKEE | 1 | 2 | 5 | — |
| 21. CHOWAN | — | — | — | — |
| 22. CLAY | 8 | 2 | 3 | — |
| 23. CLEVELAND | 106 | 33 | 89 | 1 |
| 24. COLUMBUS | 31 | 8 | 23 | 23 |
| 25. CRAVEN | 182 | 20 | 34 | — |
| 26. CUMBERLAND | 17 | 3 | 7 | — |
| 27. CURRITUCK | 2 | — | — | — |
| 28. DARE | — | — | — | — |
| 29. DAVIDSON | 120 | 13 | 26 | — |
| 30. DAVIE | 22 | — | — | — |
| 31. DUPLIN | 129 | 36 | 87 | — |
| 32. DURHAM | 9 | 9 | 21 | 7 |
| 33. EDGECOMBE | 22 | 3 | 3 | — |
| 34. FORSYTH | 40 | 16 | 30 | 31 |
| 35. FRANKLIN | 9 | 2 | 7 | 1 |
| 36. GASTON | 14 | 3 | 9 | 1 |
| 37. GATES | — | — | — | — |
| 38. GRAHAM | 1 | — | — | — |
| 39. GRANVILLE | 18 | 3 | 3 | — |
| 40. GREENE | 2 | — | — | — |
| 41. GUILFORD | 2 | — | — | — |
| 42. HALIFAX | 5 | 3 | 6 | — |
| 43. HARNETT | 5 | 2 | 8 | — |
| 44. HAYWOOD | 16 | 5 | 13 | — |
| 45. HENDERSON | 12 | 2 | 12 | — |
| 46. HERTFORD | 1 | 2 | 2 | — |
| 47. HOKE | 4 | — | — | — |
| 48. HYDE | 4 | — | — | — |
| 49. IREDELL | 24 | 5 | 11 | — |
| 50. JACKSON | — | — | — | — |

TABLE 7 — APPLICATIONS PENDING AT THE END OF FEBRUARY — 1942
(CONTINUED)

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|------------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| 51. JOHNSTON | 21 | 9 | 28 | — |
| 52. JONES | 5 | 2 | 2 | — |
| 53. LEE | 3 | — | — | — |
| 54. LENOIR | 1 | — | — | — |
| 55. LINCOLN | 7 | — | — | — |
| 56. MACON | — | — | — | — |
| 57. MADISON | — | — | — | — |
| 58. MARTIN | 13 | 2 | 6 | 1 |
| 59. McDOWELL | 7 | 1 | 1 | — |
| 60. MECKLENBURG | 217 | 29 | 71 | 30 |
| 61. MITCHELL | 9 | 4 | 6 | — |
| 62. MONTGOMERY | 15 | 8 | 15 | — |
| 63. MOORE | 62 | 13 | 24 | — |
| 64. NASH | 12 | 4 | 13 | — |
| 65. NEW HANOVER | 24 | 11 | 36 | 9 |
| 66. NORTHAMPTON | 3 | — | — | — |
| 67. ONSLOW | 1 | — | — | — |
| 68. ORANGE | 2 | 1 | 2 | — |
| 69. PAMLICO | 52 | 3 | 8 | — |
| 70. PASQUOTANK | 17 | 5 | 19 | 4 |
| 71. PENDER | 47 | 11 | 26 | — |
| 72. PERQUIMANS | 2 | 1 | 1 | — |
| 73. PERSON | 16 | 26 | 67 | — |
| 74. PITT | 19 | 3 | 10 | — |
| 75. POLK | 9 | 1 | 4 | — |
| 76. RANDOLPH | 7 | 5 | 21 | — |
| 77. RICHMOND | 11 | 5 | 10 | — |
| 78. ROBESON | 117 | 77 | 204 | — |
| 79. ROCKINGHAM | 15 | — | — | — |
| 80. ROWAN | — | — | — | — |
| 81. RUTHERFORD | 22 | 4 | 12 | — |
| 82. SAMPSON | 54 | 9 | 20 | — |
| 83. SCOTLAND | 2 | 1 | 4 | — |
| 84. STANLY | 3 | — | — | — |
| 85. STOKES | 19 | 2 | 3 | — |
| 86. SURRY | 77 | 11 | 31 | — |
| 87. SWAIN | — | 1 | 2 | — |
| 88. TRANSYLVANIA | 2 | — | — | — |
| 89. TYRRELL | — | — | — | — |
| 90. UNION | 15 | 3 | 7 | 1 |
| 91. VANCE | 4 | 2 | 7 | — |
| 92. WAKE | 85 | 16 | 39 | 10 |
| 93. WARREN | 13 | — | — | — |
| 94. WASHINGTON | 17 | 4 | 10 | — |
| 95. WATAUGA | 10 | 3 | 5 | — |
| 96. WAYNE | 5 | 1 | 5 | — |
| 97. WILKES | 60 | 12 | 25 | — |
| 98. WILSON | 38 | 5 | 9 | — |
| 99. YADKIN | 76 | 32 | 62 | — |
| 100. YANCEY | 60 | 7 | 17 | — |

MAY 1 1942

PUBLIC ASSISTANCE STATISTICS



PHOTO BY WM. DANIEL-RALEIGH

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

MAR. 1942

PUBLIC ASSISTANCE STATISTICS

MARCH 1942

VOLUME 6

NUMBER 3

COMPILED AND EDITED

BY THE STATISTICAL SERVICE

506 STATE OFFICE BLDG.

RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR

STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

CONTENTS

| | |
|--|----|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA . | 1 |
| TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . . | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 6 |
| TABLE 4 — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS IN- CURRED AND AVERAGE GRANTS — BY COUNTIES | 9 |
| TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . . | 11 |
| TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — BY COUNTIES | 14 |
| TABLE 7 — APPLICATIONS PENDING AT END OF MARCH — OLD AGE ASSISTANCE, AID TO DEPENDENT CHILDREN, AND GENERAL RELIEF BY COUNTIES | 17 |

CHAPTER 1

The first part of the book is devoted to a general discussion of the

principles of the theory of the

of the

of the

of the

of the

of the

TABLE 1 -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
MARCH 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|--------------------------------|-----------------------|---------------------------------------|----------|-------------------|--------------------------|
| 1. PENDING FROM FEBRUARY | 2,664 | 624 | 1,541 | 140 | 67 |
| 2. RECEIVED DURING MARCH | 57 | 196 | 525 | 1,122 | 1,401 |
| 3. TOTAL DURING MARCH | 3,231 | 820 | 2,066 | 1,262 | 1,468 |
| 4. DISPOSED OF DURING MARCH | 812 | 264 | 692 | 1,122 | 1,397 |
| A. APPROVED | 492 | 189 | 446 | 817 | 1,159 |
| B. DENIED AS INELIGIBLE | 204 | 46 | 156 | 226 | 183 |
| C. DISPOSED OF FOR OTHER REAS. | 116 | 29 | 90 | 79 | 55 |
| 5. PENDING AT END OF MARCH | 2,419 | 556 | 1,374 | 140 | 71 |

PART B. NUMBER OF CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|----------------------------|-----------------------|---------------------------------------|----------|-------------------|--------------------------|
| 6. CONTINUED FROM FEBRUARY | 39,937 | 10,352 | 24,436 | 5,565 | 3,317 |
| 7. ADDED DURING MARCH | 492 | 189 | 446 | 817 | 1,159 |
| A. NEW | 477 | 171 | 395 | 485 | 907 |
| B. REOPENED | 12 | 12 | 37 | 194 | 119 |
| C. RECURRENT | 3 | 6 | 14 | 138 | 133 |
| 8. TOTAL OPEN DURING MARCH | 40,429 | 10,541 | 24,882 | 6,382 | 4,476 |
| A. RECEIVED ASSISTANCE | 39,134 | 10,040 | 23,652 | 4,547 | 2,575 |
| B. RECEIVED NO ASSISTANCE | 1,295 | 501 | 1,230 | 1,835 | 1,901 |
| 9. CLOSED DURING MARCH | 461 | 212 | 619 | 923 | 1,156 |
| 10. CONTINUED TO APRIL | 39,968 | 10,329 | 24,263 | 5,459 | 3,320 |

TABLE I - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
MARCH 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED | OBLIGATIONS INCURRED | |
|---|----------------------------------|----------------------|-----------------------|
| | | CASH PAYMENTS | ASSISTANCE IN KIND |
| 11. TOTAL | \$ 677,326.85 | \$ 616,144.55 | \$ 30,757.64 |
| A. OLD AGE ASSISTANCE | 403,071.81 | 403,071.81 | |
| B. AID TO DEPENDENT CHILDREN | 171,370.59 | 171,370.59 | |
| C. AID TO THE BLIND <u>1/</u> | 33,698.58 | 33,698.58 | |
| D. GENERAL RELIEF | 32,466.77 | 2,003.57 | 24,463.20 |
| E. OTHER FINANCIAL ASSISTANCE <u>2/</u> | 36,719.10 | | 36,719.10 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,575 | \$ 36,719.10 |
| A. HOSPITALIZATION | 855 | 24,468.55 |
| B. BURIALS | 70 | 1,252.91 |
| C. BOARDING HOME CARE | 292 | 5,145.70 |
| D. MEDICAL CARE | 1,260 | 4,703.20 |
| E. ALL OTHER (MISCELLANEOUS) | 98 | 1,148.74 |

1/ FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

2/ ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 -- OLD AGE ASSISTANCE -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MARCH | CONTINUED TO APRIL |
|----------------|-------------------------|--------------------|-------------------------|---------------------|----------------------|---------------|---------------------|--------------------|
| STATE TOTAL | 39,937 | 492 * | 40,429 * | 39,134 | \$403,071.81 | \$ 10.30 | 461 * | 39,968 |
| 1. ALABAMA | 626 | 7 | 633 | 580 | 6,985.00 | 12.04 | 9 | 624 |
| 2. ALEXANDER | 286 | 5 | 291 | 274 | 2,212.00 | 8.07 | 4 | 287 |
| 3. ALLEGANY | 150 | 3 | 153 | 146 | 1,255.00 | 8.60 | 4 | 149 |
| 4. ANSON | 407 | 11 | 418 | 406 | 3,736.00 | 9.20 | 5 | 413 |
| 5. ASHE | 355 | 10 | 365 | 357 | 3,157.00 | 8.84 | 2 | 363 |
| 6. AVERY | 234 | 2 | 236 | 233 | 2,053.00 | 8.81 | 1 | 235 |
| 7. BEAUFORT | 293 | 4 | 297 | 290 | 2,395.50 | 8.26 | 5 | 292 |
| 8. BERTIE | 351 | 2 | 353 | 344 | 3,308.00 | 9.62 | 6 | 347 |
| 9. BLADEN | 247 | 3 | 250 | 232 | 2,103.50 | 9.07 | 7 | 243 |
| 10. BRUNSWICK | 226 | 2 | 228 | 217 | 1,626.00 | 7.49 | 4 | 224 |
| 11. BUNCOMBE | 1,164 | 4 | 1,168 | 1,106 | 14,568.50 | 13.17 | 10 | 1,158 |
| 12. BURKE | 398 | 2 | 400 | 388 | 3,875.75 | 9.99 | 8 | 392 |
| 13. CABARRUS | 525 | 6 | 531 | 521 | 5,780.50 | 11.10 | 6 | 525 |
| 14. CALDWELL | 371 | 6 | 377 | 363 | 3,287.50 | 9.06 | 3 | 374 |
| 15. CAMDEN | 91 | 1 | 92 | 90 | 743.00 | 8.26 | 1 | 91 |
| 16. CARTERET | 300 | 4 | 304 | 292 | 2,272.00 | 7.78 | 3 | 301 |
| 17. CASMELL | 237 | 3 | 240 | 233 | 1,904.00 | 8.17 | 4 | 236 |
| 18. CATAMBA | 494 | 5 | 499 | 486 | 4,908.50 | 10.10 | 11 | 488 |
| 19. CHATHAM | 218 | 1 | 219 | 214 | 1,792.00 | 8.37 | 3 | 215 |
| 20. CHEROKEE | 248 | 1 | 249 | 245 | 2,343.00 | 9.56 | 4 | 245 |
| 21. CHOWAN | 114 | 1 | 114 | 113 | 1,058.00 | 9.36 | 3 | 111 |
| 22. CLAY | 126 | 4 | 130 | 116 | 1,099.50 | 9.48 | 1 | 129 |
| 23. CLEVELAND | 584 | 4 | 588 | 582 | 5,837.50 | 10.03 | 2 | 586 |
| 24. COLUMBUS | 575 | 18 | 593 | 568 | 4,595.00 | 8.09 | 5 | 588 |
| 25. CRAVEN | 529 | 8 | 537 | 519 | 4,262.00 | 8.21 | 9 | 528 |
| 26. CUMBERLAND | 544 | 13 | 557 | 537 | 6,015.50 | 11.20 | 7 | 550 |
| 27. CURRITUCK | 117 | 1 | 117 | 117 | 1,000.00 | 8.55 | 3 | 114 |
| 28. DARE | 158 | 1 | 158 | 146 | 1,619.00 | 11.09 | 16 | 142 |
| 29. DAVIDSON | 594 | 11 | 605 | 582 | 6,015.00 | 10.34 | 13 | 592 |
| 30. DAVIE | 259 | 3 | 262 | 257 | 2,256.00 | 8.78 | 2 | 260 |
| 31. DUPLIN | 339 | 11 | 350 | 331 | 3,345.50 | 10.11 | 4 | 346 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 2 — (CONTINUED) — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MARCH | CONTINUED TO APRIL |
|-----------------|-------------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|--------------------------|
| 32. DURHAM | 704 | 10 | 714 | 699 | \$ 10,236.50 | \$ 14.64 | 10 | 704 |
| 33. EDGEcombe | 637 | 7 | 644 | 627 | 5,702.50 | 9.09 | 10 | 634 |
| 34. FOR SYTH | 1,091 | 20 | 1,111 | 1,086 | 15,729.00 | 14.48 | 9 | 1,102 |
| 35. FRANKLIN | 383 | 4 | 387 | 362 | 3,122.00 | 8.62 | 6 | 381 |
| 36. GASTON | 1,076 | 3 | 1,079 | 1,066 | 10,693.50 | 10.03 | 12 | 1,067 |
| 37. GATES | 130 | 1 | 131 | 130 | 1,112.50 | 8.56 | — | 131 |
| 38. GRAHAM | 148 | 1 | 149 | 148 | 1,468.00 | 9.92 | 3 | 146 |
| 39. GRANVILLE | 348 | 4 | 352 | 342 | 3,280.75 | 9.59 | 5 | 347 |
| 40. GREENE | 192 | 3 | 195 | 191 | 1,943.50 | 10.18 | 6 | 189 |
| 41. GUILFORD | 1,389 | 25 | 1,414 | 1,357 | 20,227.00 | 14.91 | 12 | 1,402 |
| 42. HALIFAX | 451 | 7 | 458 | 436 | 4,023.00 | 9.23 | 7 | 451 |
| 43. HARNETT | 465 | 9 | 474 | 464 | 4,367.00 | 9.41 | 9 | 465 |
| 44. HAYWOOD | 506 | 4 | 510 | 501 | 5,476.40 | 10.33 | 8 | 502 |
| 45. HENDERSON | 404 | 4 | 408 | 394 | 3,906.00 | 9.91 | 5 | 403 |
| 46. HERTFORD | 215 | 2 | 217 | 209 | 1,891.00 | 9.05 | 1 | 216 |
| 47. HOKE | 187 | — | 187 | 181 | 1,588.66 | 8.78 | 3 | 184 |
| 48. HYDE | 146 | 3 | 149 | 146 | 1,238.50 | 8.48 | 1 | 148 |
| 49. IREDELL | 516 | 5 | 521 | 514 | 5,676.00 | 11.04 | 8 | 513 |
| 50. JACKSON | 312 | — | 312 | 311 | 2,804.00 | 9.02 | 3 | 309 |
| 51. JOHNSTON | 645 | 11 | 656 | 643 | 5,326.00 | 8.28 | 12 | 644 |
| 52. JONES | 137 | 3 | 140 | 137 | 1,309.00 | 9.55 | 1 | 139 |
| 53. LEE | 264 | 5 | 269 | 251 | 2,363.00 | 9.41 | 2 | 267 |
| 54. LENOIR | 415 | 6 | 421 | 411 | 4,239.00 | 10.31 | 7 | 414 |
| 55. LINCOLN | 286 | 4 | 290 | 284 | 2,615.50 | 9.21 | 1 | 289 |
| 56. MACON | 240 | 1 | 241 | 238 | 1,975.70 | 8.30 | 1 | 240 |
| 57. MADISON | 430 | 2 | 432 | 401 | 3,561.50 | 8.88 | — | 432 |
| 58. MARTIN | 225 | 3 | 228 | 216 | 2,129.00 | 9.86 | 5 | 223 |
| 59. McDOWELL | 339 | 3 | 342 | 323 | 3,230.00 | 10.00 | 5 | 337 |
| 60. MECKLENBURG | 1,292 | 14 | 1,306 | 1,284 | 18,381.37 | 14.71 | 15 | 1,291 |
| 61. MITCHELL | 260 | 7 | 267 | 238 | 2,548.00 | 10.71 | 5 | 262 |
| 62. MONTGOMERY | 198 | 4 | 202 | 198 | 1,606.50 | 8.11 | 2 | 200 |
| 63. MOORE | 365 | 10 | 375 | 351 | 3,943.50 | 11.24 | 4 | 371 |
| 64. NASH | 672 | 12 | 684 | 639 | 6,656.50 | 10.42 | 16 | 668 |
| 65. NEW HANOVER | 597 | 7 | 604 | 594 | 7,632.00 | 12.85 | 11 | 593 |

TABLE 2 - (CONTINUED) - OLD AGE ASSISTANCE - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MARCH | CONTINUED TO APRIL |
|------------------|-------------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|--------------------------|
| 66. NORTHAMPTON | 326 | 4 | 330 | 323 | \$ 2,931.50 | \$ 9.08 | 4 | 326 |
| 67. ONSLOW | 163 | 2 | 165 | 159 | 1,559.00 | 9.81 | 5 | 160 |
| 68. ORANGE | 273 | 6 | 279 | 273 | 2,777.00 | 10.17 | 7 | 272 |
| 69. PAMLICO | 129 | 5 | 134 | 134 | 1,384.00 | 10.33 | 1 | 133 |
| 70. PASQUOTANK | 223 | 2 | 225 | 219 | 2,025.00 | 9.25 | 3 | 222 |
| 71. PENDER | 230 | 7 | 237 | 228 | 1,841.50 | 8.08 | 2 | 235 |
| 72. PERQUIMANS | 114 | 6 | 120 | 113 | 865.50 | 7.66 | 2 | 118 |
| 73. PERSON | 332 | 3 | 335 | 330 | 3,333.00 | 10.10 | 7 | 328 |
| 74. PITT | 639 | 16 | 655 | 634 | 5,784.50 | 9.12 | 10 | 645 |
| 75. POLK | 157 | 1 | 158 | 156 | 1,595.80 | 10.23 | 3 | 155 |
| 76. RANDOLPH | 351 | 6 | 357 | 357 | 3,339.06 | 9.30 | 3 | 354 |
| 77. RICHMOND | 494 | 6 | 500 | 489 | 4,406.00 | 9.01 | 12 | 488 |
| 78. ROBESON | 707 | 31 | 738 | 699 | 7,093.50 | 10.15 | 8 | 730 |
| 79. ROCKINGHAM | 532 | 7 | 539 | 522 | 5,160.50 | 9.89 | 14 | 525 |
| 80. ROWAN | 615 | 5 | 620 | 610 | 6,570.00 | 10.77 | 7 | 613 |
| 81. RUTHERFORD | 600 | 16 | 616 | 583 | 5,808.50 | 9.96 | 8 | 608 |
| 82. SAMPSON | 448 | 5 | 453 | 444 | 4,148.50 | 9.34 | 8 | 445 |
| 83. SCOTLAND | 201 | 2 | 203 | 194 | 1,505.00 | 7.76 | 5 | 198 |
| 84. STANLY | 310 | — | 310 | 308 | 2,937.80 | 9.54 | 6 | 304 |
| 85. STOKES | 333 | 8 | 341 | 339 | 3,166.50 | 9.34 | 8 | 333 |
| 86. SURRY | 566 | 6 | 572 | 563 | 5,454.50 | 9.69 | 7 | 565 |
| 87. SWAIN | 254 | 3 | 257 | 254 | 2,262.50 | 8.91 | 1 | 256 |
| 88. TRANSYLVANIA | 207 | — | 207 | 207 | 1,796.00 | 8.68 | — | 207 |
| 89. TYRRELL | 97 | — | 97 | 96 | 821.00 | 8.55 | — | 97 |
| 90. UNION | 413 | 2 | 415 | 410 | 4,301.00 | 10.49 | 5 | 410 |
| 91. VANCE | 301 | 7 | 308 | 298 | 3,095.75 | 10.39 | 5 | 303 |
| 92. WAKE | 794 | 19 | 813 | 767 | 8,908.60 | 11.61 | 14 | 799 |
| 93. WARREN | 322 | 2 | 324 | 316 | 2,833.50 | 8.97 | 6 | 318 |
| 94. WASHINGTON | 134 | 9 | 143 | 124 | 936.00 | 7.55 | 4 | 139 |
| 95. WATAUGA | 204 | — | 204 | 204 | 1,686.00 | 8.26 | 1 | 203 |
| 96. WAYNE | 594 | 17 | 611 | 588 | 6,188.00 | 10.52 | 12 | 599 |
| 97. WILKES | 792 | 6 | 798 | 702 | 5,977.00 | 8.51 | 8 | 790 |
| 98. WILSON | 703 | 15 | 718 | 695 | 6,715.00 | 8.88 | 11 | 707 |
| 99. YADKIN | 300 | 17 | 317 | 288 | 2,523.67 | 8.76 | 4 | 313 |
| 100. YANCEY | 254 | 6 | 260 | 251 | 1,994.00 | 7.94 | 2 | 258 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING MARCH | CONTINUED TO APRIL |
|----------------|-------------------------|--------------------|-------------------------|------------------------------|----------|----------------------|--------------------------|---------------------|--------------------|
| STATE TOTAL | 10,352 | 189 * | 10,541 * | 10,040 | 23,652 | \$ 171,370.59 | \$ 17.07 | 212 * | 10,329 |
| 1. ALABAMA | 144 | 3 | 147 | 128 | 297 | 2,162.00 | 16.89 | 8 | 139 |
| 2. ALABAMA | 77 | 1 | 78 | 69 | 135 | 781.00 | 11.32 | 1 | 77 |
| 3. ALLEGANY | 44 | 1 | 45 | 43 | 102 | 449.50 | 10.45 | 2 | 43 |
| 4. ANSON | 86 | — | 86 | 83 | 196 | 1,293.50 | 15.58 | 1 | 85 |
| 5. ASHE | 65 | 1 | 66 | 65 | 125 | 720.00 | 11.08 | 1 | 65 |
| 6. AVERY | 56 | 1 | 57 | 54 | 121 | 662.50 | 12.27 | 2 | 55 |
| 7. BEAUFORT | 95 | 1 | 96 | 94 | 199 | 1,394.00 | 14.83 | 5 | 91 |
| 8. BERTIE | 83 | — | 83 | 82 | 177 | 1,225.00 | 14.94 | — | 83 |
| 9. BLADEN | 94 | — | 99 | 89 | 189 | 1,160.50 | 13.04 | 1 | 98 |
| 10. BRUNSWICK | 57 | 5 | 60 | 55 | 139 | 721.00 | 13.11 | 1 | 59 |
| 11. BUNCOMBE | 403 | 3 | 407 | 374 | 878 | 7,265.00 | 19.43 | 4 | 403 |
| 12. BURKE | 76 | — | 76 | 73 | 171 | 1,435.00 | 19.66 | 2 | 74 |
| 13. CABARRUS | 107 | 1 | 108 | 104 | 243 | 2,089.00 | 20.09 | 6 | 102 |
| 14. CALDWELL | 114 | 1 | 115 | 111 | 266 | 1,676.00 | 15.10 | 1 | 114 |
| 15. CAMDEN | 23 | — | 23 | 23 | 45 | 288.00 | 12.52 | — | 23 |
| 16. CARTERET | 66 | 1 | 67 | 66 | 138 | 821.50 | 12.45 | 1 | 66 |
| 17. CASWELL | 55 | — | 55 | 55 | 164 | 926.00 | 16.84 | 1 | 54 |
| 18. CATAMBA | 115 | 1 | 116 | 115 | 272 | 1,867.50 | 16.24 | — | 116 |
| 19. CHATHAM | 52 | 1 | 53 | 51 | 124 | 690.00 | 13.53 | 4 | 49 |
| 20. CHEROKEE | 64 | 1 | 65 | 64 | 163 | 1,077.00 | 16.83 | 1 | 64 |
| 21. CHOWAN | 20 | 1 | 21 | 20 | 38 | 381.50 | 19.08 | — | 21 |
| 22. CLAY | 25 | — | 25 | 23 | 62 | 360.50 | 15.67 | 1 | 24 |
| 23. CLEVELAND | 157 | 5 | 162 | 152 | 315 | 2,239.00 | 15.06 | 4 | 158 |
| 24. COLUMBUS | 159 | 4 | 163 | 155 | 365 | 1,885.00 | 12.16 | 3 | 160 |
| 25. CRAVEN | 113 | — | 113 | 113 | 250 | 1,850.50 | 16.38 | — | 113 |
| 26. CUMBERLAND | 130 | 3 | 133 | 126 | 319 | 2,518.20 | 19.99 | 5 | 128 |
| 27. CURRITUCK | 33 | — | 33 | 33 | 77 | 455.00 | 13.79 | — | 33 |
| 28. DARE | 37 | — | 37 | 34 | 61 | 495.00 | 14.56 | 3 | 34 |
| 29. DAVENSON | 147 | 1 | 148 | 143 | 315 | 2,540.00 | 17.76 | 4 | 144 |
| 30. DAVIE | 60 | — | 60 | 60 | 130 | 898.00 | 14.97 | 2 | 58 |
| 31. DUPLIN | 103 | 6 | 109 | 99 | 226 | 1,502.00 | 15.17 | 3 | 106 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 3 — (CONTINUED) — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE FAMILIES CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING MARCH | CONTINUED TO APRIL |
|-----------------|-------------------------------|--------------------------|-------------------------------|--|-------------------------|--------------------------------|---------------------------|--------------------------|
| 32. DURHAM | 218 | 7 | 225 | 213 | 573 | \$ 4,973.00 | 11 | 214 |
| 33. EDGEcombe | 173 | 1 | 174 | 170 | 376 | 2,446.00 | 1 | 173 |
| 34. FORSYTH | 271 | 11 | 282 | 263 | 765 | 7,699.50 | 6 | 276 |
| 35. FRANKLIN | 76 | 1 | 77 | 76 | 190 | 990.00 | — | 77 |
| 36. GASTON | 231 | — | 231 | 230 | 566 | 4,929.50 | 5 | 226 |
| 37. GATES | 31 | 1 | 32 | 29 | 47 | 410.00 | 2 | 30 |
| 38. GRAHAM | 27 | — | 27 | 26 | 60 | 350.00 | — | 27 |
| 39. GRANVILLE | 63 | 2 | 65 | 63 | 141 | 935.00 | — | 65 |
| 40. GREENE | 65 | — | 65 | 64 | 133 | 915.50 | 3 | 62 |
| 41. GUILFORD | 374 | 10 | 384 | 371 | 932 | 9,655.50 | 2 | 382 |
| 42. HALIFAX | 126 | 4 | 130 | 119 | 256 | 2,182.25 | 2 | 128 |
| 43. HARNETT | 102 | 3 | 105 | 97 | 217 | 1,448.00 | 1 | 104 |
| 44. HAYWOOD | 122 | 2 | 124 | 123 | 298 | 1,683.70 | 2 | 122 |
| 45. HENDERSON | 105 | — | 105 | 104 | 257 | 1,612.00 | 1 | 104 |
| 46. HERTFORD | 40 | — | 40 | 37 | 86 | 698.50 | — | 40 |
| 47. HOKE | 50 | — | 50 | 47 | 103 | 609.00 | — | 50 |
| 48. HYDE | 23 | — | 23 | 22 | 41 | 292.00 | 1 | 22 |
| 49. IREDELL | 134 | 5 | 139 | 134 | 326 | 2,438.20 | — | 139 |
| 50. JACKSON | 78 | — | 78 | 78 | 222 | 1,341.50 | 2 | 76 |
| 51. JOHNSTON | 180 | 5 | 185 | 182 | 392 | 2,388.25 | 3 | 182 |
| 52. JONES | 48 | — | 48 | 45 | 116 | 601.00 | 5 | 43 |
| 53. LEE | 74 | 3 | 77 | 61 | 139 | 780.00 | 3 | 74 |
| 54. LENOIR | 152 | 4 | 156 | 152 | 255 | 1,721.64 | 2 | 154 |
| 55. LINCOLN | 70 | 1 | 71 | 68 | 161 | 992.50 | 4 | 67 |
| 56. MACON | 53 | — | 53 | 52 | 133 | 640.00 | 1 | 52 |
| 57. MADISON | 129 | 3 | 132 | 125 | 270 | 1,618.00 | 3 | 129 |
| 58. MARTIN | 65 | 2 | 67 | 65 | 173 | 1,091.00 | 1 | 66 |
| 59. McDOWELL | 54 | 1 | 55 | 54 | 114 | 920.00 | 1 | 54 |
| 60. MECKLENBURG | 336 | 3 | 339 | 328 | 822 | 8,475.00 | 4 | 335 |
| 61. MITCHELL | 74 | 3 | 77 | 74 | 163 | 1,027.00 | 3 | 74 |
| 62. MONTGOMERY | 55 | 4 | 59 | 54 | 123 | 745.50 | 1 | 58 |
| 63. MOORE | 98 | 1 | 99 | 99 | 235 | 1,468.00 | 1 | 98 |
| 64. NASH | 181 | 5 | 186 | 159 | 351 | 2,666.00 | 6 | 180 |
| 65. NEW HANOVER | 157 | 2 | 159 | 153 | 411 | 3,618.50 | 2 | 157 |

TABLE 3 - (CONTINUED) - AID TO DEPENDENT CHILDREN - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING MARCH | CONTINUED TO APRIL |
|------------------|-------------------------|--------------------|-------------------------|------------------------------|----------|----------------------|--------------------------|---------------------|--------------------|
| 66. NORTHAMPTON | 97 | 1 | 98 | 94 | 169 | \$ 1,251.50 | \$ 13.31 | 4 | 94 |
| 67. ONSLOW | 67 | 1 | 68 | 59 | 142 | 812.00 | 13.76 | 8 | 60 |
| 68. ORANGE | 73 | 2 | 75 | 73 | 136 | 1,272.00 | 17.42 | 2 | 73 |
| 69. PAHLICO | 32 | - | 32 | 32 | 73 | 407.50 | 12.73 | - | 32 |
| 70. PASQUOTANK | 53 | 2 | 55 | 50 | 154 | 905.00 | 18.10 | 4 | 51 |
| 71. PENDER | 63 | 4 | 67 | 56 | 140 | 743.00 | 13.27 | 1 | 66 |
| 72. PERQUIMANS | 26 | 1 | 27 | 26 | 81 | 400.00 | 15.38 | 1 | 26 |
| 73. PERSON | 81 | 1 | 82 | 81 | 200 | 1,310.00 | 16.17 | - | 82 |
| 74. PITT | 203 | 5 | 208 | 187 | 384 | 2,702.50 | 14.45 | 6 | 202 |
| 75. POLK | 40 | - | 40 | 40 | 107 | 729.45 | 18.24 | - | 40 |
| 76. RANDOLPH | 90 | 4 | 94 | 91 | 207 | 1,367.00 | 15.02 | - | 94 |
| 77. RICHMOND | 109 | 2 | 111 | 109 | 251 | 1,613.50 | 14.80 | 4 | 107 |
| 78. ROBESON | 240 | 7 | 247 | 235 | 632 | 3,805.00 | 16.19 | 8 | 239 |
| 79. ROCKINGHAM | 103 | 2 | 105 | 98 | 265 | 2,210.00 | 22.55 | 10 | 95 |
| 80. ROWAN | 158 | 3 | 161 | 156 | 355 | 2,786.90 | 17.36 | 3 | 158 |
| 81. RUTHERFORD | 145 | 2 | 147 | 131 | 331 | 2,039.50 | 15.95 | 3 | 144 |
| 82. SAMPSON | 140 | 5 | 145 | 134 | 324 | 1,988.90 | 14.84 | 4 | 141 |
| 83. SCOTLAND | 58 | 3 | 61 | 54 | 112 | 602.50 | 11.16 | 3 | 58 |
| 84. STANLY | 87 | 1 | 88 | 86 | 193 | 1,048.00 | 12.19 | 1 | 87 |
| 85. STOKES | 81 | 1 | 82 | 81 | 179 | 1,158.00 | 14.30 | 2 | 80 |
| 86. SURRY | 130 | 2 | 132 | 129 | 263 | 1,839.00 | 14.64 | 2 | 130 |
| 87. SWAIN | 66 | 2 | 68 | 66 | 130 | 819.60 | 12.42 | - | 68 |
| 88. TRANSYLVANIA | 44 | 2 | 46 | 44 | 100 | 633.00 | 14.39 | - | 46 |
| 89. TYRRELL | 26 | - | 26 | 25 | 60 | 378.00 | 15.12 | 1 | 25 |
| 90. UNION | 93 | 2 | 95 | 92 | 272 | 1,783.00 | 19.38 | 2 | 93 |
| 91. VANCE | 65 | 4 | 69 | 64 | 150 | 1,100.50 | 17.20 | 2 | 67 |
| 92. WAKE | 327 | 6 | 333 | 322 | 860 | 6,384.50 | 19.83 | 5 | 328 |
| 93. WARREN | 52 | 1 | 53 | 50 | 125 | 927.00 | 18.54 | 1 | 52 |
| 94. WASHINGTON | 37 | 1 | 38 | 33 | 83 | 543.00 | 16.45 | 1 | 37 |
| 95. WATAUGA | 51 | 1 | 52 | 51 | 127 | 799.00 | 15.67 | 1 | 51 |
| 96. WAYNE | 152 | 6 | 158 | 152 | 317 | 2,639.00 | 17.36 | 5 | 153 |
| 97. WILKES | 190 | 5 | 195 | 167 | 319 | 2,276.50 | 13.63 | 3 | 192 |
| 98. WILSON | 137 | 1 | 138 | 137 | 313 | 1,997.00 | 14.58 | 4 | 134 |
| 99. YADKIN | 77 | 5 | 82 | 76 | 147 | 935.00 | 12.30 | 1 | 81 |
| 100. YANCEY | 64 | - | 64 | 61 | 142 | 824.00 | 13.51 | - | 64 |

TABLE 4 — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
MARCH 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|----------------|------------|-------------------------|-----------------------------|
| STATE TOTAL | 12,236 | \$ 33,698.58 | \$ 15.07 |
| 1. ALAMANCE | 34 | 505.00 | 14.85 |
| 2. ALEXANDER | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 3 | 49.00 | 16.33 |
| 4. ANSON | 21 | 250.00 | 11.90 |
| 5. ASHE | 9 | 108.00 | 12.00 |
| 6. AVERY | 11 | 143.00 | 13.00 |
| 7. BEAUFORT | 15 | 216.00 | 14.40 |
| 8. BERTIE | 16 | 218.00 | 13.63 |
| 9. BLADEN | 16 | 194.04 | 12.13 |
| 10. BRUNSWICK | 14 | 134.00 | 9.57 |
| 11. BUNCOMBE | 44 | 799.04 | 18.16 |
| 12. BURKE | 17 | 234.96 | 13.82 |
| 13. CABARRUS | 17 | 269.72 | 15.87 |
| 14. CALDWELL | 25 | 407.28 | 16.29 |
| 15. CAMDEN | 8 | 106.00 | 13.25 |
| 16. CARTERET | 14 | 180.00 | 12.86 |
| 17. CASHWELL | 4 | 51.00 | 12.75 |
| 18. CATAWBA | 24 | 343.24 | 14.30 |
| 19. CHATHAM | 18 | 252.00 | 14.00 |
| 20. CHEROKEE | 11 | 136.60 | 12.42 |
| 21. CHOWAN | 7 | 88.00 | 12.57 |
| 22. CLAY | 11 | 159.00 | 14.45 |
| 23. CLEVELAND | 34 | 518.52 | 15.25 |
| 24. COLUMBUS | 19 | 265.80 | 13.99 |
| 25. CRAVEN | 40 | 602.00 | 15.05 |
| 26. CUMBERLAND | 46 | 746.40 | 16.23 |
| 27. CURRITUCK | 19 | 238.20 | 12.54 |
| 28. DARE | 14 | 255.00 | 18.21 |
| 29. DAVIDSON | 32 | 544.00 | 17.00 |
| 30. DAVIE | 13 | 168.00 | 12.92 |
| 31. DUPLIN | 36 | 425.04 | 11.81 |
| 32. DURHAM | 52 | 1,063.44 | 20.45 |
| 33. EDGECOMBE | 34 | 547.04 | 16.09 |
| 34. FORSYTH | 41 | 865.04 | 21.10 |
| 35. FRANKLIN | 13 | 182.00 | 14.00 |
| 36. GASTON | 44 | 761.08 | 17.75 |
| 37. GATES | 11 | 102.52 | 9.32 |
| 38. GRAHAM | 6 | 103.00 | 17.17 |
| 39. GRANVILLE | 12 | 174.52 | 14.54 |
| 40. GREENE | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 63 | 1,323.44 | 21.00 |
| 42. HALIFAX | 23 | 251.24 | 10.92 |
| 43. HARNETT | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 31 | 456.00 | 14.71 |
| 45. HENDERSON | 17 | 268.00 | 15.76 |
| 46. HERTFORD | 13 | 162.00 | 12.46 |
| 47. HOKE | 18 | 222.00 | 12.33 |
| 48. HYDE | 9 | 72.00 | 8.00 |
| 49. IREDELL | 30 | 562.52 | 18.75 |
| 50. JACKSON | 14 | 182.00 | 13.00 |

TABLE 4 - (CONTINUED) - AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
MARCH 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|------------------|------------|-------------------------|-----------------------------|
| 51. JOHNSTON | 33 | \$ 383.00 | \$ 11.61 |
| 52. JONES | 9 | 103.00 | 11.44 |
| 53. LEE | 23 | 318.00 | 13.83 |
| 54. LENOIR | 33 | 527.36 | 15.98 |
| 55. LINCOLN | 16 | 213.00 | 13.31 |
| 56. MACON | 7 | 68.00 | 9.71 |
| 57. MADISON | 16 | 219.00 | 13.69 |
| 58. MARTIN | 15 | 158.00 | 10.53 |
| 59. MCDOWELL | 14 | 185.00 | 13.21 |
| 60. MECKLENBURG | 85 | 1,616.08 | 19.01 |
| 61. MITCHELL | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 10 | 110.28 | 11.03 |
| 63. MOORE | 39 | 634.92 | 16.28 |
| 64. NASH | 30 | 479.44 | 15.98 |
| 65. NEW HANOVER | 28 | 426.00 | 15.21 |
| 66. NORTHAMPTON | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 11 | 168.00 | 15.27 |
| 68. ORANGE | 8 | 129.52 | 16.19 |
| 69. PAMLICO | 11 | 104.00 | 9.45 |
| 70. PASQUOTANK | 18 | 219.34 | 12.19 |
| 71. PENDER | 28 | 388.08 | 13.86 |
| 72. PERQUIMANS | 7 | 105.52 | 15.07 |
| 73. PERSON | 13 | 201.12 | 15.47 |
| 74. PITT | 34 | 489.00 | 14.38 |
| 75. POLK | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 16 | 236.80 | 14.80 |
| 77. RICHMOND | 38 | 514.04 | 13.53 |
| 78. ROBESON | 62 | 849.52 | 13.70 |
| 79. ROCKINGHAM | 38 | 648.00 | 17.05 |
| 80. ROWAN | 26 | 408.00 | 15.69 |
| 81. RUTHERFORD | 25 | 407.52 | 16.30 |
| 82. SAMPSON | 30 | 385.40 | 12.85 |
| 83. SCOTLAND | 22 | 332.00 | 15.09 |
| 84. STANLY | 16 | 230.00 | 14.38 |
| 85. STOKES | 7 | 109.00 | 15.57 |
| 86. SURRY | 38 | 535.84 | 14.10 |
| 87. SWAIN | 19 | 266.00 | 14.00 |
| 88. TRANSYLVANIA | 10 | 146.00 | 14.60 |
| 89. TYRRELL | 7 | 77.00 | 11.00 |
| 90. UNION | 23 | 312.00 | 13.57 |
| 91. VANCE | 13 | 205.64 | 15.82 |
| 92. WAKE | 62 | 1,095.92 | 17.68 |
| 93. WARREN | 24 | 307.76 | 12.82 |
| 94. WASHINGTON | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 19 | 251.52 | 13.24 |
| 96. WAYNE | 35 | 506.00 | 14.46 |
| 97. WILKES | 44 | 569.00 | 12.93 |
| 98. WILSON | 37 | 600.08 | 16.22 |
| 99. YADKIN | 12 | 130.00 | 10.83 |
| 100. YANCEY | 9 | 128.00 | 14.22 |

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MARCH | CONTINUED TO APRIL |
|----------------|-------------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|--------------------------|
| STATE TOTAL | 5,565 | 817 | 6,382 | 4,547 | \$ 32,466.77 | \$ 7.14 | 923 | 5,459 |
| 1. ALAMANCE | 59 | 4 | 63 | 28 | 276.87 | 9.89 | 1 | 62 |
| 2. ALEXANDER | 9 | — | 9 | 7 | 21.00 | 3.00 | 2 | 7 |
| 3. ALLEGHANY | 10 | — | 10 | 10 | 47.20 | 4.72 | — | 10 |
| 4. ANSON | 18 | 3 | 21 | 12 | 55.49 | 4.62 | 6 | 15 |
| 5. ASHE | — | — | — | — | — | — | — | — |
| 6. AVERY | 5 | — | 5 | 4 | 30.00 | 7.50 | — | 5 |
| 7. BEAUFORT | 14 | 2 | 16 | 14 | 86.16 | 6.15 | 2 | 14 |
| 8. BERTIE | 17 | — | 17 | 17 | 90.28 | 5.31 | — | 17 |
| 9. BLADEN | 12 | — | 12 | 11 | 55.00 | 5.00 | — | 12 |
| 10. BRUNSWICK | 9 | — | 9 | 9 | 34.00 | 3.78 | — | 9 |
| 11. BUNCOMBE | 226 | 50 | 276 | 244 | 2,155.17 | 8.83 | 35 | 241 |
| 12. BURKE | 66 | 10 | 76 | 68 | 557.60 | 8.20 | 2 | 74 |
| 13. CABARRUS | 102 | 39 | 141 | 137 | 1,035.37 | 7.56 | 37 | 104 |
| 14. CALDWELL | 49 | 12 | 61 | 42 | 230.66 | 5.49 | 10 | 51 |
| 15. CAMDEN | 6 | — | 6 | 5 | 28.00 | 5.60 | 1 | 5 |
| 16. CARTERET | 15 | 2 | 17 | 17 | 112.98 | 6.65 | 2 | 15 |
| 17. CASWELL | 1 | — | 1 | 1 | 3.00 | 3.00 | — | 1 |
| 18. CATAWBA | 111 | 6 | 117 | 65 | 311.32 | 4.79 | 19 | 98 |
| 19. CHATHAM | 20 | 2 | 22 | 21 | 67.75 | 3.23 | 1 | 21 |
| 20. CHEROKEE | 7 | — | 7 | 7 | 59.00 | 8.43 | — | 7 |
| 21. CHOWAN | 5 | — | 5 | 5 | 81.55 | 16.31 | — | 5 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 33 | 6 | 39 | 22 | 186.50 | 8.48 | 14 | 25 |
| 24. COLUMBUS | 20 | 4 | 24 | 20 | 69.00 | 3.45 | — | 24 |
| 25. CRAVEN | 54 | 9 | 63 | 39 | 250.46 | 6.42 | 22 | 41 |
| 26. CUMBERLAND | 48 | 15 | 63 | 53 | 489.32 | 9.23 | 20 | 43 |
| 27. CURRITUCK | 20 | — | 20 | 16 | 111.00 | 6.94 | 4 | 16 |
| 28. DARE | 1 | 1 | 2 | 2 | 8.50 | 4.25 | 1 | 1 |
| 29. DAVIDSON | 18 | 21 | 39 | 29 | 129.90 | 4.48 | 16 | 29 |
| 30. DAVIE | 26 | 2 | 28 | 19 | 100.02 | 5.26 | 1 | 27 |
| 31. DUPLIN | 45 | 6 | 51 | 43 | 127.35 | 2.96 | 9 | 42 |
| 32. DURHAM | 203 | 30 | 233 | 185 | 1,472.00 | 7.96 | 35 | 198 |

TABLE 5 — (CONTINUED) — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MARCH | CONTINUED TO APRIL |
|-----------------|-------------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|--------------------------|
| 33. EDGECOMBE | 45 | 8 | 53 | 44 | \$ 205.63 | \$ 4.67 | 11 | 42 |
| 34. FORSYTH | 651 | 85 | 736 | 623 | 6,681.44 | 10.72 | 119 | 617 |
| 35. FRANKLIN | 21 | 1 | 22 | 18 | 57.53 | 3.21 | 2 | 20 |
| 36. GASTON | 98 | 12 | 110 | 83 | 523.00 | 6.30 | 23 | 87 |
| 37. GATES | 3 | — | 3 | 3 | 16.00 | 5.33 | — | 3 |
| 38. GRAHAM | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 1 | 1 | 2 | 2 | 23.00 | 11.50 | — | 2 |
| 40. GREENE | 5 | — | 5 | 4 | 25.50 | 6.38 | — | 5 |
| 41. GUILFORD | 232 | 54 | 286 | 162 | 1,254.27 | 7.74 | 35 | 251 |
| 42. HALIFAX | 75 | 5 | 80 | 58 | 430.53 | 7.42 | 17 | 63 |
| 43. HARNETT | 7 | 3 | 10 | 8 | 34.25 | 4.28 | 3 | 7 |
| 44. HAYWOOD | 49 | 6 | 55 | 28 | 156.94 | 5.61 | 4 | 51 |
| 45. HENDERSON | 24 | 8 | 32 | 32 | 69.15 | 2.16 | 8 | 24 |
| 46. HERTFORD | 12 | 1 | 13 | 13 | 60.50 | 4.65 | — | 13 |
| 47. HOKE | 3 | — | 3 | 3 | 16.00 | 5.33 | — | 3 |
| 48. HYDE | 4 | — | 4 | 4 | 9.50 | 2.38 | — | 4 |
| 49. IREDELL | 48 | 16 | 64 | 52 | 376.86 | 7.25 | 22 | 42 |
| 50. JACKSON | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 39 | 8 | 47 | 39 | 162.40 | 4.16 | 7 | 40 |
| 52. JONES | 6 | — | 6 | 6 | 37.00 | 6.17 | — | 6 |
| 53. LEE | 4 | — | 4 | 4 | 25.00 | 6.25 | — | 4 |
| 54. LENOIR | 226 | 28 | 254 | 111 | 619.13 | 5.58 | 6 | 248 |
| 55. LINCOLN | 30 | 1 | 31 | 23 | 121.00 | 5.26 | 2 | 29 |
| 56. MACON | 6 | — | 6 | 6 | 23.00 | 3.83 | — | 6 |
| 57. MADISON | — | — | — | — | — | — | — | — |
| 58. MARTIN | 55 | 4 | 59 | 21 | 98.84 | 4.71 | 3 | 56 |
| 59. McDOWELL | 18 | 11 | 29 | 23 | 162.86 | 7.08 | 11 | 18 |
| 60. MECKLENBURG | 815 | 71 | 886 | 437 | 4,419.96 | 9.08 | 74 | 812 |
| 61. MITCHELL | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 12 | 4 | 16 | 13 | 91.53 | 7.04 | 2 | 14 |
| 63. MOORE | 57 | 21 | 78 | 65 | 323.75 | 4.98 | 6 | 72 |
| 64. NASH | 40 | 4 | 44 | 27 | 182.62 | 6.76 | 3 | 41 |
| 65. NEW HANOVER | 223 | 30 | 253 | 213 | 1,262.63 | 5.93 | 40 | 213 |

TABLE 5 - (CONTINUED) - GENERAL RELIEF - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - MARCH 1942

| COUNTIES | CONTINUED FROM FEBRUARY | ADDED DURING MARCH | TOTAL OPEN DURING MARCH | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MARCH | CONTINUED TO APRIL |
|------------------|-------------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|--------------------------|
| 66. NORTHAMPTON | 6 | 9 | 15 | 15 | \$ 116.06 | \$ 7.74 | 11 | 4 |
| 67. ONSLOW | 11 | - | 11 | 11 | 49.00 | 4.45 | - | 11 |
| 68. ORANGE | 45 | - | 45 | 39 | 202.75 | 5.20 | - | 45 |
| 69. PAMLICO | 10 | 2 | 12 | 12 | 77.00 | 6.42 | - | 12 |
| 70. PASQUOTANK | 16 | 19 | 35 | 31 | 104.25 | 3.36 | 12 | 23 |
| 71. PENDER | 27 | 3 | 30 | 30 | 110.00 | 3.67 | - | 30 |
| 72. PERQUIMANS | 8 | 1 | 9 | 9 | 29.75 | 3.31 | 1 | 8 |
| 73. PERSON | 24 | 1 | 25 | 24 | 106.50 | 4.44 | 1 | 24 |
| 74. PITT | 107 | 23 | 130 | 62 | 248.92 | 4.01 | 35 | 95 |
| 75. POLK | - | - | - | - | - | - | - | - |
| 76. RANDOLPH | 17 | 1 | 18 | 18 | 88.00 | 4.89 | - | 18 |
| 77. RICHMOND | 134 | 27 | 161 | 125 | 830.08 | 6.64 | 38 | 123 |
| 78. ROBESON | 126 | - | 126 | 91 | 502.20 | 5.52 | 8 | 118 |
| 79. ROCKINGHAM | 19 | 13 | 32 | 31 | 153.91 | 4.96 | 14 | 18 |
| 80. ROWAN | 153 | 10 | 163 | 68 | 410.49 | 6.04 | 1 | 162 |
| 81. RUTHERFORD | 34 | 1 | 35 | 26 | 137.00 | 5.27 | 5 | 30 |
| 82. SAMPSON | 73 | 6 | 79 | 39 | 126.14 | 3.23 | 30 | 49 |
| 83. SCOTLAND | 61 | 12 | 73 | 59 | 349.86 | 5.93 | 14 | 59 |
| 84. STANLY | 20 | 1 | 21 | 18 | 140.24 | 7.79 | 2 | 19 |
| 85. STOKES | 9 | - | 9 | 9 | 36.00 | 4.00 | - | 9 |
| 86. SURRY | 32 | - | 32 | 26 | 133.00 | 5.12 | 10 | 22 |
| 87. SWAIN | 9 | - | 9 | 8 | 82.00 | 10.25 | - | 9 |
| 88. TRANSYLVANIA | 12 | 6 | 18 | 13 | 63.48 | 4.88 | 4 | 14 |
| 89. TYRRELL | 8 | 1 | 9 | 9 | 72.51 | 8.06 | 1 | 8 |
| 90. UNION | 37 | 11 | 48 | 33 | 149.60 | 4.53 | 4 | 44 |
| 91. VANCE | 17 | 5 | 22 | 15 | 82.96 | 5.53 | 11 | 11 |
| 92. WAKE | 300 | 21 | 321 | 197 | 1,158.89 | 5.88 | 49 | 272 |
| 93. WARREN | 20 | 4 | 24 | 22 | 87.26 | 3.97 | 5 | 19 |
| 94. WASHINGTON | 2 | 4 | 6 | 6 | 17.61 | 2.94 | 4 | 2 |
| 95. WATAUGA | 10 | 1 | 11 | 11 | 63.67 | 5.73 | 1 | 10 |
| 96. WAYNE | 66 | 8 | 74 | 57 | 267.00 | 4.68 | 5 | 69 |
| 97. WILKES | 26 | 6 | 32 | 27 | 128.53 | 4.76 | 5 | 27 |
| 98. WILSON | 50 | 10 | 60 | 56 | 447.84 | 8.00 | 15 | 45 |
| 99. YADKIN | 29 | 1 | 30 | 13 | 49.50 | 3.81 | 1 | 29 |
| 100. YANCEY | 9 | 4 | 13 | 10 | 92.50 | 9.25 | 4 | 9 |

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — MARCH 1942

| COUNTIES | CASES | TOTAL OBLIGATIONS | HOSPITALIZATION CASES | HOSPITALIZATION OBLIGATIONS | PAUPER BURIALS CASES | PAUPER BURIALS OBLIGATIONS | BOARDING HOME CARE CASES | BOARDING HOME CARE OBLIGATIONS | MEDICAL CARE CASES | MEDICAL CARE OBLIGATIONS | CASES | OTHER OBLIGATIONS |
|----------------|-------|----------------------|--------------------------|--------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|-----------------------|-----------------------------|-------|----------------------|
| STATE TOTAL | 2,575 | \$36,719.10 | 855 | \$24,468.55 | 70 | \$ 1,252.91 | 292 | \$ 5,145.70 | 1,260 | \$ 4,703.20 | 98 | \$ 1,148.74 |
| 1. ALABAMA | 27 | 360.60 | 11 | 231.15 | — | — | 1 | 10.00 | 15 | 119.45 | — | — |
| 2. ALEXANDER | — | — | — | — | — | — | — | — | — | — | — | — |
| 3. ALLEGANY | 4 | 98.19 | 1 | 15.69 | 2 | 67.50 | 1 | 15.00 | — | — | — | — |
| 4. ANSON | 18 | 376.66 | 6 | 271.91 | — | — | 6 | 81.50 | 5 | 18.25 | 1 | 5.00 |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | — | — | — | — | — | — | — | — |
| 6. AVERY | 2 | 17.50 | — | — | — | — | — | — | 1 | 12.50 | 1 | 5.00 |
| 7. BEAUFORT | 7 | 43.15 | — | — | — | — | 1 | 23.00 | 5 | 10.15 | 1 | 10.00 |
| 8. BERTIE | 6 | 40.98 | 3 | 36.48 | — | — | — | — | 3 | 4.50 | — | — |
| 9. BLADEN | 4 | 62.00 | — | — | — | — | 3 | 50.00 | — | — | — | — |
| 10. BRUNSWICK | 6 | 49.00 | 4 | 9.00 | 2 | 40.00 | — | — | — | — | — | — |
| 11. BUNCOMBE | 330 | 2,531.56 | 50 | 1,568.40 | 4 | 70.00 | 1 | 16.00 | 275 | 877.16 | 3 | 174.02 |
| 12. BURKE | 25 | 1,110.52 | 12 | 706.00 | 1 | 20.00 | 8 | 201.50 | 1 | 9.00 | — | — |
| 13. CABARRUS | 26 | 160.31 | 3 | 55.98 | 1 | 12.50 | — | — | 22 | 91.83 | — | — |
| 14. CALDWELL | 15 | 231.45 | 5 | 188.70 | — | — | 2 | 25.00 | 8 | 17.75 | — | — |
| 15. CAMDEN | 12 | 133.00 | 3 | 88.00 | — | — | — | — | 6 | 33.50 | 3 | 11.50 |
| 16. CARTERET | 9 | 92.77 | 1 | 8.15 | — | — | — | — | 1 | 3.50 | 7 | 81.12 |
| 17. CASHWELL | 3 | 41.50 | 2 | 23.00 | — | — | 1 | 18.50 | — | — | — | — |
| 18. CATAMBA | 30 | 357.79 | 12 | 293.04 | — | — | 1 | 15.00 | 17 | 49.75 | — | — |
| 19. CHATHAM | 7 | 117.00 | 3 | 88.00 | — | — | 1 | 12.50 | 2 | 12.00 | 1 | 4.50 |
| 20. CHEROKEE | 13 | 174.85 | 7 | 93.40 | — | — | 3 | 53.50 | 2 | 6.95 | 1 | 15.00 |
| 21. CHOWAN | 10 | 263.66 | 8 | 244.16 | 1 | 14.50 | 1 | 5.00 | — | — | — | — |
| 22. CLAY | — | — | — | — | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 41 | 371.91 | — | — | — | — | — | — | 27 | 155.50 | 14 | 216.41 |
| 24. COLUMBUS | 23 | 179.93 | 13 | 140.00 | 2 | 15.00 | — | — | — | — | 8 | 24.93 |
| 25. CRAVEN | 9 | 644.46 | 6 | 637.06 | — | — | — | — | 3 | 7.40 | — | — |
| 26. CUMBERLAND | 34 | 1,702.30 | 20 | 1,507.30 | 4 | 80.00 | 10 | 115.00 | — | — | — | — |
| 27. CURRITUCK | 5 | 129.16 | — | — | 5 | 129.16 | — | — | — | — | — | — |
| 28. DARE | 7 | 175.00 | 4 | 143.00 | — | — | 1 | 15.00 | 1 | 2.00 | 1 | 15.00 |
| 29. DAVIDSON | 44 | 1,051.47 | 27 | 941.07 | 2 | 40.00 | 1 | 30.00 | 14 | 40.40 | — | — |
| 30. DAVIE | 19 | 232.33 | 6 | 137.63 | 2 | 42.50 | — | — | 11 | 52.20 | — | — |
| 31. DUPLIN | 17 | 282.08 | 15 | 254.08 | 2 | 26.00 | — | — | — | — | — | — |
| 32. DURHAM | 58 | 826.73 | — | — | — | — | 33 | 766.76 | 21 | 51.39 | 4 | 8.58 |

TABLE 6 — (CONTINUED) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — MARCH 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|-----------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 33. EDGECOMBE | 41 | \$ 665.38 | 23 | \$ 471.66 | — | \$ — | 5 | \$ 92.64 | 12 | \$ 81.08 | 1 | \$ 20.00 |
| 34. FORSYTH | 106 | 1,191.56 | 6 | 232.80 | 4 | 90.00 | 60 | 777.50 | 35 | 81.26 | 1 | 10.00 |
| 35. FRANKLIN | 17 | 218.92 | 6 | 155.39 | 2 | 20.00 | — | — | 7 | 27.05 | 2 | 16.48 |
| 36. GASTON | 44 | 734.95 | 10 | 378.00 | 1 | 25.00 | 5 | 77.00 | 27 | 246.95 | 1 | 8.00 |
| 37. GATES | 3 | 23.00 | 1 | 7.00 | — | — | — | — | — | — | 2 | 16.00 |
| 38. GRAHAM | — | — | — | — | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 28 | 816.25 | 24 | 782.50 | — | — | 1 | 30.00 | 3 | 3.75 | — | — |
| 40. GREENE | 14 | 167.50 | 14 | 167.50 | — | — | — | — | — | — | — | — |
| 41. GUILFORD | 98 | 2,521.88 | 37 | 1,967.30 | — | — | 11 | 382.92 | 50 | 171.66 | — | — |
| 42. HALIFAX | 31 | 464.18 | 26 | 417.41 | 1 | 6.00 | — | — | 4 | 40.77 | — | — |
| 43. HARNETT | 25 | 454.41 | 19 | 413.46 | — | — | — | — | 6 | 40.95 | — | — |
| 44. HAYWOOD | 64 | 456.50 | 7 | 106.50 | — | — | 2 | 75.00 | 53 | 260.00 | 2 | 15.00 |
| 45. HENDERSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 46. HERTFORD | — | — | — | — | — | — | — | — | — | — | — | — |
| 47. HOKE | 28 | 302.68 | 7 | 155.00 | — | — | — | — | 16 | 53.80 | 5 | 93.88 |
| 48. HYDE | 5 | 56.55 | 1 | 7.00 | — | — | — | — | 3 | 29.55 | 1 | 20.00 |
| 49. IREDELL | 48 | 687.00 | 10 | 339.42 | 3 | 50.50 | 8 | 133.88 | 27 | 163.20 | — | — |
| 50. JACKSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 41 | 711.84 | 24 | 616.34 | 3 | 37.50 | — | — | 14 | 58.00 | — | — |
| 52. JONES | — | — | — | — | — | — | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — | — | — | — | — |
| 54. LENOIR | 43 | 125.70 | — | — | — | — | — | — | — | — | — | — |
| 55. LINCOLN | 9 | 60.40 | — | — | 1 | 12.00 | — | — | 41 | 100.70 | 2 | 25.00 |
| 56. MACON | 1 | 45.00 | — | — | — | — | 1 | 45.00 | 8 | 48.40 | — | — |
| 57. MADISON | — | — | — | — | — | — | — | — | — | — | — | — |
| 58. MARTIN | 30 | 474.63 | 22 | 452.78 | — | — | — | — | 8 | 21.85 | — | — |
| 59. McDOWELL | 29 | 374.31 | 7 | 209.60 | — | — | 1 | 18.50 | 16 | 71.60 | 5 | 74.61 |
| 60. MECKLENBURG | 162 | 1,389.57 | 9 | 186.00 | 7 | 77.50 | 45 | 847.00 | 101 | 279.07 | — | — |
| 61. MITCHELL | — | — | — | — | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 13 | 74.27 | 5 | 58.12 | — | — | — | — | 8 | 16.15 | — | — |
| 63. MOORE | 45 | 491.54 | 3 | 148.45 | — | — | 8 | 198.00 | 34 | 145.09 | — | — |
| 64. NASH | 37 | 762.99 | 23 | 625.75 | 1 | 10.00 | — | — | 6 | 9.55 | 7 | 117.69 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 14 | 203.63 | 9 | 136.13 | — | — | 3 | 58.00 | 2 | 9.50 | — | — |

TABLE 6 — (CONTINUED) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — MARCH 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|------------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 67. ONSLOW | 22 | \$ 618.55 | 19 | \$ 596.00 | — | \$ — | — | \$ — | 3 | \$ 22.55 | — | \$ — |
| 68. ORANGE | 35 | 289.99 | 9 | 171.04 | — | — | 2 | 37.50 | 23 | 56.45 | 1 | 25.00 |
| 69. PALMICO | 3 | 47.75 | — | — | 1 | 12.75 | 1 | 30.00 | — | — | 1 | 5.00 |
| 70. PASQUOTANK | 24 | 288.32 | 17 | 262.57 | — | — | — | — | 7 | 25.75 | — | — |
| 71. PENDER | — | — | — | — | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 12 | 125.28 | 5 | 112.13 | — | — | — | — | 7 | 13.15 | — | — |
| 73. PERSON | 9 | 124.00 | 4 | 112.00 | — | — | — | — | 5 | 12.00 | — | — |
| 74. PITT | 84 | 919.04 | 51 | 794.09 | — | — | 1 | 5.00 | 32 | 119.95 | — | — |
| 75. POLK | — | — | — | — | — | — | — | — | — | — | — | — |
| 76. RANDOLPH | 10 | 111.41 | 6 | 74.91 | — | — | 1 | 26.00 | 3 | 10.50 | — | — |
| 77. RICHMOND | 86 | 762.43 | 20 | 469.53 | 1 | 50.00 | — | — | 65 | 242.90 | — | — |
| 78. ROBESON | 9 | 18.85 | — | — | — | — | — | — | 9 | 18.85 | — | — |
| 79. ROCKINGHAM | 28 | 380.15 | 13 | 222.27 | 2 | 40.00 | 6 | 62.00 | 7 | 55.88 | — | — |
| 80. ROWAN | 47 | 1,435.09 | 34 | 1,375.01 | — | — | 2 | 22.00 | 11 | 38.68 | — | — |
| 81. RUTHERFORD | 33 | 372.67 | 9 | 166.18 | 2 | 20.00 | 6 | 105.00 | 16 | 81.49 | — | — |
| 82. SAMPSON | 30 | 1,340.56 | 20 | 1,310.06 | — | — | 2 | 11.00 | 8 | 19.50 | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — | — | — | — | — |
| 84. STANLY | 12 | 123.51 | 6 | 96.51 | — | — | — | — | 4 | 23.00 | 2 | 4.00 |
| 85. STOKES | 12 | 167.21 | 7 | 124.60 | 1 | 16.50 | 1 | 5.00 | 3 | 21.11 | — | — |
| 86. SURRY | 41 | 923.22 | 32 | 846.30 | — | — | 3 | 53.00 | 6 | 23.92 | — | — |
| 87. SWAIN | 5 | 129.96 | 4 | 126.21 | — | — | — | — | 1 | 3.75 | — | — |
| 88. TRANSYLVANIA | 10 | 111.15 | 1 | 27.50 | 1 | 30.00 | 2 | 30.00 | 6 | 23.65 | — | — |
| 89. TYRRELL | 4 | 48.00 | 2 | 45.00 | — | — | — | — | 2 | 3.00 | — | — |
| 90. UNION | 22 | 249.46 | 8 | 188.34 | 2 | 15.00 | 1 | 15.00 | 11 | 31.12 | — | — |
| 91. VANCE | 30 | 447.17 | 15 | 311.16 | 2 | 50.00 | 1 | 30.00 | 10 | 34.01 | 2 | 22.00 |
| 92. WAKE | 47 | 430.21 | — | — | — | — | 30 | 439.50 | 17 | 40.71 | — | — |
| 93. WARREN | 8 | 31.55 | — | — | — | — | 2 | 20.00 | 5 | 9.80 | 1 | 1.75 |
| 94. WASHINGTON | 5 | 124.30 | 5 | 124.30 | — | — | — | — | — | — | — | — |
| 95. WATAUGA | 2 | 11.80 | — | — | — | — | 1 | 10.00 | 1 | 1.80 | — | — |
| 96. WAYNE | 28 | 231.70 | 8 | 151.13 | 2 | 19.00 | 1 | 8.00 | 10 | 36.40 | 7 | 17.17 |
| 97. WILKES | 24 | 204.45 | 6 | 67.50 | 2 | 40.00 | — | — | 12 | 53.30 | 4 | 43.65 |
| 98. WILSON | 82 | 964.97 | 30 | 806.40 | — | — | 4 | 48.00 | 48 | 110.57 | — | — |
| 99. YADKIN | 10 | 99.25 | 5 | 86.50 | — | — | — | — | 5 | 12.75 | — | — |
| 100. YANCEY | 12 | 169.60 | 2 | 45.00 | 2 | 60.00 | — | — | 2 | 22.15 | 6 | 42.45 |

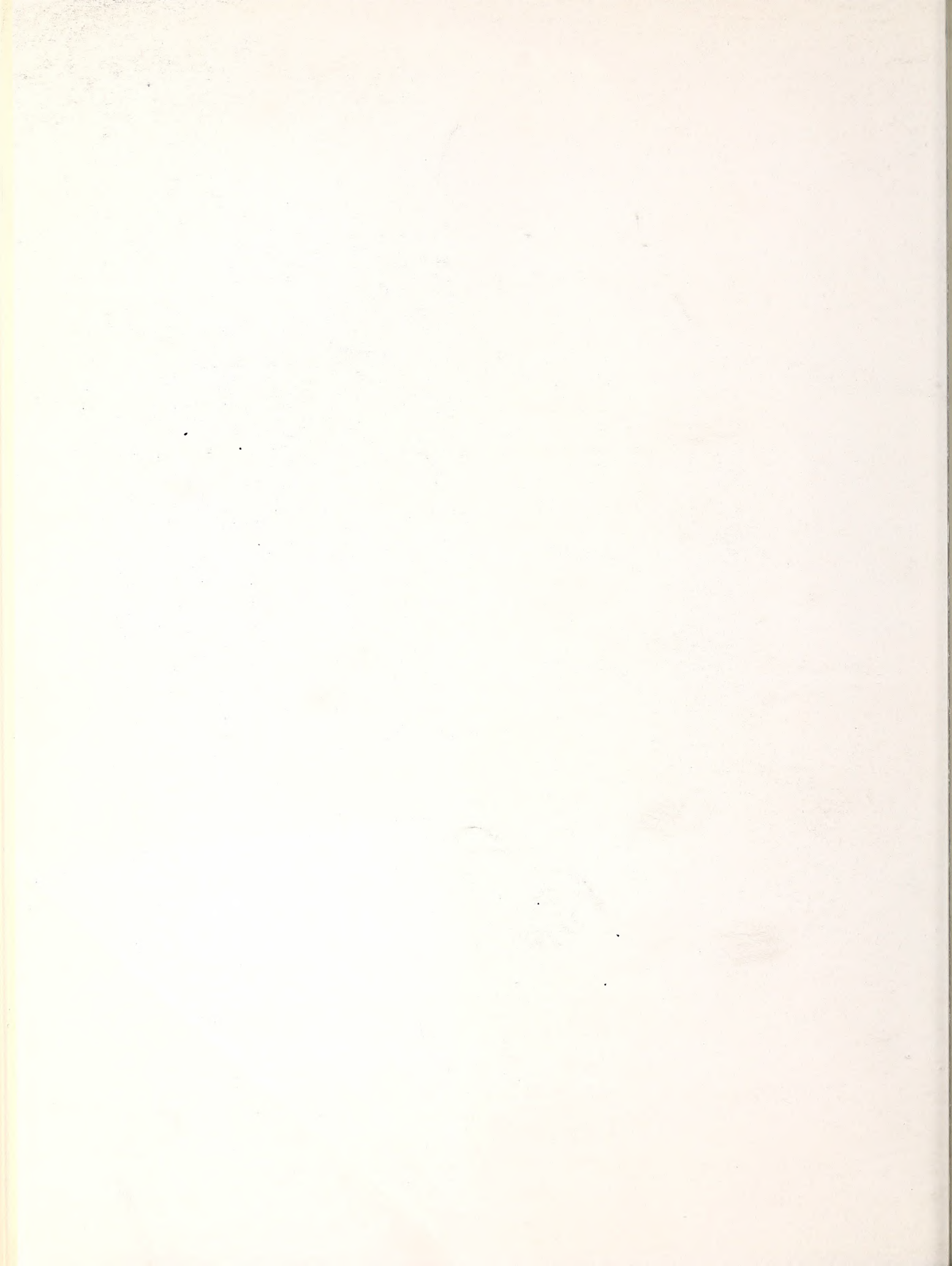
TABLE 7 — APPLICATIONS PENDING AT THE END OF MARCH — 1942

- 17 -

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|----------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| STATE TOTAL | 2,419 | 556 | 1,374 | 140 |
| 1. ALAMANCE | 44 | 12 | 22 | 6 |
| 2. ALEXANDER | 3 | 5 | 11 | — |
| 3. ALLEGHANY | 4 | — | — | — |
| 4. ANSON | 4 | 2 | 8 | — |
| 5. ASHE | 160 | 53 | 130 | — |
| 6. AVERY | 23 | 7 | 20 | — |
| 7. BEAUFORT | 12 | 1 | 2 | — |
| 8. BERTIE | 30 | 6 | 28 | — |
| 9. BLADEN | 64 | 4 | 15 | 2 |
| 10. BRUNSWICK | 22 | 1 | 1 | — |
| 11. BUNCOMBE | 24 | 5 | 13 | — |
| 12. BURKE | 85 | 8 | 24 | 10 |
| 13. CABARRUS | 22 | 3 | 8 | — |
| 14. CALDWELL | 3 | — | — | — |
| 15. CAMDEN | 5 | 1 | 6 | — |
| 16. CARTERET | 8 | — | — | — |
| 17. CASWELL | 2 | 1 | 2 | — |
| 18. CATAWBA | 15 | 1 | 1 | — |
| 19. CHATHAM | 5 | 3 | 6 | — |
| 20. CHEROKEE | 1 | 1 | 3 | — |
| 21. CHOWAN | 2 | — | — | — |
| 22. CLAY | 9 | 2 | 3 | — |
| 23. CLEVELAND | 98 | 26 | 67 | 1 |
| 24. COLUMBUS | 12 | 3 | 9 | 25 |
| 25. CRAVEN | 183 | 21 | 36 | — |
| 26. CUMBERLAND | 14 | 4 | 8 | — |
| 27. CURRITUCK | 2 | — | — | — |
| 28. DARE | — | — | — | — |
| 29. DAVIDSON | 113 | 15 | 30 | — |
| 30. DAVIE | 22 | 1 | 2 | — |
| 31. DUPLIN | 121 | 32 | 75 | — |
| 32. DURHAM | 11 | 9 | 17 | 4 |
| 33. EDGECOMBE | 18 | 4 | 6 | 1 |
| 34. FORSYTH | 28 | 7 | 20 | 44 |
| 35. FRANKLIN | 8 | 3 | 11 | — |
| 36. GASTON | 12 | 1 | 2 | — |
| 37. GATES | 1 | — | — | — |
| 38. GRAHAM | 2 | — | — | — |
| 39. GRANVILLE | 17 | — | — | — |
| 40. GREENE | 1 | — | — | — |
| 41. GUILFORD | 2 | — | — | 1 |
| 42. HALIFAX | 6 | 3 | 6 | — |
| 43. HARNETT | 3 | 2 | 8 | — |
| 44. HAYWOOD | 17 | 5 | 13 | — |
| 45. HENDERSON | 10 | 2 | 10 | — |
| 46. HERTFORD | 1 | 2 | 2 | — |
| 47. HOKE | 6 | 2 | 9 | — |
| 48. HYDE | 2 | — | — | — |
| 49. IREDELL | 22 | 1 | 1 | — |
| 50. JACKSON | — | — | — | — |

TABLE 7 - APPLICATIONS PENDING AT THE END OF MARCH - 1942
(CONTINUED)

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|------------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| 51. JOHNSTON | 18 | 4 | 14 | - |
| 52. JONES | 3 | 2 | 2 | - |
| 53. LEE | 3 | - | - | - |
| 54. LENOIR | 2 | - | - | - |
| 55. LINCOLN | 3 | - | - | - |
| 56. MACON | - | - | - | - |
| 57. MADISON | - | - | - | - |
| 58. MARTIN | 8 | - | - | 1 |
| 59. McDOWELL | 9 | 4 | 7 | - |
| 60. MECKLENBURG | 198 | 25 | 56 | 26 |
| 61. MITCHELL | 5 | 5 | 11 | - |
| 62. MONTGOMERY | 15 | 4 | 5 | - |
| 63. MOORE | 61 | 14 | 29 | - |
| 64. NASH | 15 | 4 | 11 | - |
| 65. NEW HANOVER | 20 | 8 | 23 | 11 |
| 66. NORTHAMPTON | 4 | 2 | 5 | - |
| 67. ONSLOW | 1 | 3 | 6 | - |
| 68. ORANGE | 3 | - | - | - |
| 69. PAMLICO | 49 | 3 | 8 | - |
| 70. PASQUOTANK | 14 | 3 | 12 | - |
| 71. PENDER | 45 | 9 | 24 | - |
| 72. PERQUIMANS | - | - | - | - |
| 73. PERSON | 12 | 25 | 64 | - |
| 74. PITT | 14 | 4 | 7 | - |
| 75. POLK | 9 | - | - | - |
| 76. RANDOLPH | 4 | 1 | 11 | - |
| 77. RICHMOND | 13 | 4 | 8 | - |
| 78. ROBESON | 106 | 79 | 210 | - |
| 79. ROCKINGHAM | 19 | 3 | 5 | - |
| 80. ROMAN | 1 | - | - | - |
| 81. RUTHERFORD | 8 | 2 | 5 | - |
| 82. SAMPSON | 60 | 15 | 43 | - |
| 83. SCOTLAND | 5 | 1 | 4 | - |
| 84. STANLY | 5 | 2 | 5 | - |
| 85. STOKES | 18 | 2 | 5 | - |
| 86. SURRY | 87 | 10 | 27 | - |
| 87. SWAIN | - | - | - | - |
| 88. TRANSYLVANIA | 2 | - | - | - |
| 89. TYRRELL | 1 | - | 2 | - |
| 90. UNION | 10 | 1 | 4 | - |
| 91. VANCE | 2 | 1 | 4 | 8 |
| 92. WAKE | 69 | 14 | 35 | - |
| 93. WARREN | 6 | - | - | - |
| 94. WASHINGTON | 13 | 1 | 4 | - |
| 95. WATAUGA | 11 | 3 | 5 | - |
| 96. WAYNE | 4 | - | - | - |
| 97. WILKES | 58 | 6 | 15 | - |
| 98. WILSON | 32 | 4 | 8 | - |
| 99. YADKIN | 39 | 21 | 36 | - |
| 100. YANCEY | 56 | 8 | 20 | - |



PUBLIC ASSISTANCE STATISTICS



PHOTO BY WM. DANIEL - RALEIGH

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

APR. 1942



PUBLIC ASSISTANCE STATISTICS

APRIL 1942

VOLUME 6

NUMBER 4

COMPILED AND EDITED

BY THE STATISTICAL SERVICE

516 STATE OFFICE BLDG.

RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR

STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

J. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

CONTENTS

TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA . . . 1

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS,
OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . . . 3

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE-
CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY
COUNTIES 6

TABLE 4 — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS IN-
CURRED AND AVERAGE GRANTS — BY COUNTIES 9

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS,
OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . . 11

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND
OBLIGATIONS INCURRED — BY COUNTIES 14

TABLE 7 — APPLICATIONS PENDING AT END OF APRIL — OLD AGE
ASSISTANCE, AID TO DEPENDENT CHILDREN, AND GENERAL RELIEF
— BY COUNTIES 17

Table 1 - Summary of results for the first 1000 cases.

Table 2 - Results for the first 1000 cases, showing the distribution of results.

Table 3 - Results for the first 1000 cases, showing the distribution of results.

Table 4 - Results for the first 1000 cases, showing the distribution of results.

Table 5 - Results for the first 1000 cases, showing the distribution of results.

Table 6 - Results for the first 1000 cases, showing the distribution of results.

Table 7 - Results for the first 1000 cases, showing the distribution of results.

Table 8 - Results for the first 1000 cases, showing the distribution of results.

Table 9 - Results for the first 1000 cases, showing the distribution of results.

Table 10 - Results for the first 1000 cases, showing the distribution of results.

TABLE 1 -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
APRIL 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|--------------------------------|-----------------------|---------------------------------------|----------|-------------------|--------------------------|
| 1. PENDING FROM MARCH | 2,419 | 556 | 1,374 | 140 | 71 |
| 2. RECEIVED DURING APRIL | 535 | 217 | 549 | 949 | 1,375 |
| 3. TOTAL DURING APRIL | 2,954 | 773 | 1,923 | 1,089 | 1,446 |
| 4. DISPOSED OF DURING APRIL | 694 | 242 | 627 | 1,005 | 1,375 |
| A. APPROVED | 400 | 152 | 379 | 674 | 1,124 |
| B. DENIED AS INELIGIBLE | 196 | 47 | 120 | 237 | 206 |
| C. DISPOSED OF FOR OTHER REAS. | 98 | 43 | 128 | 94 | 45 |
| 5. PENDING AT END OF APRIL | 2,260 | 531 | 1,296 | 84 | 71 |

PART B. NUMBER OF CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|----------------------------|-----------------------|---------------------------------------|----------|-------------------|--------------------------|
| 6. CONTINUED FROM MARCH | 39,968 | 10,329 | 24,263 | 5,459 | 3,320 |
| 7. ADDED DURING APRIL | 400 | 152 | 379 | 674 | 1,124 |
| A. NEW | 383 | 140 | 356 | 393 | 905 |
| B. REOPENED | 7 | 5 | 10 | 175 | 110 |
| C. RECURRENT | 10 | 7 | 13 | 106 | 109 |
| 8. TOTAL OPEN DURING APRIL | 40,368 | 10,481 | 24,642 | 6,133 | 4,444 |
| A. RECEIVED ASSISTANCE | 39,206 | 10,002 | 23,521 | 4,220 | 2,567 |
| B. RECEIVED NO ASSISTANCE | 1,162 | 479 | 1,121 | 1,913 | 1,877 |
| 9. CLOSED DURING APRIL | 484 | 288 | 675 | 1,070 | 1,221 |
| 10. CONTINUED TO MAY | 39,884 | 10,193 | 23,967 | 5,063 | 3,223 |

TABLE 1 - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
APRIL 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED | OBLIGATIONS INCURRED | |
|---|----------------------------------|----------------------|-----------------------|
| | | CASH PAYMENTS | ASSISTANCE IN KIND |
| 11. TOTAL | \$ 672,065.26 | \$ 616,247.68 | \$ 28,855.87 |
| A. OLD AGE ASSISTANCE | 404,304.89 | 404,304.89 | |
| B. AID TO DEPENDENT CHILDREN | 170,815.59 | 170,815.59 | |
| C. AID TO THE BLIND <u>1/</u> | 33,820.38 | 33,820.38 | |
| D. GENERAL RELIEF | 29,504.88 | 7,306.82 | 22,198.06 |
| E. OTHER FINANCIAL ASSISTANCE <u>2/</u> | 33,619.52 | | 33,619.52 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,567 | \$ 33,619.52 |
| A. HOSPITALIZATION | 883 | 21,088.26 |
| B. BURIALS | 65 | 1,241.00 |
| C. BOARDING HOME CARE | 324 | 5,852.32 |
| D. MEDICAL CARE | 1,229 | 4,632.45 |
| E. ALL OTHER (MISCELLANEOUS) | 66 | 805.49 |

1/ FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

2/ ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING APRIL | CONTINUED TO MAY |
|----------------|----------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|------------------------|
| STATE TOTAL | 39,968 | 400 * | 40,368 * | 39,206 | \$404,304.89 | \$ 10.31 | 484 * | 39,884 |
| 1. ALABAMA | 624 | 3 | 627 | 580 | 6,991.00 | 12.05 | 11 | 616 |
| 2. ALEXANDER | 287 | 3 | 290 | 277 | 2,244.00 | 8.10 | 2 | 288 |
| 3. ALLEGHANY | 149 | — | 149 | 145 | 1,237.50 | 8.53 | 1 | 148 |
| 4. ANSON | 413 | 7 | 420 | 410 | 3,796.00 | 9.26 | 10 | 410 |
| 5. ASHE | 363 | 5 | 368 | 356 | 3,164.00 | 8.89 | 8 | 360 |
| 6. AVERY | 235 | — | 235 | 231 | 2,040.00 | 8.83 | 4 | 231 |
| 7. BEAUFORT | 292 | 9 | 301 | 289 | 2,390.50 | 8.27 | 5 | 296 |
| 8. BERTIE | 347 | 10 | 357 | 342 | 3,260.50 | 9.53 | 10 | 347 |
| 9. BLADEN | 243 | 2 | 245 | 238 | 2,189.00 | 9.20 | 6 | 239 |
| 10. BRUNSWICK | 224 | 5 | 229 | 220 | 1,648.00 | 7.49 | 4 | 225 |
| 11. BUNCOMBE | 1,158 | 2 | 1,160 | 1,135 | 14,467.50 | 13.16 | 10 | 1,150 |
| 12. BURKE | 392 | 2 | 394 | 389 | 3,880.75 | 9.98 | 3 | 391 |
| 13. CABARRUS | 525 | 9 | 534 | 523 | 5,782.50 | 11.06 | 4 | 530 |
| 14. CALDWELL | 374 | 1 | 375 | 363 | 3,303.50 | 9.10 | 5 | 370 |
| 15. CAMDEN | 91 | — | 91 | 91 | 750.00 | 8.24 | — | 91 |
| 16. CARTERET | 301 | 3 | 304 | 297 | 2,309.00 | 7.77 | 2 | 302 |
| 17. CASHWELL | 236 | 4 | 240 | 234 | 1,916.00 | 8.19 | 2 | 238 |
| 18. CATAMBA | 488 | 10 | 498 | 485 | 4,902.50 | 10.11 | 4 | 494 |
| 19. CHATHAM | 215 | 4 | 219 | 212 | 1,777.00 | 8.38 | 4 | 215 |
| 20. CHEROKEE | 245 | 1 | 246 | 243 | 2,317.00 | 9.53 | 3 | 243 |
| 21. CHOWAN | 111 | 3 | 114 | 111 | 1,049.00 | 9.45 | 2 | 112 |
| 22. CLAY | 129 | — | 129 | 119 | 1,122.50 | 9.43 | 7 | 122 |
| 23. CLEVELAND | 586 | 7 | 593 | 583 | 5,843.50 | 10.02 | 6 | 587 |
| 24. COLUMBUS | 588 | — | 588 | 565 | 4,579.00 | 8.10 | 3 | 585 |
| 25. CRAVEN | 528 | 7 | 535 | 521 | 4,280.00 | 8.21 | 8 | 527 |
| 26. CUMBERLAND | 550 | 9 | 559 | 543 | 6,070.00 | 11.18 | 16 | 543 |
| 27. CURRITUCK | 114 | 2 | 116 | 115 | 982.00 | 8.54 | 2 | 114 |
| 28. DARE | 142 | 1 | 143 | 141 | 1,561.00 | 11.07 | 1 | 142 |
| 29. DAVIDSON | 592 | 4 | 596 | 585 | 6,028.00 | 10.30 | 7 | 589 |
| 30. DAVIE | 260 | 6 | 266 | 254 | 2,233.00 | 8.79 | 7 | 259 |
| 31. DUPLIN | 346 | 12 | 358 | 336 | 3,391.50 | 10.09 | 9 | 349 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 2 - (CONTINUED) - OLD AGE ASSISTANCE - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING APRIL | CONTINUED TO MAY |
|-----------------|----------------------|--------------------|-------------------------|---------------------|----------------------|---------------|---------------------|------------------|
| 32. DURHAM | 704 | 11 | 715 | 703 | \$10,275.50 | \$ 14.62 | 5 | 710 |
| 33. EDGEcombe | 634 | 9 | 643 | 624 | 5,706.50 | 9.15 | 15 | 628 |
| 34. FORSYTH | 1,102 | 13 | 1,115 | 1,096 | 15,847.50 | 14.46 | 13 | 1,102 |
| 35. FRANKLIN | 381 | 4 | 385 | 355 | 3,068.00 | 8.64 | 9 | 376 |
| 36. GASTON | 1,067 | 14 | 1,081 | 1,058 | 10,638.00 | 10.05 | 18 | 1,063 |
| 37. GATES | 131 | 1 | 132 | 131 | 1,152.50 | 8.80 | 2 | 130 |
| 38. GRAHAM | 146 | 3 | 149 | 146 | 1,450.00 | 9.93 | 1 | 148 |
| 39. GRANVILLE | 347 | 7 | 354 | 341 | 3,272.75 | 9.60 | 2 | 352 |
| 40. GREENE | 189 | 9 | 198 | 189 | 1,923.50 | 10.18 | 8 | 190 |
| 41. GUILFORD | 1,402 | 10 | 1,412 | 1,375 | 2,600.00 | 14.98 | 14 | 1,398 |
| 42. HALIFAX | 451 | 5 | 456 | 440 | 4,075.00 | 9.26 | 18 | 438 |
| 43. HARNETT | 465 | 4 | 469 | 466 | 4,371.00 | 9.38 | 4 | 465 |
| 44. HAYWOOD | 502 | 8 | 510 | 495 | 5,405.40 | 10.92 | 9 | 501 |
| 45. HENDERSON | 403 | 2 | 405 | 396 | 3,930.00 | 9.92 | 3 | 402 |
| 46. HERTFORD | 216 | 7 | 223 | 209 | 1,890.00 | 9.04 | 4 | 219 |
| 47. HOKE | 184 | 6 | 190 | 183 | 1,668.66 | 8.79 | 1 | 189 |
| 48. HYDE | 148 | 3 | 151 | 145 | 1,234.50 | 8.51 | 2 | 149 |
| 49. IREDELL | 513 | 12 | 525 | 509 | 5,635.00 | 11.07 | 4 | 521 |
| 50. JACKSON | 309 | 2 | 311 | 310 | 2,794.00 | 9.01 | 3 | 308 |
| 51. JOHNSTON | 644 | 7 | 651 | 636 | 5,284.50 | 8.31 | 15 | 636 |
| 52. JONES | 139 | 1 | 140 | 139 | 1,329.50 | 9.56 | 4 | 136 |
| 53. LEE | 267 | - | 267 | 253 | 2,385.00 | 9.43 | 2 | 265 |
| 54. LENOIR | 414 | 15 | 429 | 412 | 4,248.50 | 10.31 | 7 | 422 |
| 55. LINCOLN | 289 | 3 | 292 | 282 | 2,605.50 | 9.24 | 5 | 287 |
| 56. MACON | 240 | 2 | 242 | 236 | 1,942.70 | 8.23 | 5 | 237 |
| 57. MADISON | 432 | 3 | 435 | 401 | 3,565.50 | 8.89 | 6 | 429 |
| 58. MARTIN | 223 | 11 | 234 | 218 | 2,143.00 | 9.83 | 2 | 232 |
| 59. McDOWELL | 337 | 7 | 344 | 320 | 3,195.00 | 9.98 | 2 | 342 |
| 60. MECKLENBURG | 1,291 | 23 | 1,314 | 1,287 | 18,898.87 | 14.68 | 10 | 1,304 |
| 61. MITCHELL | 262 | 2 | 264 | 238 | 2,529.00 | 10.63 | 2 | 262 |
| 62. MONTGOMERY | 200 | 2 | 202 | 199 | 1,605.00 | 8.07 | 1 | 201 |
| 63. MOORE | 371 | - | 371 | 357 | 4,036.50 | 11.31 | 2 | 369 |
| 64. NASH | 668 | 10 | 678 | 644 | 6,689.00 | 10.39 | 25 | 653 |
| 65. NEW HANOVER | 593 | 6 | 599 | 591 | 7,586.00 | 12.84 | 10 | 589 |

TABLE 2 -- (CONTINUED) -- OLD AGE ASSISTANCE -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING APRIL | CONTINUED TO MAY |
|------------------|----------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|------------------------|
| 66. NORTHAMPTON | 326 | 2 | 328 | 327 | \$ 2,966.00 | \$ 9.07 | 5 | 323 |
| 67. ONSLOW | 160 | 2 | 162 | 156 | 1,534.00 | 9.83 | 6 | 156 |
| 68. ORANGE | 272 | -- | 272 | 271 | 2,778.00 | 10.25 | 4 | 268 |
| 69. PAULICO | 133 | 2 | 135 | 135 | 1,396.00 | 10.34 | 3 | 132 |
| 70. PASQUOTANK | 222 | 1 | 223 | 221 | 2,030.00 | 9.19 | 2 | 221 |
| 71. PENDER | 235 | 1 | 236 | 228 | 1,857.00 | 8.14 | 1 | 235 |
| 72. PERQUIMANS | 118 | -- | 118 | 117 | 887.50 | 7.59 | 1 | 117 |
| 73. PERSON | 328 | 5 | 333 | 326 | 3,362.00 | 10.31 | 2 | 331 |
| 74. PITT | 645 | 17 | 662 | 646 | 5,896.00 | 9.13 | 7 | 655 |
| 75. POLK | 155 | 2 | 157 | 154 | 1,579.80 | 10.26 | 3 | 154 |
| 76. RANDOLPH | 354 | 3 | 357 | 356 | 3,305.06 | 9.28 | 3 | 354 |
| 77. RICHMOND | 428 | 3 | 431 | 426 | 4,399.00 | 9.05 | 7 | 424 |
| 78. ROBESON | 730 | 19 | 749 | 722 | 7,351.50 | 10.18 | 9 | 740 |
| 79. ROCKINGHAM | 525 | 6 | 531 | 514 | 5,029.50 | 9.90 | 20 | 511 |
| 80. ROWAN | 613 | 7 | 620 | 610 | 6,585.00 | 10.80 | 4 | 616 |
| 81. RUTHERFORD | 608 | 8 | 616 | 592 | 5,898.25 | 9.96 | 15 | 601 |
| 82. SAMPSON | 445 | 10 | 455 | 439 | 4,087.50 | 9.31 | 6 | 449 |
| 83. SCOTLAND | 198 | 1 | 199 | 191 | 1,485.00 | 7.77 | 8 | 191 |
| 84. STANLY | 304 | 1 | 305 | 303 | 2,897.80 | 9.56 | 4 | 301 |
| 85. STOKES | 333 | 7 | 340 | 337 | 3,147.50 | 9.34 | 2 | 338 |
| 86. SURRY | 565 | 7 | 572 | 564 | 5,459.50 | 9.68 | 4 | 568 |
| 87. SWAIN | 256 | 1 | 257 | 255 | 2,272.50 | 8.91 | 1 | 256 |
| 88. TRANSYLVANIA | 207 | 1 | 208 | 207 | 1,801.00 | 8.70 | -- | 208 |
| 89. TYRRELL | 97 | 1 | 98 | 95 | 813.00 | 8.56 | 2 | 96 |
| 90. UNION | 410 | 6 | 416 | 406 | 4,271.00 | 10.27 | 7 | 409 |
| 91. VANCE | 303 | 5 | 308 | 303 | 3,146.75 | 10.39 | 3 | 305 |
| 92. WAKE | 799 | 7 | 806 | 784 | 9,093.60 | 11.60 | 8 | 798 |
| 93. WARREN | 318 | 7 | 325 | 313 | 2,804.50 | 8.96 | 9 | 316 |
| 94. WASHINGTON | 139 | -- | 139 | 123 | 928.00 | 7.54 | 1 | 138 |
| 95. WATAUGA | 203 | 1 | 204 | 202 | 1,671.00 | 8.27 | 2 | 202 |
| 96. WAYNE | 599 | 11 | 610 | 597 | 6,304.50 | 10.56 | 16 | 594 |
| 97. WILKES | 790 | 10 | 800 | 703 | 6,008.00 | 8.55 | 26 | 774 |
| 98. WILSON | 707 | 11 | 718 | 704 | 6,260.00 | 8.89 | 18 | 700 |
| 99. YADKIN | 313 | 8 | 321 | 284 | 2,494.00 | 8.78 | 4 | 317 |
| 100. YANCEY | 258 | 4 | 262 | 254 | 2,018.00 | 7.94 | 2 | 260 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING APRIL | CONTINUED TO MAY |
|----------------|----------------------|--------------------|-------------------------|------------------------------|----------|----------------------|--------------------------|---------------------|------------------|
| STATE TOTAL | 10,329 | 152 * | 10,481 * | 10,002 | 23,521 | \$170,815.59 | \$ 17.08 | 288 * | 10,193 |
| 1. ALAMANCE | 139 | 4 | 143 | 126 | 293 | 2,105.00 | 16.71 | 23 | 120 |
| 2. ALEXANDER | 77 | 1 | 78 | 70 | 137 | 786.00 | 11.23 | 2 | 76 |
| 3. ALLEGHANY | 43 | — | 43 | 41 | 96 | 422.50 | 10.30 | — | 43 |
| 4. ANSON | 85 | 1 | 86 | 83 | 192 | 1,311.50 | 15.80 | 1 | 85 |
| 5. ASHE | 65 | 1 | 66 | 65 | 125 | 720.00 | 11.08 | 3 | 63 |
| 6. AVERY | 55 | — | 55 | 54 | 121 | 669.00 | 12.39 | 1 | 54 |
| 7. BEAUFORT | 91 | — | 91 | 89 | 189 | 1,332.00 | 14.97 | 2 | 89 |
| 8. BERTIE | 83 | 1 | 84 | 82 | 177 | 1,225.00 | 14.94 | 1 | 83 |
| 9. BLADEN | 98 | — | 98 | 92 | 194 | 1,238.00 | 13.46 | 6 | 92 |
| 10. BRUNSWICK | 59 | 2 | 61 | 57 | 145 | 748.00 | 13.12 | 1 | 60 |
| 11. BUNCOMBE | 403 | 1 | 404 | 378 | 896 | 7,344.00 | 19.43 | 5 | 399 |
| 12. BURKE | 74 | 1 | 75 | 72 | 166 | 1,435.00 | 19.93 | 2 | 73 |
| 13. CABARRUS | 102 | 4 | 106 | 102 | 237 | 2,054.00 | 20.14 | — | 106 |
| 14. CALDWELL | 114 | 1 | 115 | 111 | 261 | 1,628.00 | 14.67 | 1 | 114 |
| 15. CAMDEN | 23 | 1 | 24 | 22 | 42 | 270.00 | 12.27 | 1 | 23 |
| 16. CARTERET | 66 | — | 66 | 65 | 134 | 808.00 | 12.43 | 1 | 65 |
| 17. CASHWELL | 54 | — | 54 | 54 | 159 | 911.00 | 16.87 | — | 54 |
| 18. CATAMBA | 116 | 4 | 120 | 115 | 270 | 1,862.50 | 16.20 | 5 | 115 |
| 19. CHATHAM | 49 | 3 | 52 | 47 | 111 | 632.00 | 13.45 | 3 | 49 |
| 20. CHEROKEE | 64 | 1 | 65 | 62 | 158 | 1,044.00 | 16.84 | 1 | 64 |
| 21. CHOWAN | 21 | — | 21 | 21 | 39 | 386.50 | 18.40 | — | 21 |
| 22. CLAY | 24 | — | 24 | 24 | 65 | 375.50 | 15.65 | — | 24 |
| 23. CLEVELAND | 158 | 7 | 165 | 155 | 325 | 2,351.00 | 15.17 | 2 | 163 |
| 24. COLUMBUS | 160 | — | 160 | 152 | 351 | 1,825.00 | 12.01 | 2 | 158 |
| 25. CRAVEN | 113 | 2 | 115 | 113 | 248 | 1,850.50 | 16.38 | 3 | 112 |
| 26. CUMBERLAND | 128 | 2 | 130 | 123 | 314 | 2,421.20 | 19.68 | 7 | 123 |
| 27. CURRITUCK | 33 | 1 | 34 | 33 | 77 | 455.00 | 13.79 | 1 | 33 |
| 28. DARE | 34 | — | 34 | 34 | 60 | 495.00 | 14.56 | — | 34 |
| 29. DAVIDSON | 144 | 3 | 147 | 144 | 312 | 2,550.00 | 17.71 | — | 147 |
| 30. DAVIE | 58 | — | 58 | 58 | 126 | 858.00 | 14.79 | 2 | 56 |
| 31. DUPLIN | 106 | 1 | 107 | 96 | 218 | 1,457.00 | 15.18 | 1 | 106 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 3 - (CONTINUED) - AID TO DEPENDENT CHILDREN - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE FAMILIES CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING APRIL | CONTINUED TO MAY |
|-----------------|----------------------------|--------------------------|-------------------------------|--|-------------------------|--------------------------------|---------------------------|------------------------|
| 32. DURHAM | 214 | 7 | 221 | 214 | 570 | \$ 23.15 | 6 | 215 |
| 33. EDGEcombe | 173 | 6 | 179 | 166 | 370 | 14.41 | 11 | 168 |
| 34. FORSYTH | 276 | - | 276 | 267 | 761 | 28.83 | 3 | 273 |
| 35. FRANKLIN | 77 | 2 | 79 | 75 | 188 | 13.01 | 2 | 77 |
| 36. GASTON | 226 | 2 | 228 | 224 | 545 | 21.59 | 5 | 223 |
| 37. GATES | 30 | 1 | 31 | 29 | 48 | 14.38 | 2 | 29 |
| 38. GRAHAM | 27 | - | 27 | 26 | 60 | 13.46 | - | 27 |
| 39. GRANVILLE | 65 | 1 | 66 | 64 | 141 | 14.88 | 2 | 64 |
| 40. GREENE | 62 | 5 | 67 | 60 | 125 | 13.95 | 4 | 63 |
| 41. GUILFORD | 382 | 4 | 386 | 376 | 938 | 26.08 | 2 | 384 |
| 42. HALIFAX | 128 | 1 | 129 | 121 | 255 | 18.24 | 4 | 125 |
| 43. HARNETT | 104 | 3 | 107 | 100 | 227 | 14.86 | 3 | 104 |
| 44. HAYWOOD | 122 | 5 | 127 | 123 | 302 | 13.83 | 3 | 124 |
| 45. HENDERSON | 104 | 1 | 105 | 104 | 257 | 15.50 | - | 105 |
| 46. HERTFORD | 40 | - | 40 | 39 | 88 | 18.68 | 2 | 38 |
| 47. HOKE | 50 | 2 | 52 | 50 | 108 | 12.62 | 1 | 51 |
| 48. HYDE | 22 | - | 22 | 22 | 41 | 13.27 | - | 22 |
| 49. IREDELL | 139 | 2 | 141 | 138 | 334 | 18.16 | 2 | 139 |
| 50. JACKSON | 76 | 1 | 77 | 76 | 216 | 17.07 | - | 77 |
| 51. JOHNSTON | 182 | 5 | 187 | 184 | 407 | 13.34 | 2 | 185 |
| 52. JONES | 43 | 1 | 44 | 41 | 107 | 13.32 | 4 | 40 |
| 53. LEE | 74 | 4 | 78 | 61 | 142 | 12.93 | 10 | 68 |
| 54. LENOIR | 154 | 5 | 159 | 154 | 256 | 11.31 | 7 | 152 |
| 55. LINCOLN | 67 | - | 67 | 66 | 159 | 14.86 | 2 | 65 |
| 56. MACON | 52 | 1 | 53 | 51 | 131 | 12.35 | 1 | 52 |
| 57. MADISON | 129 | 3 | 132 | 126 | 271 | 12.88 | 5 | 127 |
| 58. MARTIN | 66 | 1 | 67 | 65 | 143 | 16.65 | 1 | 66 |
| 59. McDowell | 54 | 4 | 58 | 54 | 114 | 17.17 | 6 | 52 |
| 60. MECKLENBURG | 335 | 5 | 340 | 326 | 819 | 25.84 | 10 | 330 |
| 61. MITCHELL | 74 | 2 | 76 | 71 | 158 | 13.26 | 2 | 74 |
| 62. MONTGOMERY | 58 | - | 58 | 57 | 130 | 13.62 | - | 58 |
| 63. MOORE | 98 | 2 | 100 | 98 | 234 | 14.83 | 1 | 99 |
| 64. NASH | 180 | 5 | 185 | 160 | 349 | 16.63 | 21 | 164 |
| 65. NEW HANOVER | 157 | 4 | 161 | 153 | 415 | 23.65 | 8 | 153 |

TABLE 3 — (CONTINUED) — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING APRIL | CONTINUED TO MAY |
|------------------|----------------------|--------------------|-------------------------|------------------------------|----------|----------------------|--------------------------|---------------------|------------------|
| 66. NORTHAMPTON | 94 | 1 | 95 | 92 | 172 | \$ 1,239.50 | \$ 13.47 | 1 | 94 |
| 67. ONSLOW | 60 | 8 | 68 | 54 | 124 | 760.00 | 14.07 | 11 | 57 |
| 68. ORANGE | 73 | 1 | 74 | 73 | 187 | 1,292.00 | 17.70 | — | 74 |
| 69. PAMLICO | 32 | 3 | 35 | 35 | 81 | 449.50 | 12.84 | — | 35 |
| 70. PASQUOTANK | 51 | 2 | 53 | 49 | 152 | 859.00 | 17.53 | 2 | 51 |
| 71. PENDER | 66 | — | 66 | 55 | 138 | 748.00 | 13.60 | 3 | 63 |
| 72. PERQUIMANS | 26 | — | 26 | 26 | 72 | 400.00 | 15.38 | — | 26 |
| 73. PERSON | 82 | 3 | 85 | 82 | 203 | 1,330.00 | 16.22 | — | 85 |
| 74. PITT | 202 | — | 202 | 177 | 366 | 2,498.50 | 14.12 | 14 | 188 |
| 75. POLK | 40 | 1 | 41 | 40 | 107 | 729.45 | 18.24 | 2 | 39 |
| 76. RANDOLPH | 94 | — | 94 | 91 | 207 | 1,367.00 | 15.02 | — | 94 |
| 77. RICHMOND | 107 | 1 | 108 | 107 | 245 | 1,605.50 | 15.00 | — | 108 |
| 78. ROBESON | 239 | 10 | 249 | 231 | 625 | 3,780.50 | 16.37 | 10 | 239 |
| 79. ROCKINGHAM | 95 | 4 | 99 | 93 | 252 | 2,075.00 | 22.31 | 2 | 97 |
| 80. ROWAN | 158 | 3 | 161 | 158 | 369 | 2,834.90 | 17.94 | 2 | 159 |
| 81. RUTHERFORD | 144 | 3 | 147 | 132 | 333 | 2,112.50 | 16.00 | 13 | 134 |
| 82. SAMPSON | 141 | 2 | 143 | 136 | 329 | 2,061.40 | 15.16 | 4 | 139 |
| 83. SCOTLAND | 58 | 1 | 59 | 55 | 114 | 604.50 | 10.99 | 4 | 55 |
| 84. STANLY | 87 | 2 | 89 | 87 | 196 | 1,066.00 | 12.25 | 1 | 88 |
| 85. STOKES | 80 | 1 | 81 | 80 | 174 | 1,138.00 | 14.23 | 2 | 79 |
| 86. SURRY | 130 | 3 | 133 | 126 | 260 | 1,844.00 | 14.63 | 5 | 128 |
| 87. SWAIN | 68 | — | 68 | 68 | 136 | 841.60 | 12.38 | 2 | 66 |
| 88. TRANSYLVANIA | 46 | 1 | 47 | 46 | 106 | 659.00 | 14.33 | — | 47 |
| 89. TYRRELL | 25 | — | 25 | 24 | 59 | 366.00 | 15.25 | 1 | 24 |
| 90. UNION | 93 | — | 93 | 90 | 261 | 1,746.00 | 19.40 | 3 | 90 |
| 91. VANCE | 67 | 1 | 68 | 67 | 153 | 1,125.50 | 16.80 | 2 | 66 |
| 92. WAKE | 328 | 4 | 332 | 324 | 863 | 6,398.50 | 19.75 | 7 | 325 |
| 93. WARREN | 52 | 1 | 53 | 50 | 124 | 937.00 | 18.74 | 1 | 52 |
| 94. WASHINGTON | 37 | — | 37 | 33 | 83 | 543.00 | 16.45 | — | 37 |
| 95. WATAUGA | 51 | — | 51 | 50 | 126 | 784.50 | 15.69 | — | 51 |
| 96. WAYNE | 153 | 4 | 157 | 152 | 319 | 2,691.00 | 17.70 | 7 | 150 |
| 97. WILKES | 192 | 5 | 197 | 168 | 320 | 2,263.50 | 13.47 | 17 | 180 |
| 98. WILSON | 134 | 3 | 137 | 134 | 307 | 1,971.00 | 14.71 | 5 | 132 |
| 99. YADKIN | 81 | 1 | 82 | 75 | 149 | 920.00 | 12.27 | 2 | 80 |
| 100. YANCEY | 64 | — | 64 | 61 | 142 | 824.00 | 13.51 | — | 64 |

TABLE 4 — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
APRIL 1942

- 9 -

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|----------------|------------|-------------------------|-----------------------------|
| STATE TOTAL | 2,236 | \$ 33,820.38 | \$ 15.13 |
| 1. ALAMANCE | 33 | 492.00 | 14.91 |
| 2. ALEXANDER | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 3 | 49.00 | 16.33 |
| 4. ANSON | 21 | 250.00 | 11.90 |
| 5. ASHE | 10 | 123.00 | 12.30 |
| 6. AVERY | 11 | 143.00 | 13.00 |
| 7. BEAUFORT | 15 | 216.00 | 14.40 |
| 8. BERTIE | 16 | 218.00 | 13.63 |
| 9. BLADEN | 16 | 194.04 | 12.13 |
| 10. BRUNSWICK | 14 | 134.00 | 9.57 |
| 11. BUNCOMBE | 44 | 784.04 | 17.82 |
| 12. BURKE | 15 | 216.96 | 14.46 |
| 13. CABARRUS | 17 | 269.72 | 15.87 |
| 14. CALDWELL | 25 | 407.28 | 16.29 |
| 15. CAMDEN | 8 | 106.00 | 13.25 |
| 16. CARTERET | 14 | 180.00 | 12.86 |
| 17. CASWELL | 4 | 51.00 | 12.75 |
| 18. CATAMBA | 24 | 343.24 | 14.29 |
| 19. CHATHAM | 18 | 262.00 | 14.56 |
| 20. CHEROKEE | 11 | 136.60 | 12.42 |
| 21. CHOWAN | 7 | 88.00 | 12.57 |
| 22. CLAY | 10 | 164.00 | 16.40 |
| 23. CLEVELAND | 34 | 518.52 | 15.25 |
| 24. COLUMBUS | 19 | 265.80 | 13.99 |
| 25. CRAVEN | 39 | 587.00 | 15.05 |
| 26. CUMBERLAND | 45 | 733.00 | 16.29 |
| 27. CURRITUCK | 19 | 238.20 | 12.54 |
| 28. DARE | 14 | 255.00 | 18.21 |
| 29. DAVIDSON | 32 | 544.00 | 17.00 |
| 30. DAVIE | 12 | 158.00 | 13.17 |
| 31. DUPLIN | 36 | 430.04 | 11.95 |
| 32. DURHAM | 52 | 1,063.44 | 20.45 |
| 33. EDGECOMBE | 35 | 549.04 | 15.69 |
| 34. FORSYTH | 42 | 875.04 | 20.83 |
| 35. FRANKLIN | 13 | 182.00 | 14.00 |
| 36. GASTON | 44 | 791.08 | 17.98 |
| 37. GATES | 11 | 102.52 | 9.32 |
| 38. GRAHAM | 6 | 103.00 | 17.17 |
| 39. GRANVILLE | 13 | 171.52 | 13.19 |
| 40. GREENE | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 63 | 1,323.44 | 21.00 |
| 42. HALIFAX | 23 | 251.24 | 10.92 |
| 43. HARNETT | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 31 | 456.00 | 14.71 |
| 45. HENDERSON | 17 | 268.00 | 15.76 |
| 46. HERTFORD | 13 | 202.00 | 15.54 |
| 47. HOKE | 19 | 238.20 | 12.54 |
| 48. HYDE | 9 | 72.00 | 8.00 |
| 49. IREDELL | 29 | 552.52 | 19.05 |
| 50. JACKSON | 15 | 195.00 | 13.00 |

TABLE 4 - (CONTINUED) - AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
APRIL 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|------------------|------------|-------------------------|-----------------------------|
| 51. JOHNSTON | 33 | \$ 383.00 | \$ 11.61 |
| 52. JONES | 9 | 103.00 | 11.44 |
| 53. LEE | 23 | 318.00 | 13.83 |
| 54. LENOIR | 33 | 522.36 | 15.83 |
| 55. LINCOLN | 16 | 213.00 | 13.31 |
| 56. MACON | 7 | 68.00 | 9.71 |
| 57. MADISON | 16 | 219.00 | 13.69 |
| 58. MARTIN | 15 | 158.00 | 10.53 |
| 59. MCDOWELL | 14 | 185.00 | 13.21 |
| 60. MECKLENBURG | 84 | 1,596.08 | 19.00 |
| 61. MITCHELL | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 11 | 140.28 | 12.75 |
| 63. MOORE | 39 | 634.92 | 16.28 |
| 64. NASH | 30 | 479.44 | 15.98 |
| 65. NEW HANOVER | 29 | 451.00 | 15.55 |
| 66. NORTHAMPTON | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 11 | 168.00 | 15.27 |
| 68. ORANGE | 8 | 129.52 | 16.19 |
| 69. PAMLICO | 11 | 104.00 | 9.45 |
| 70. PASQUOTANK | 18 | 219.34 | 12.19 |
| 71. PENDER | 28 | 388.08 | 13.86 |
| 72. PERQUIMANS | 7 | 105.52 | 15.07 |
| 73. PERSON | 13 | 201.12 | 15.47 |
| 74. PITT | 34 | 489.00 | 14.38 |
| 75. POLK | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 16 | 236.80 | 14.80 |
| 77. RICHMOND | 38 | 514.04 | 13.53 |
| 78. ROBESON | 61 | 839.52 | 13.76 |
| 79. ROCKINGHAM | 38 | 631.00 | 16.61 |
| 80. ROWAN | 27 | 438.00 | 16.22 |
| 81. RUTHERFORD | 26 | 437.52 | 16.83 |
| 82. SAMPSON | 27 | 335.40 | 12.42 |
| 83. SCOTLAND | 22 | 332.00 | 15.09 |
| 84. STANLY | 16 | 230.00 | 14.38 |
| 85. STOKES | 7 | 109.00 | 15.57 |
| 86. SURRY | 39 | 550.84 | 14.12 |
| 87. SWAIN | 19 | 271.00 | 14.26 |
| 88. TRANSYLVANIA | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 7 | 77.00 | 11.00 |
| 90. UNION | 23 | 312.00 | 13.57 |
| 91. VANCE | 14 | 213.64 | 15.26 |
| 92. WAKE | 63 | 1,120.92 | 17.79 |
| 93. WARREN | 24 | 307.76 | 12.82 |
| 94. WASHINGTON | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 18 | 236.52 | 13.14 |
| 96. WAYNE | 36 | 529.00 | 14.69 |
| 97. WILKES | 42 | 558.00 | 13.29 |
| 98. WILSON | 37 | 600.08 | 16.22 |
| 99. YADKIN | 14 | 155.00 | 11.07 |
| 100. YANCEY | 9 | 128.00 | 14.22 |

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING APRIL | CONTINUED TO MAY |
|----------------|----------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|------------------------|
| STATE TOTAL | 5,459 | 674 | 6,133 | 4,220 | \$ 29,504.88 | \$ 6.99 | 1,070 | 5,063 |
| 1. ALAMANCE | 62 | 7 | 69 | 35 | 237.33 | 6.78 | 5 | 64 |
| 2. ALEXANDER | 7 | — | 7 | 7 | 21.00 | 3.00 | — | 7 |
| 3. ALLEGHANY | 10 | 1 | 11 | 11 | 52.20 | 4.75 | — | 11 |
| 4. ANSON | 15 | 1 | 16 | 12 | 43.95 | 3.66 | 5 | 11 |
| 5. ASHE | — | — | — | — | — | — | — | — |
| 6. AVERY | 5 | 4 | 9 | 8 | 50.35 | 6.29 | 5 | 4 |
| 7. BEAUFORT | 14 | 7 | 21 | 19 | 97.12 | 5.11 | 8 | 13 |
| 8. BERTIE | 17 | 2 | 19 | 19 | 90.13 | 4.74 | 4 | 15 |
| 9. BLADEN | 12 | 1 | 13 | 13 | 71.00 | 5.46 | 10 | 3 |
| 10. BRUNSWICK | 9 | — | 9 | 9 | 34.00 | 3.78 | — | 9 |
| 11. BUNCOMBE | 241 | 25 | 266 | 208 | 1,331.29 | 8.80 | 55 | 211 |
| 12. BURKE | 74 | 9 | 83 | 59 | 526.16 | 8.92 | 6 | 77 |
| 13. CABARRUS | 104 | 10 | 114 | 60 | 340.19 | 5.67 | 29 | 85 |
| 14. CALDWELL | 51 | 15 | 66 | 52 | 331.98 | 6.38 | 8 | 58 |
| 15. CAMDEN | 5 | 1 | 6 | 6 | 37.00 | 6.17 | — | 6 |
| 16. CARTERET | 15 | 4 | 19 | 19 | 90.67 | 4.77 | 6 | 13 |
| 17. CASHWELL | 1 | — | 1 | 1 | 3.00 | 3.00 | — | 1 |
| 18. CATAMBA | 98 | 12 | 110 | 63 | 292.97 | 5.65 | 26 | 84 |
| 19. CHATHAM | 21 | — | 21 | 21 | 62.75 | 2.99 | 1 | 20 |
| 20. CHEROKEE | 7 | 2 | 9 | 9 | 73.00 | 3.78 | 2 | 7 |
| 21. CHOWAN | 5 | — | 5 | 5 | 86.43 | 17.29 | — | 5 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 25 | 4 | 29 | 21 | 157.61 | 7.51 | 4 | 25 |
| 24. COLUMBUS | 24 | 1 | 25 | 16 | 44.08 | 2.76 | 9 | 16 |
| 25. CRAVEN | 41 | 3 | 44 | 30 | 226.42 | 7.55 | 9 | 35 |
| 26. CUMBERLAND | 43 | 7 | 50 | 45 | 405.59 | 9.01 | 3 | 47 |
| 27. CURRITUCK | 16 | 2 | 18 | 18 | 123.00 | 6.83 | — | 18 |
| 28. DARE | 1 | — | 1 | 1 | 4.00 | 4.00 | — | 1 |
| 29. DAVIDSON | 29 | 22 | 51 | 32 | 110.54 | 3.45 | 19 | 32 |
| 30. DAVIE | 27 | 1 | 28 | 21 | 75.70 | 3.60 | 1 | 27 |
| 31. DUPLIN | 42 | 1 | 43 | 41 | 122.00 | 2.98 | 7 | 36 |
| 32. DURHAM | 198 | 25 | 223 | 156 | 1,364.22 | 8.87 | 16 | 207 |

TABLE 5 — (CONTINUED) — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING APRIL | CONTINUED TO MAY |
|-----------------|----------------------------|--------------------------|-------------------------------|------------------------|-------------------------|------------------|---------------------------|------------------------|
| 33. EDGECOMBE | 42 | 12 | 54 | 46 | \$ 203.34 | \$ 4.42 | 10 | 44 |
| 34. FORSYTH | 617 | 88 | 705 | 602 | 6,710.55 | 11.15 | 100 | 605 |
| 35. FRANKLIN | 20 | — | 20 | 16 | 54.50 | 3.41 | — | 20 |
| 36. GASTON | 87 | 10 | 97 | 74 | 477.50 | 6.45 | 14 | 83 |
| 37. GATES | 3 | — | 3 | 3 | 16.00 | 5.33 | — | 3 |
| 38. GRAHAM | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 2 | — | 2 | 2 | 2.50 | 1.25 | — | 2 |
| 40. GREENE | 5 | — | 5 | 4 | 28.50 | 7.13 | — | 5 |
| 41. GUILFORD | 251 | 49 | 300 | 175 | 1,461.50 | 8.35 | 41 | 259 |
| 42. HALIFAX | 63 | 7 | 70 | 53 | 428.47 | 8.08 | 10 | 60 |
| 43. HARNETT | 7 | 3 | 10 | 5 | 14.85 | 2.97 | 6 | 4 |
| 44. HAYWOOD | 51 | 6 | 57 | 35 | 157.70 | 4.51 | 5 | 52 |
| 45. HENDERSON | 24 | 1 | 25 | 19 | 57.95 | 3.05 | 6 | 12 |
| 46. HERTFORD | 13 | 1 | 14 | 14 | 70.50 | 5.04 | — | 14 |
| 47. HOKE | 3 | 2 | 5 | 4 | 10.87 | 2.72 | 1 | 4 |
| 48. HYDE | 4 | 1 | 5 | 5 | 17.50 | 3.50 | — | 5 |
| 49. IREDELL | 42 | 11 | 53 | 40 | 259.63 | 6.49 | 8 | 45 |
| 50. JACKSON | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 40 | 5 | 45 | 40 | 162.30 | 4.06 | 5 | 40 |
| 52. JONES | 6 | — | 6 | 6 | 37.00 | 6.17 | — | 6 |
| 53. LEE | 4 | 1 | 5 | 5 | 34.45 | 6.89 | — | 5 |
| 54. LENOIR | 248 | 24 | 272 | 110 | 583.53 | 5.30 | 52 | 220 |
| 55. LINCOLN | 29 | 4 | 33 | 22 | 119.00 | 5.41 | 2 | 31 |
| 56. MACON | 6 | — | 6 | 6 | 23.00 | 3.83 | — | 6 |
| 57. MADISON | — | — | — | — | — | — | — | — |
| 58. MARTIN | 56 | 2 | 58 | 18 | 93.00 | 5.17 | — | 58 |
| 59. McDOWELL | 18 | 9 | 27 | 24 | 163.71 | 6.82 | 9 | 18 |
| 60. HECKLENBURG | 812 | 32 | 844 | 440 | 3,452.30 | 7.85 | 182 | 662 |
| 61. MITCHELL | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 14 | 3 | 17 | 13 | 51.23 | 3.94 | 2 | 15 |
| 63. MOORE | 72 | 8 | 80 | 50 | 263.21 | 5.26 | 10 | 70 |
| 64. NASH | 41 | 3 | 44 | 34 | 184.00 | 5.41 | 10 | 34 |
| 65. NEW HANOVER | 213 | 22 | 235 | 192 | 1,168.25 | 6.08 | 43 | 192 |

TABLE 5 - (CONTINUED) - GENERAL RELIEF - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - APRIL 1942

| COUNTIES | CONTINUED FROM MARCH | ADDED DURING APRIL | TOTAL OPEN DURING APRIL | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING APRIL | CONTINUED TO MAY |
|------------------|----------------------|--------------------|-------------------------|---------------------|----------------------|---------------|---------------------|------------------|
| 66. NORTHAMPTON | 4 | 5 | 9 | 9 | \$ 63.67 | \$ 7.07 | 3 | 6 |
| 67. ONSLOW | 11 | - | 11 | 11 | 49.00 | 4.45 | - | 11 |
| 68. ORANGE | 45 | - | 45 | 37 | 190.40 | 5.15 | 8 | 37 |
| 69. PAWLICO | 12 | - | 12 | 12 | 77.00 | 6.42 | - | 12 |
| 70. PASQUOTANK | 23 | 15 | 38 | 35 | 110.00 | 3.14 | 7 | 31 |
| 71. PENDER | 30 | - | 30 | 30 | 110.00 | 3.67 | - | 30 |
| 72. PERQUIMANS | 8 | - | 8 | 8 | 26.25 | 3.28 | - | 8 |
| 73. PERSON | 24 | 1 | 25 | 25 | 102.50 | 4.10 | - | 25 |
| 74. PITT | 95 | 13 | 108 | 52 | 237.95 | 4.58 | 37 | 71 |
| 75. POLK | - | - | - | - | - | - | - | - |
| 76. RANDOLPH | 18 | - | 18 | 18 | 88.00 | 4.89 | - | 18 |
| 77. RICHMOND | 123 | 20 | 143 | 104 | 460.12 | 4.42 | 71 | 72 |
| 78. ROBESON | 118 | 10 | 128 | 93 | 495.89 | 5.33 | 6 | 122 |
| 79. ROCKINGHAM | 18 | 13 | 31 | 30 | 148.23 | 4.94 | 11 | 20 |
| 80. ROWAN | 162 | 6 | 168 | 66 | 369.53 | 5.60 | 1 | 167 |
| 81. RUTHERFORD | 30 | 4 | 34 | 24 | 136.47 | 5.69 | 8 | 26 |
| 82. SAMPSON | 49 | 13 | 62 | 34 | 114.37 | 3.36 | 9 | 53 |
| 83. SCOTLAND | 59 | 7 | 66 | 60 | 385.80 | 6.43 | 6 | 60 |
| 84. STANLY | 19 | - | 19 | 16 | 86.00 | 5.38 | - | 19 |
| 85. STOKES | 9 | - | 9 | 9 | 36.00 | 4.00 | - | 9 |
| 86. SURRY | 22 | 11 | 33 | 33 | 175.80 | 5.33 | 7 | 26 |
| 87. SWAIN | 9 | 1 | 10 | 9 | 96.34 | 10.70 | - | 10 |
| 88. TRANSYLVANIA | 14 | 7 | 21 | 14 | 86.62 | 6.19 | 12 | 9 |
| 89. TYRRELL | 8 | 2 | 10 | 10 | 78.94 | 7.89 | 2 | 8 |
| 90. UNION | 44 | 6 | 50 | 28 | 115.68 | 4.13 | 20 | 30 |
| 91. VANCE | 11 | 3 | 14 | 9 | 57.60 | 6.40 | 3 | 11 |
| 92. WAKE | 272 | 36 | 308 | 184 | 1,086.54 | 5.91 | 58 | 250 |
| 93. WARREN | 19 | - | 19 | 14 | 48.99 | 3.50 | 5 | 14 |
| 94. WASHINGTON | 2 | 5 | 7 | 7 | 40.61 | 5.80 | 5 | 2 |
| 95. WATAUGA | 10 | 1 | 11 | 11 | 60.67 | 5.52 | - | 11 |
| 96. WAYNE | 69 | 6 | 75 | 48 | 270.25 | 5.63 | 10 | 65 |
| 97. WILKES | 27 | 6 | 33 | 28 | 214.14 | 7.65 | 6 | 27 |
| 98. WILSON | 45 | 8 | 53 | 53 | 398.00 | 7.51 | 6 | 47 |
| 99. YADKIN | 29 | 3 | 32 | 15 | 62.50 | 4.17 | 15 | 17 |
| 100. YANCEY | 9 | 1 | 10 | 10 | 86.50 | 8.65 | - | 10 |

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — APRIL 1942

| COUNTIES | CASES | TOTAL OBLIGATIONS | HOSPITALIZATION CASES | HOSPITALIZATION OBLIGATIONS | PAUPER BURIALS CASES | PAUPER BURIALS OBLIGATIONS | BOARDING HOME CARE CASES | BOARDING HOME CARE OBLIGATIONS | MEDICAL CARE CASES | MEDICAL CARE OBLIGATIONS | CASES | OTHER OBLIGATIONS |
|----------------|-------|----------------------|--------------------------|--------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|-----------------------|-----------------------------|-------|----------------------|
| STATE TOTAL | 2,567 | \$ 33,619.52 | 883 | \$ 21,088.26 | 65 | \$ 1,241.00 | 324 | \$ 5,852.32 | 1,229 | \$ 4,632.45 | 66 | \$ 805.49 |
| 1. ALABAMA | 29 | 457.24 | 13 | 352.94 | 1 | 5.00 | 1 | 10.00 | 14 | 89.30 | — | — |
| 2. ALEXANDER | — | — | — | — | — | — | — | — | — | — | — | — |
| 3. ALLEGANY | 2 | 32.98 | 1 | 17.98 | — | — | 1 | 15.00 | — | — | — | — |
| 4. ANSON | 19 | 214.39 | 5 | 104.69 | 1 | 12.50 | 6 | 81.50 | 6 | 14.70 | 1 | 1.00 |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | — | — | — | — | — | — | — | — |
| 6. AVERY | 5 | 49.10 | 1 | 25.00 | 1 | 17.50 | — | — | 2 | 1.60 | 1 | 5.00 |
| 7. BEAUFORT | 12 | 94.76 | 9 | 65.76 | — | — | 1 | 18.00 | 1 | 1.00 | 1 | 10.00 |
| 8. BERTIE | 4 | 69.45 | 3 | 63.24 | — | — | — | — | 1 | 6.21 | — | — |
| 9. BLADEN | 4 | 65.00 | — | — | — | — | 4 | 65.00 | — | — | — | — |
| 10. BRUNSWICK | 3 | 42.00 | 3 | 42.00 | — | — | — | — | — | — | — | — |
| 11. BUNCOMBE | 355 | 2,604.22 | 47 | 1,248.29 | 15 | 39.00 | 6 | 141.00 | 287 | 824.93 | — | — |
| 12. BURKE | 12 | 269.50 | 3 | 60.00 | — | — | 9 | 209.50 | — | — | — | — |
| 13. CABARRUS | 23 | 86.00 | 4 | 53.90 | — | — | — | — | 19 | 32.10 | — | — |
| 14. CALDWELL | 23 | 358.51 | 6 | 225.96 | 3 | 75.00 | 2 | 25.00 | 12 | 32.55 | 3 | 15.00 |
| 15. CAMDEN | 9 | 49.00 | 1 | 10.00 | — | — | — | — | 5 | 24.00 | 4 | 65.78 |
| 16. CARTERET | 6 | 107.28 | 1 | 34.00 | — | — | — | — | 1 | 7.50 | — | — |
| 17. CASHWELL | 4 | 71.45 | 3 | 52.95 | — | — | 1 | 18.50 | — | — | — | — |
| 18. CATAMBA | 31 | 444.23 | 11 | 424.64 | 1 | 5.00 | — | — | 19 | 54.59 | — | — |
| 19. CHATHAM | 5 | 47.90 | — | — | — | — | 3 | 35.90 | 2 | 12.00 | — | — |
| 20. CHEROKEE | 8 | 99.05 | 2 | 35.00 | — | — | 3 | 53.50 | 2 | 7.05 | 1 | 3.50 |
| 21. CROWAN | 9 | 132.80 | 5 | 109.40 | 2 | 13.50 | 1 | 5.00 | 1 | 4.90 | — | — |
| 22. CLAY | — | — | — | — | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 32 | 363.04 | — | — | — | — | — | — | 18 | 113.55 | 14 | 249.49 |
| 24. COLUMBUS | 14 | 196.00 | 14 | 196.00 | — | — | — | — | — | — | — | — |
| 25. CRAVEN | 6 | 11.45 | — | — | — | — | — | — | 6 | 11.45 | — | — |
| 26. CUMBERLAND | 26 | 921.50 | 15 | 762.00 | 1 | 22.50 | 10 | 137.00 | — | — | — | — |
| 27. CURRITUCK | 8 | 65.24 | 8 | 65.24 | — | — | — | — | — | — | — | — |
| 28. DARE | 1 | 15.00 | — | — | — | — | 1 | 15.00 | — | — | — | — |
| 29. DAVIDSON | 28 | 351.73 | 16 | 269.74 | — | — | 1 | 30.00 | 11 | 51.99 | — | — |
| 30. DAVIE | 15 | 184.19 | 6 | 124.29 | 1 | — | 1 | 17.50 | 7 | 22.40 | — | — |
| 31. DUPLIN | 21 | 358.99 | 18 | 307.99 | 3 | 51.00 | — | — | — | — | — | — |
| 32. DURHAM | 47 | 845.51 | — | — | — | — | 34 | 796.85 | 9 | 30.33 | 4 | 18.33 |

TABLE 6 - (CONTINUED) - OTHER FINANCIAL ASSISTANCE - CASES AIDED AND OBLIGATIONS INCURRED - APRIL 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|-----------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 33. EDGECOMBE | 47 | \$640.16 | 28 | \$474.45 | 1 | \$ 10.00 | 6 | \$121.34 | 12 | \$ 34.37 | - | \$ - |
| 34. FORSYTH | 131 | 1,342.41 | 10 | 266.89 | 6 | 165.00 | 67 | 797.40 | 47 | 103.12 | 1 | 10.00 |
| 35. FRANKLIN | 17 | 327.28 | 13 | 273.53 | - | - | - | - | 3 | 48.40 | 1 | 5.35 |
| 36. GASTON | 34 | 702.50 | 5 | 286.50 | 1 | 20.00 | 5 | 77.00 | 22 | 311.00 | 1 | 8.00 |
| 37. GATES | - | - | - | - | - | - | - | - | - | - | - | - |
| 38. GRAHAM | - | - | - | - | - | - | - | - | - | - | - | - |
| 39. GRANVILLE | 37 | 782.11 | 27 | 721.25 | 1 | 5.00 | 1 | 30.00 | 8 | 25.86 | - | - |
| 40. GREENE | 14 | 267.20 | 14 | 267.20 | - | - | - | - | - | - | - | - |
| 41. GUILFORD | 86 | 2,180.01 | 39 | 1,659.28 | 1 | 10.00 | 11 | 215.00 | 35 | 295.73 | - | - |
| 42. HALIFAX | 49 | 936.13 | 36 | 862.66 | - | - | - | - | 13 | 73.47 | - | - |
| 43. HARNETT | 17 | 287.35 | 15 | 279.85 | - | - | - | - | 2 | 7.50 | - | - |
| 44. HAYWOOD | 106 | 515.50 | 8 | 135.00 | 1 | 22.50 | 3 | 80.00 | 94 | 278.00 | - | - |
| 45. HENDERSON | - | - | - | - | - | - | - | - | - | - | - | - |
| 46. HERTFORD | - | - | - | - | - | - | - | - | - | - | - | - |
| 47. HOKE | 48 | 333.49 | 8 | 176.30 | - | - | - | - | 34 | 92.30 | 6 | 64.89 |
| 48. HYDE | 4 | 51.55 | 1 | 7.00 | - | - | - | - | 2 | 24.55 | 1 | 20.00 |
| 49. IREDELL | 37 | 340.16 | 7 | 83.13 | 1 | 21.00 | 10 | 155.65 | 19 | 80.38 | - | - |
| 50. JACKSON | - | - | - | - | - | - | - | - | - | - | - | - |
| 51. JOHNSTON | 34 | 706.36 | 27 | 652.31 | 1 | 12.50 | 2 | 27.35 | 4 | 14.20 | - | - |
| 52. JONES | - | - | - | - | - | - | - | - | - | - | - | - |
| 53. LEE | - | - | - | - | - | - | - | - | - | - | - | - |
| 54. LENOIR | 47 | 176.34 | - | - | 3 | 40.00 | - | - | 42 | 111.34 | 2 | 25.00 |
| 55. LINCOLN | 9 | 39.25 | - | - | 1 | 8.00 | - | - | 8 | 31.25 | - | - |
| 56. MACON | 3 | 66.00 | - | - | 1 | 20.00 | 1 | 45.00 | 1 | 1.00 | - | - |
| 57. MADISON | - | - | - | - | - | - | - | - | - | - | - | - |
| 58. MARTIN | 22 | 363.27 | 17 | 355.97 | - | - | - | - | 5 | 7.30 | - | - |
| 59. McDOWELL | 23 | 368.95 | 4 | 132.00 | 2 | 80.00 | 1 | 18.50 | 12 | 63.27 | 4 | 75.18 |
| 60. MECKLENBURG | 112 | 1,196.09 | 6 | 60.00 | 3 | 35.00 | 44 | 853.67 | 89 | 247.42 | - | - |
| 61. MITCHELL | - | - | - | - | - | - | - | - | - | - | - | - |
| 62. MONTGOMERY | 8 | 59.50 | - | - | - | - | - | - | 7 | 29.50 | 1 | 30.00 |
| 63. MOORE | 48 | 444.11 | 2 | 85.30 | 1 | 15.00 | 8 | 198.00 | 37 | 145.81 | - | - |
| 64. NASH | 43 | 918.63 | 34 | 786.00 | - | - | - | - | 2 | 9.78 | 7 | 122.85 |
| 65. NEW HANOVER | - | - | - | - | - | - | - | - | - | - | - | - |
| 66. NORTHAMPTON | 15 | 221.24 | 9 | 137.44 | - | - | 3 | 65.00 | 3 | 18.80 | - | - |

TABLE 6 — (CONTINUED) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — APRIL 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|------------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 67. ONSLOW | 17 | \$ 465.00 | 15 | \$ 450.00 | — | — | — | — | 2 | \$ 15.00 | — | — |
| 68. ORANGE | 30 | 452.87 | 12 | 299.03 | 3 | 50.00 | 2 | 37.00 | 13 | 66.84 | — | — |
| 69. PAMLICO | 2 | 35.00 | — | — | — | — | 1 | 30.00 | — | — | 1 | 5.00 |
| 70. PASQUOTANK | 24 | 352.51 | 16 | 293.06 | 1 | 10.00 | — | — | 7 | 49.45 | — | — |
| 71. PENDER | — | — | — | — | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 10 | 141.75 | 2 | 115.20 | — | — | — | — | 8 | 26.55 | — | — |
| 73. PERSON | 11 | 113.31 | 6 | 101.82 | — | — | — | — | 5 | 11.49 | — | — |
| 74. PITT | 76 | 655.56 | 39 | 510.74 | — | — | — | — | 37 | 144.82 | — | — |
| 75. POLK | — | — | — | — | — | — | — | — | — | — | — | — |
| 76. RANDOLPH | 11 | 134.18 | 7 | 97.68 | — | — | 1 | 26.00 | 3 | 10.50 | — | — |
| 77. RICHMOND | 64 | 356.33 | 13 | 217.45 | 1 | 10.00 | — | — | 50 | 128.88 | — | — |
| 78. ROBESON | 12 | 308.00 | 7 | 289.95 | — | — | — | — | 5 | 18.05 | — | — |
| 79. ROCKINGHAM | 38 | 549.14 | 10 | 239.85 | 1 | 20.00 | 10 | 157.00 | 17 | 132.29 | — | — |
| 80. ROWAN | 90 | 2,310.76 | 81 | 2,224.56 | — | — | 2 | 18.00 | 7 | 68.20 | — | — |
| 81. RUTHERFORD | 30 | 502.95 | 10 | 285.55 | 1 | 15.00 | 7 | 129.00 | 12 | 73.40 | — | — |
| 82. SAMPSON | 16 | 129.91 | 3 | 78.00 | — | — | 1 | 10.90 | 12 | 41.01 | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — | — | — | — | — |
| 84. STANLY | 11 | 124.66 | 6 | 98.66 | — | — | — | — | 5 | 26.00 | — | — |
| 85. STOKES | 17 | 296.75 | 14 | 285.95 | — | — | 1 | 5.00 | 2 | 5.80 | — | — |
| 86. SURRY | 24 | 375.50 | 20 | 316.20 | — | — | 3 | 53.00 | 1 | 6.30 | — | — |
| 87. SWAIN | 2 | 34.49 | 2 | 34.49 | — | — | — | — | — | — | — | — |
| 88. TRANSYLVANIA | 8 | 56.75 | — | — | — | — | 2 | 30.00 | 5 | 18.75 | 1 | 8.00 |
| 89. TYRRELL | 6 | 15.50 | — | — | — | — | — | — | 6 | 15.50 | — | — |
| 90. UNION | 24 | 408.71 | 9 | 339.53 | — | — | 1 | 15.00 | 13 | 49.18 | 1 | 5.00 |
| 91. VANCE | 16 | 386.40 | 8 | 327.63 | — | — | 1 | 30.00 | 5 | 6.77 | 2 | 22.00 |
| 92. WAKE | 45 | 886.33 | — | — | — | — | 36 | 855.26 | 9 | 31.07 | — | — |
| 93. WARREN | 37 | 764.42 | 30 | 732.42 | — | — | 2 | 20.00 | 4 | 4.75 | 1 | 7.25 |
| 94. WASHINGTON | 1 | 14.00 | 1 | 14.00 | — | — | — | — | — | — | — | — |
| 95. WATAUGA | 3 | 27.80 | — | — | 1 | 16.00 | 1 | 10.00 | 1 | 1.80 | — | — |
| 96. WAYNE | 25 | 208.50 | 8 | 137.09 | 2 | 19.00 | 1 | 8.00 | 10 | 25.40 | 4 | 19.01 |
| 97. WILKES | 27 | 323.48 | 15 | 259.33 | — | — | 1 | 12.00 | 11 | 52.15 | — | — |
| 98. WILSON | 96 | 1,158.00 | 40 | 922.00 | — | — | 4 | 48.00 | 52 | 188.00 | — | — |
| 99. YADKIN | 3 | 45.00 | 2 | 30.00 | 1 | 15.00 | — | — | — | — | — | — |
| 100. YANCEY | 7 | 37.86 | — | — | 1 | 10.00 | — | — | 3 | 18.00 | 3 | 9.86 |

TABLE 7 — APPLICATIONS PENDING AT THE END OF APRIL — 1942

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|----------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| STATE TOTAL | 2,260 | 531 | 1,296 | 84 |
| 1. ALAMANCE | 47 | 12 | 20 | 6 |
| 2. ALEXANDER | 5 | 5 | 11 | — |
| 3. ALLEGHANY | 6 | 2 | 6 | — |
| 4. ANSON | 6 | 2 | 3 | — |
| 5. ASHE | 152 | 41 | 102 | — |
| 6. AVERY | 29 | 9 | 24 | — |
| 7. BEAUFORT | 7 | 4 | 6 | — |
| 8. BERTIE | 22 | 6 | 28 | — |
| 9. BLADEN | 65 | 8 | 24 | — |
| 10. BRUNSWICK | 18 | 1 | 1 | — |
| 11. BUNCOMBE | 32 | 12 | 31 | — |
| 12. BURKE | 86 | 8 | 24 | 11 |
| 13. CABARRUS | 16 | 4 | 9 | 3 |
| 14. CALDWELL | 4 | 3 | 7 | — |
| 15. CAMDEN | 5 | — | — | — |
| 16. CARTERET | 14 | — | — | — |
| 17. CASWELL | 1 | 1 | 2 | — |
| 18. CATAWBA | 12 | 1 | 6 | — |
| 19. CHATHAM | 5 | 1 | 2 | — |
| 20. CHEROKEE | 2 | 2 | 8 | — |
| 21. CHOWAN | — | — | — | — |
| 22. CLAY | 13 | 2 | 3 | — |
| 23. CLEVELAND | 95 | 23 | 65 | — |
| 24. COLUMBUS | 26 | 4 | 11 | 11 |
| 25. CRAVEN | 183 | 22 | 37 | — |
| 26. CUMBERLAND | 13 | 4 | 9 | — |
| 27. CURRITUCK | 2 | — | — | — |
| 28. DARE | — | — | — | — |
| 29. DAVIDSON | 117 | 15 | 28 | — |
| 30. DAVIE | 23 | 1 | 2 | — |
| 31. DUPLIN | 113 | 33 | 79 | — |
| 32. DURHAM | 11 | 3 | 11 | 5 |
| 33. EDGECOMBE | 7 | 2 | 2 | — |
| 34. FORSYTH | 18 | 9 | 25 | 13 |
| 35. FRANKLIN | 5 | 2 | 4 | — |
| 36. GASTON | 15 | 1 | 3 | — |
| 37. GATES | 1 | — | — | — |
| 38. GRAHAM | 1 | — | — | — |
| 39. GRANVILLE | 10 | 1 | 2 | — |
| 40. GREENE | — | — | — | — |
| 41. GUILFORD | 1 | — | — | 1 |
| 42. HALIFAX | 8 | 2 | 2 | — |
| 43. HARNETT | 2 | 2 | 8 | — |
| 44. HAYWOOD | 4 | 5 | 13 | — |
| 45. HENDERSON | 11 | 2 | 10 | — |
| 46. HERTFORD | — | 2 | 2 | — |
| 47. HOKE | 4 | — | — | — |
| 48. HYDE | 4 | — | — | — |
| 49. IREDELL | 14 | 1 | 1 | — |
| 50. JACKSON | — | — | — | — |

TABLE 7 - APPLICATIONS PENDING AT THE END OF APRIL - 1942
(CONTINUED)

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|------------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| 51. JOHNSTON | 16 | 2 | 6 | - |
| 52. JONES | 6 | 3 | 4 | - |
| 53. LEE | 5 | - | - | - |
| 54. LENOIR | - | - | - | - |
| 55. LINCOLN | 2 | - | - | - |
| 56. MACON | - | - | - | - |
| 57. MADISON | - | - | - | - |
| 58. MARTIN | 9 | 3 | 8 | 1 |
| 59. McDOWELL | 5 | 3 | 7 | - |
| 60. MECKLENBURG | 173 | 26 | 58 | 22 |
| 61. MITCHELL | 10 | 8 | 28 | - |
| 62. MONTGOMERY | 14 | 5 | 6 | - |
| 63. MOORE | 62 | 12 | 19 | - |
| 64. NASH | 12 | - | - | - |
| 65. NEW HANOVER | 15 | 7 | 21 | 2 |
| 66. NORTHAMPTON | 3 | 1 | 3 | - |
| 67. ONSLOW | 4 | 4 | 10 | 2 |
| 68. ORANGE | 3 | - | - | - |
| 69. PAMLICO | 54 | - | - | - |
| 70. PASQUOTANK | 16 | 7 | 17 | - |
| 71. PENDER | 49 | 9 | 24 | - |
| 72. PERQUIMANS | 1 | - | - | - |
| 73. PERSON | 8 | 17 | 39 | - |
| 74. PITT | 11 | 3 | 6 | - |
| 75. POLK | 5 | - | - | - |
| 76. RANDOLPH | 2 | 1 | 11 | - |
| 77. RICHMOND | 18 | 5 | 13 | - |
| 78. ROBESON | 80 | 74 | 192 | - |
| 79. ROCKINGHAM | 11 | 2 | 5 | - |
| 80. ROWAN | 3 | - | - | - |
| 81. RUTHERFORD | 10 | 2 | 4 | - |
| 82. SAMPSON | 55 | 18 | 47 | - |
| 83. SCOTLAND | 5 | 3 | 6 | - |
| 84. STANLY | 2 | 2 | 2 | - |
| 85. STOKES | 15 | 2 | 4 | - |
| 86. SURRY | 90 | 7 | 17 | - |
| 87. SWAIN | 2 | - | - | - |
| 88. TRANSYLVANIA | 2 | - | - | - |
| 89. TYRRELL | - | - | - | - |
| 90. UNION | 10 | 4 | 20 | 3 |
| 91. VANCE | - | - | - | - |
| 92. WAKE | 53 | 11 | 26 | 4 |
| 93. WARREN | 3 | - | - | - |
| 94. WASHINGTON | 14 | 1 | 4 | - |
| 95. WATAUGA | 9 | 3 | 5 | - |
| 96. WAYNE | 4 | - | - | - |
| 97. WILKES | 55 | 4 | 12 | - |
| 98. WILSON | 32 | 3 | 5 | - |
| 99. YADKIN | 15 | 11 | 11 | - |
| 100. YANCEY | 52 | 10 | 25 | - |

PUBLIC ASSISTANCE STATISTICS



PHOTO BY WM. DANIEL

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

MAY 1942



PUBLIC ASSISTANCE STATISTICS

MAY 1942

VOLUME 6

NUMBER 5

COMPILED AND EDITED

BY THE STATISTICAL SERVICE

506 STATE OFFICE BLDG.
RALEIGH, NORTH CAROLINA

J.S. KIRK, DIRECTOR
STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

CONTENTS

| | |
|--|----|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA . | 1 |
| TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES . . | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 6 |
| TABLE 4 — AID TO THE BLIND — /RECIPIENTS, OBLIGATIONS IN- CURRED AND AVERAGE GRANTS — BY COUNTIES | 9 |
| TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 11 |
| TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — BY COUNTIES | 14 |
| TABLE 7 — APPLICATIONS PENDING AT END OF MAY — OLD AGE ASSISTANCE, AID TO DEPENDENT CHILDREN, AND GENERAL RELIEF — BY COUNTIES | 17 |

CONTENTS

Table 1 - Summary of results for the first 10 years of the study 1

Table 2 - The first 10 years of the study - a detailed summary 2

Table 3 - The first 10 years of the study - a detailed summary 3

Table 4 - The first 10 years of the study - a detailed summary 4

Table 5 - The first 10 years of the study - a detailed summary 5

Table 6 - The first 10 years of the study - a detailed summary 6

Table 7 - The first 10 years of the study - a detailed summary 7

Table 8 - The first 10 years of the study - a detailed summary 8

Table 9 - The first 10 years of the study - a detailed summary 9

Table 10 - The first 10 years of the study - a detailed summary 10

TABLE 1 - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
MAY 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT FAMILIES | CHILDREN CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|--------------------------------|--------------------|---------------------------|-------------------|----------------|-----------------------|
| 1. PENDING FROM APRIL | 2,260 | 531 | 1,296 | 84 | 71 |
| 2. RECEIVED DURING MAY | 554 | 193 | 496 | 824 | 1,148 |
| 3. TOTAL DURING MAY | 2,814 | 724 | 1,792 | 908 | 1,219 |
| 4. DISPOSED OF DURING MAY | 754 | 233 | 606 | 825 | 1,135 |
| A. APPROVED | 437 | 148 | 373 | 557 | 955 |
| B. DENIED AS INELIGIBLE | 218 | 58 | 150 | 197 | 138 |
| C. DISPOSED OF FOR OTHER REAS. | 99 | 27 | 83 | 71 | 42 |
| 5. PENDING AT END OF MAY | 2,060 | 491 | 1,186 | 83 | 84 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT FAMILIES | CHILDREN CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|---------------------------|--------------------|---------------------------|-------------------|----------------|-----------------------|
| 6. CONTINUED FROM APRIL | 39,884 | 10,193 | 23,967 | 5,063 | 3,223 |
| 7. ADDED DURING MAY | 437 | 148 | 373 | 557 | 955 |
| A. NEW | 403 | 127 | 336 | 340 | 753 |
| B. REOPENED | 17 | 9 | 14 | 108 | 85 |
| C. RECURRENT | 17 | 12 | 23 | 109 | 117 |
| 8. TOTAL OPEN DURING MAY | 40,321 | 10,341 | 24,340 | 5,620 | 4,178 |
| A. RECEIVED ASSISTANCE | 39,222 | 9,997 | 23,441 | 3,878 | 2,329 |
| B. RECEIVED NO ASSISTANCE | 1,099 | 344 | 899 | 1,742 | 1,849 |
| 9. CLOSED DURING MAY | 412 | 222 | 589 | 850 | 1,134 |
| 10. CONTINUED TO JUNE | 39,909 | 10,119 | 23,751 | 4,770 | 3,044 |

TABLE I - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
MAY 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED | OBLIGATIONS INCURRED | |
|---------------------------------------|----------------------------------|----------------------|-----------------------|
| | | CASH PAYMENTS | ASSISTANCE IN KIND |
| 11. TOTAL | \$ 26,931.66 | \$ 616,228.00 | \$ 26,931.66 |
| A. OLD AGE ASSISTANCE | 404,767.05 | 404,767.05 | |
| B. AID TO DEPENDENT CHILDREN | 17,711.17 | 17,711.17 | |
| C. AID TO THE BLIND ^{1/} | 33,886.38 | 33,886.38 | |
| D. GENERAL RELIEF | 27,741.47 | 7,264.48 | 20,476.99 |
| E. FINANCIAL ASSISTANCE ^{2/} | 28,843.48 | | 28,843.48 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,329 | \$ 28,843.48 |
| A. HOSPITALIZATION | 756 | 17,818.17 |
| B. BURIALS | 45 | 675.50 |
| C. BOARDING HOME CARE | 321 | 5,398.10 |
| D. MEDICAL CARE | 1,135 | 3,895.14 |
| E. ALL OTHER (MISCELLANEOUS) | 72 | 1,056.57 |

^{1/} FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

^{2/} ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — MAY 1942

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MAY | CONTINUED TO JUNE |
|-----------------|----------------------|------------------|-----------------------|---------------------|----------------------|---------------|-------------------|-------------------|
| STATE TOTAL | 39,834 | 510 * | 40,394 * | 39,222 | \$ 404,767.05 | \$ 10.32 | 485 * | 39,909 |
| 1. ALABAMA | 616 | 8 | 624 | 592 | 7,346.00 | 12.41 | 4 | 620 |
| 2. ALEXANDER | 288 | 7 | 295 | 281 | 2,281.00 | 8.12 | 3 | 292 |
| 3. ALLEGANY | 148 | 1 | 149 | 145 | 1,238.50 | 8.54 | 2 | 147 |
| 4. ANSON | 410 | 5 | 415 | 404 | 3,739.00 | 9.25 | 6 | 409 |
| 5. ASHE | 360 | 5 | 365 | 362 | 3,244.00 | 8.96 | 2 | 363 |
| 6. AVERY | 231 | 4 | 235 | 231 | 2,040.00 | 8.83 | 1 | 234 |
| 7. BEAUFORT | 296 | 5 | 301 | 289 | 2,417.50 | 8.37 | 7 | 294 |
| 8. BERTIE | 347 | 5 | 352 | 343 | 3,311.00 | 9.62 | 8 | 344 |
| 9. BLADEN | 239 | 3 | 242 | 238 | 2,217.00 | 9.32 | 3 | 239 |
| 10. BRUNSWICK | 225 | 3 | 228 | 221 | 1,656.00 | 7.49 | 4 | 224 |
| 11. BUNCOMBE | 1150 | 10 | 1160 | 1092 | 14,402.00 | 13.19 | 9 | 1151 |
| 12. BURKE | 391 | 20 | 411 | 387 | 3,860.75 | 9.98 | 4 | 407 |
| 13. CAFARRUS | 530 | 9 | 539 | 528 | 5,842.50 | 11.07 | 5 | 534 |
| 14. CALDWELL | 370 | 2 | 372 | 357 | 3,259.50 | 9.13 | 6 | 366 |
| 15. CAMDEN | 91 | — | 91 | 91 | 750.00 | 8.24 | 1 | 90 |
| 16. CARTERET | 302 | 2 | 304 | 301 | 2,338.00 | 7.77 | 3 | 301 |
| 17. CASHWELL | 238 | 1 | 239 | 235 | 1,917.00 | 8.16 | 8 | 231 |
| 18. CATAWBA | 494 | — | 494 | 490 | 4,964.50 | 10.13 | 4 | 490 |
| 19. CHATHAM | 215 | — | 215 | 214 | 1,795.00 | 8.39 | — | 213 |
| 20. CHEROKEE | 243 | 3 | 246 | 241 | 2,309.00 | 9.53 | 2 | 244 |
| 21. CHOWAN | 112 | 1 | 113 | 112 | 1,056.00 | 9.43 | 1 | 112 |
| 22. CLAY | 122 | — | 122 | 117 | 1,116.50 | 9.45 | 2 | 120 |
| 23. CLEVELAND | 587 | 4 | 591 | 580 | 5,817.50 | 10.03 | 7 | 584 |
| 24. COLUMBUS | 585 | — | 585 | 580 | 4,719.00 | 8.14 | 3 | 582 |
| 25. CRAVEN | 527 | 12 | 539 | 516 | 4,246.00 | 8.23 | 12 | 527 |
| 26. CUMBERLAND | 543 | 7 | 550 | 541 | 6,028.00 | 11.14 | 4 | 546 |
| 27. CURRITUCK | 114 | 5 | 119 | 112 | 952.00 | 8.50 | 4 | 115 |
| 28. DARE | 142 | — | 142 | 142 | 1,569.00 | 11.05 | 1 | 141 |
| 29. DAVIDSON | 589 | 10 | 599 | 579 | 5,970.00 | 10.31 | 12 | 587 |
| 30. DAVIE | 259 | 7 | 266 | 258 | 2,262.00 | 8.77 | 3 | 263 |
| 31. DUPLIN | 349 | 6 | 355 | 341 | 3,470.50 | 10.18 | 4 | 351 |
| 32. STATE TOTAL | 39,834 | 510 * | 40,394 * | 39,222 | \$ 404,767.05 | \$ 10.32 | 485 * | 39,909 |

* DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY

TABLE 2 -- (CONTINUED) -- OLD AGE ASSISTANCE -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- JANUARY 1942

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MAY | CONTINUED TO JUNE |
|-----------------|----------------------|------------------|-----------------------|---------------------|----------------------|---------------|-------------------|-------------------|
| 32. DURHAM | 710 | 11 | 721 | 77 | 16,311.50 | 14.57 | 10 | 711 |
| 33. EDGEcombe | 628 | 6 | 634 | 624 | 5,710.50 | 9.15 | 9 | 625 |
| 34. FORSYTHE | 1112 | 16 | 1118 | 1098 | 15,897.50 | 14.49 | 6 | 1112 |
| 35. FRANKLIN | 376 | 7 | 383 | 359 | 3,099.00 | 8.63 | 3 | 380 |
| 36. GASTON | 1063 | 11 | 1074 | 1049 | 10,565.50 | 10.07 | 224 | 1050 |
| 37. GATES | 130 | 2 | 132 | 130 | 1,155.50 | 8.89 | 3 | 129 |
| 38. GRAHAM | 148 | 2 | 150 | 147 | 1,474.00 | 10.03 | 1 | 149 |
| 39. GRANVILLE | 352 | 2 | 354 | 343 | 3,289.75 | 9.59 | 9 | 345 |
| 40. GREENE | 190 | 3 | 193 | 190 | 1,917.00 | 10.09 | 1 | 192 |
| 41. GUILFORD | 1398 | 5 | 1403 | 1366 | 20,440.50 | 14.96 | 11 | 1392 |
| 42. HALIFAX | 438 | 6 | 444 | 435 | 3,276.00 | 9.19 | 7 | 437 |
| 43. HARNETT | 465 | 8 | 473 | 465 | 4,345.00 | 9.43 | 10 | 463 |
| 44. HAYWOOD | 561 | 6 | 507 | 494 | 5,373.90 | 10.88 | 8 | 499 |
| 45. HENDERSON | 402 | 5 | 407 | 390 | 3,872.00 | 9.93 | 7 | 400 |
| 46. HERTFORD | 219 | 3 | 222 | 214 | 1,965.00 | 9.18 | 5 | 217 |
| 47. HOKE | 189 | 1 | 190 | 187 | 1,652.66 | 8.84 | 1 | 189 |
| 48. HYDE | 149 | 3 | 152 | 148 | 1,408.50 | 9.52 | 1 | 151 |
| 49. IREDELL | 521 | 9 | 530 | 520 | 5,733.00 | 11.03 | 3 | 527 |
| 50. JACKSON | 308 | 6 | 314 | 307 | 2,769.50 | 9.02 | 2 | 312 |
| 51. JOHNSTON | 636 | 14 | 650 | 634 | 5,273.50 | 8.32 | 6 | 644 |
| 52. JONES | 136 | 3 | 139 | 136 | 1,321.50 | 9.72 | 1 | 139 |
| 53. LEE | 265 | 3 | 268 | 249 | 2,319.00 | 9.31 | 4 | 264 |
| 54. LENOIR | 422 | 9 | 431 | 418 | 4,278.66 | 10.24 | 6 | 425 |
| 55. LINCOLN | 287 | 3 | 290 | 285 | 2,641.50 | 9.27 | 6 | 284 |
| 56. MACON | 237 | 2 | 239 | 234 | 1,966.70 | 8.40 | 3 | 236 |
| 57. MADISON | 429 | 3 | 432 | 400 | 3,596.50 | 8.99 | 6 | 426 |
| 58. MARTIN | 232 | 2 | 234 | 228 | 2,492.00 | 10.93 | 2 | 232 |
| 59. McDOWELL | 342 | 10 | 352 | 322 | 3,226.00 | 10.02 | 3 | 349 |
| 60. MECKLENBURG | 1304 | 21 | 1325 | 1299 | 18,965.87 | 14.67 | 117 | 1308 |
| 61. MITCHELL | 262 | 1 | 263 | 237 | 2,531.00 | 10.68 | 2 | 261 |
| 62. MONTGOMERY | 201 | 3 | 204 | 199 | 1,602.50 | 8.05 | 2 | 202 |
| 63. MOORE | 369 | 1 | 370 | 355 | 4,015.50 | 11.31 | 4 | 366 |
| 64. NASH | 653 | 11 | 664 | 642 | 6,169.00 | 9.61 | 9 | 655 |
| 65. NEW HANOVER | 589 | 3 | 592 | 584 | 7,515.00 | 12.87 | 10 | 582 |
| 66. NORTHAMPTON | 323 | 3 | 326 | 321 | 2,905.00 | 9.05 | 6 | 320 |
| 67. ONSLOW | 156 | 1 | 156 | 153 | 1,477.00 | 9.61 | 3 | 153 |

TABLE 2 -- (CONTINUED) -- OLD AGE ASSISTANCE -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- APRIL 1942

| COUNTIES | CONTINUED FROM | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CHANGED DURING MAY | CONTINUED TO JUNE |
|------------------|-------------------|------------------------|-----------------------------|------------------------|-------------------------|------------------|--------------------------|-------------------------|
| 68. ORANGE | 268 | 3 | 271 | 267 | 2,706.00 | 10.13 | 3 | 268 |
| 69. PAWLICO | 132 | 2 | 134 | 133 | 1,383.00 | 6.32 | 1 | 134 |
| 70. PASQUOTANK | 221 | 1 | 222 | 219 | 2,002.00 | 9.14 | 2 | 220 |
| 71. PENDER | 235 | 6 | 241 | 232 | 1,885.00 | 8.13 | 2 | 239 |
| 72. PERQUIMANS | 117 | 3 | 120 | 116 | 877.50 | 7.56 | 2 | 118 |
| 73. PERSON | 331 | 3 | 334 | 331 | 3,414.00 | 10.31 | 1 | 334 |
| 74. PITT | 655 | 2 | 657 | 650 | 5,883.00 | 9.05 | 9 | 648 |
| 75. POLK | 154 | 1 | 154 | 153 | 1,581.30 | 10.34 | 2 | 152 |
| 76. RANDOLPH | 354 | 4 | 358 | 358 | 3,322.56 | 9.28 | 4 | 354 |
| 77. RICHMOND | 484 | 9 | 493 | 475 | 4,331.00 | 9.04 | 7 | 486 |
| 78. ROBESON | 740 | 10 | 750 | 715 | 7,267.50 | 10.16 | 6 | 744 |
| 79. ROCKINGHAM | 511 | 1 | 511 | 503 | 4,976.50 | 9.89 | 10 | 501 |
| 80. ROWAN | 616 | 7 | 623 | 611 | 6,600.00 | 10.80 | 8 | 615 |
| 81. RUTHERFORD | 601 | 6 | 607 | 592 | 5,873.75 | 9.92 | 9 | 598 |
| 82. SAMPSON | 449 | 11 | 460 | 442 | 4,140.00 | 9.37 | 7 | 453 |
| 83. SCOTLAND | 191 | 7 | 198 | 188 | 1,459.00 | 7.76 | 4 | 194 |
| 84. STANLEY | 301 | 3 | 304 | 302 | 2,888.30 | 9.56 | 3 | 301 |
| 85. STOKES | 338 | 8 | 346 | 344 | 3,231.50 | 9.39 | 2 | 344 |
| 86. SURRY | 568 | 3 | 571 | 567 | 55,491.50 | 9.69 | 3 | 568 |
| 87. SWAIN | 256 | 5 | 261 | 255 | 2,274.50 | 8.92 | 2 | 259 |
| 88. TRANSYLVANIA | 208 | 1 | 208 | 207 | 1,812.00 | 8.75 | 3 | 205 |
| 89. TYREEL | 96 | 1 | 97 | 96 | 823.00 | 8.57 | 1 | 96 |
| 90. UNION | 409 | 5 | 414 | 411 | 4,275.00 | 10.50 | 4 | 410 |
| 91. VANCE | 305 | 1 | 306 | 304 | 3,158.75 | 10.39 | 7 | 299 |
| 92. WAKE | 798 | 16 | 814 | 791 | 9,241.60 | 11.68 | 7 | 807 |
| 93. WARREN | 316 | 4 | 320 | 313 | 2,779.50 | 8.88 | 3 | 317 |
| 94. WASHINGTON | 138 | 14 | 152 | 127 | 990.00 | 7.80 | 2 | 150 |
| 95. WATAUGA | 202 | 1 | 203 | 202 | 1,671.00 | 8.27 | 1 | 203 |
| 96. WAYNE | 594 | 7 | 601 | 592 | 6,224.50 | 10.52 | 1 | 600 |
| 97. WILKES | 774 | 11 | 785 | 696 | 5,958.00 | 8.56 | 14 | 771 |
| 98. WILSON | 700 | 7 | 707 | 696 | 6,226.50 | 8.95 | 9 | 698 |
| 99. YADKIN | 317 | 1 | 318 | 294 | 2,561.00 | 8.71 | 24 | 316 |
| 100. YANCEY | 260 | 1 | 261 | 257 | 2,031.00 | 7.90 | 1 | 260 |

TABLE 3 -- AID TO DEPENDENT CHILDREN -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- MAY 1942

1561

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE FAMILIES | OBLIGATIONS INCURRED CHILDREN | AVERAGE GRANT PER FAMILY | CLOSED DURING MAY | CONTINUED TO JUNE |
|----------------|----------------------|------------------|-----------------------|------------------------------|-------------------------------|--------------------------|-------------------|-------------------|
| STATE TOTAL | 10,193 | 148 * | 10,341* | 9,997 | 23,441 | \$17.10 | 222 * | 10,119 |
| 1. ALAMANCE | 120 | 2 | 122 | 119 | 280 | 17.87 | 3 | 119 |
| 2. ALEXANDER | 76 | — | 76 | 69 | 147 | 11.30 | 3 | 73 |
| 3. ALLEGHANY | 48 | 3 | 46 | 42 | 99 | 10.30 | — | 46 |
| 4. ANSON | 85 | 1 | 86 | 81 | 186 | 15.88 | 3 | 83 |
| 5. ASHE | 63 | 4 | 67 | 66 | 122 | 10.82 | 2 | 65 |
| 6. AVERY | 54 | 1 | 55 | 54 | 121 | 12.39 | — | 55 |
| 7. BEAUFORT | 89 | 4 | 93 | 87 | 184 | 14.83 | 15 | 78 |
| 8. BERTIE | 83 | — | 83 | 83 | 185 | 14.96 | 7 | 83 |
| 9. BLADEN | 92 | 6 | 98 | 90 | 195 | 13.39 | 2 | 96 |
| 10. BRUNSWICK | 60 | 1 | 61 | 58 | 145 | 12.97 | 1 | 60 |
| 11. BUNCOMBE | 399 | 6 | 405 | 370 | 876 | 19.42 | 12 | 393 |
| 12. BURKE | 73 | — | 73 | 72 | 167 | 19.86 | 1 | 72 |
| 13. CABARRUS | 106 | 6 | 112 | 105 | 248 | 20.19 | — | 112 |
| 14. CALDWELL | 114 | 3 | 117 | 112 | 259 | 14.80 | 1 | 116 |
| 15. CAMDEN | 23 | — | 23 | 23 | 48 | 11.74 | — | 23 |
| 16. CARTERET | 65 | — | 65 | 64 | 132 | 12.47 | — | 65 |
| 17. CASHELL | 54 | 1 | 55 | 54 | 158 | 16.87 | 1 | 54 |
| 18. CATANBA | 115 | — | 115 | 115 | 278 | 16.20 | 2 | 113 |
| 19. CHATHAM | 49 | — | 49 | 49 | 115 | 13.39 | 1 | 48 |
| 20. CHEROKEE | 64 | 1 | 65 | 64 | 163 | 16.78 | 1 | 64 |
| 21. CHOWAN | 21 | 1 | 22 | 21 | 39 | 18.40 | — | 22 |
| 22. CLAY | 24 | — | 24 | 24 | 65 | 15.65 | — | 24 |
| 23. CLEVELAND | 163 | — | 163 | 159 | 332 | 15.23 | 5 | 158 |
| 24. COLUMBUS | 158 | — | 158 | 153 | 362 | 12.06 | 3 | 155 |
| 25. CRAVEN | 112 | — | 112 | 112 | 243 | 16.26 | 1 | 111 |
| 26. CUMBERLAND | 123 | 5 | 128 | 123 | 312 | 19.74 | 1 | 127 |
| 27. CURRITUCK | 33 | 1 | 34 | 33 | 76 | 13.79 | 1 | 33 |
| 28. DARE | 34 | — | 34 | 34 | 60 | 18.06 | 4 | 34 |
| 29. DAVIDSON | 147 | 3 | 150 | 144 | 311 | 17.71 | 3 | 147 |
| 30. DAVIE | 56 | 1 | 57 | 56 | 122 | 14.86 | 1 | 56 |
| 31. DUPLIN | 106 | 1 | 107 | 96 | 219 | 15.22 | 6 | 101 |

* STATE TOTAL ADJUSTED BY DELETING CASES TRANSFERRED FROM COUNTY TO COUNTY.

TABLE 3 -- (CONTINUED) -- AID TO DEPENDENT CHILDREN -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING MAY | CONTINUED TO JUNE |
|-----------------|----------------------------|------------------------|-----------------------------|---------------------------------|----------|-------------------------|--------------------------------|-------------------------|-------------------------|
| 32. DURHAM | 215 | 4 | 219 | 213 | 559 | 4,947.00 | 23.23 | 6 | 213 |
| 33. EDGEcombe | 168 | 2 | 170 | 167 | 369 | 2,382.00 | 14.26 | 2 | 363 |
| 34. FORSYTH | 273 | -- | 273 | 267 | 761 | 7,779.50 | 29.14 | 3 | 2270 |
| 35. FRANKLIN | 77 | 22 | 79 | 74 | 180 | 995.00 | 13.45 | 3 | 746 |
| 36. GASTON | 223 | 2 | 225 | 218 | 532 | 4,732.00 | 21.71 | 6 | 219 |
| 37. GATES | 29 | 1 | 30 | 29 | 46 | 413.00 | 14.24 | -- | 30 |
| 38. GRAHAM | 27 | -- | 27 | 27 | 61 | 360.00 | 13.33 | -- | 227 |
| 39. GRANVILLE | 64 | -- | 64 | 64 | 144 | 971.00 | 15.17 | 2 | 62 |
| 40. GREENE | 63 | -- | 63 | 63 | 133 | 872.00 | 13.84 | 1 | 62 |
| 41. GUILFORD | 384 | 3 | 387 | 372 | 928 | 9,672.50 | 26.00 | 3 | 378 |
| 42. HALIFAX | 125 | 1 | 126 | 121 | 257 | 2,222.25 | 18.37 | 4 | 122 |
| 43. HARNETT | 104 | 1 | 105 | 101 | 227 | 1,519.00 | 15.04 | 2 | 103 |
| 44. HAYWOOD | 124 | 3 | 127 | 125 | 296 | 1,716.70 | 13.73 | 1 | 126 |
| 45. HENDERSON | 105 | 2 | 107 | 101 | 248 | 1,563.00 | 15.48 | 3 | 104 |
| 46. HERTFORD | 38 | -- | 38 | 32 | 84 | 698.50 | 18.38 | 1 | 37 |
| 47. HOKE | 51 | -- | 51 | 51 | 108 | 653.00 | 12.80 | -- | 51 |
| 48. HYDE | 22 | 1 | 23 | 22 | 41 | 316.00 | 14.36 | 1 | 22 |
| 49. IREDELL | 139 | 2 | 141 | 138 | 336 | 2,525.20 | 18.30 | 10 | 131 |
| 50. JACKSON | 77 | 3 | 80 | 76 | 219 | 1,305.50 | 17.18 | 3 | 77 |
| 51. JOHNSTON | 185 | 3 | 188 | 188 | 365 | 2,550.25 | 13.57 | 7 | 181 |
| 52. JONES | 40 | 1 | 41 | 40 | 104 | 543.00 | 13.58 | -- | 41 |
| 53. LEE | 68 | -- | 68 | 64 | 150 | 808.00 | 12.63 | -- | 68 |
| 54. LENOIR | 152 | 2 | 154 | 152 | 251 | 1,756.72 | 11.56 | 2 | 152 |
| 55. LINCOLN | 65 | -- | 65 | 65 | 155 | 945.50 | 14.55 | 2 | 63 |
| 56. MACON | 52 | 1 | 53 | 52 | 129 | 622.00 | 11.96 | 2 | 51 |
| 57. MADISON | 127 | 1 | 128 | 125 | 259 | 1,618.00 | 12.94 | 6 | 122 |
| 58. MARTIN | 66 | 4 | 70 | 66 | 165 | 1,100.00 | 16.67 | -- | 70 |
| 59. McDOWELL | 52 | 6 | 58 | 52 | 112 | 971.00 | 18.67 | 1 | 57 |
| 60. MECKLENBURG | 330 | 10 | 340 | 328 | 814 | 8,453.00 | 25.77 | 4 | 336 |
| 61. MITCHELL | 74 | 5 | 79 | 70 | 163 | 1,002.00 | 14.31 | 3 | 76 |
| 62. MONTGOMERY | 58 | 2 | 60 | 58 | 133 | 786.50 | 13.56 | 1 | 59 |
| 63. MOORE | 99 | -- | 99 | 299 | 243 | 1,473.00 | 14.88 | -- | 99 |
| 64. NASH | 164 | 1 | 165 | 160 | 352 | 2,373.00 | 14.83 | 5 | 160 |

TABLE 3 - (CONTINUED) - AID TO DEPENDENT CHILDREN - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING MAY | CONTINUED TO JUNE |
|------------------|----------------------|------------------|-----------------------|------------------------------|----------|----------------------|--------------------------|-------------------|-------------------|
| 65. NEW HAMOVER | 153 | 1 | 154 | 153 | 410 | 3,583.50 | 23.49 | 1 | 153 |
| 66. NORTHAMPTON | 94 | - | 94 | 91 | 167 | 1,242.00 | 13.65 | 4 | 90 |
| 67. ONSLOW | 57 | - | 57 | 55 | 124 | 741.00 | 13.47 | 2 | 55 |
| 68. ORANGE | 74 | 2 | 76 | 74 | 189 | 1,300.00 | 17.57 | 4 | 72 |
| 69. PAWLICO | 35 | - | 35 | 35 | 81 | 452.50 | 12.93 | - | 35 |
| 70. PASQUOTANK | 51 | 1 | 52 | 51 | 160 | 917.00 | 17.98 | 3 | 49 |
| 71. PENDER | 63 | 1 | 64 | 56 | 139 | 778.00 | 13.89 | 1 | 63 |
| 72. PERQUIMANS | 26 | - | 26 | 26 | 67 | 400.00 | 15.38 | - | 26 |
| 73. PERSON | 85 | 3 | 88 | 84 | 207 | 1,355.00 | 16.13 | 1 | 87 |
| 74. PITT | 188 | 2 | 190 | 184 | 378 | 2,592.50 | 15.00 | 6 | 184 |
| 75. POLK | 39 | - | 39 | 35 | 104 | 717.45 | 18.40 | - | 39 |
| 76. RANDOLPH | 94 | 3 | 97 | 94 | 213 | 1,430.50 | 15.22 | 1 | 93 |
| 77. RICHMOND | 108 | 2 | 110 | 106 | 242 | 1,599.50 | 15.07 | 4 | 106 |
| 78. ROBESON | 239 | 1 | 240 | 226 | 605 | 3,705.50 | 16.40 | 4 | 236 |
| 79. ROCKINGHAM | 97 | 2 | 99 | 94 | 248 | 2,114.00 | 22.49 | 6 | 93 |
| 80. ROWAN | 159 | 3 | 162 | 159 | 376 | 2,864.90 | 18.02 | 1 | 161 |
| 81. RUTHERFORD | 134 | 3 | 137 | 134 | 334 | 2,152.50 | 16.06 | - | 137 |
| 82. SAMSON | 139 | 2 | 141 | 135 | 329 | 2,051.40 | 15.20 | 2 | 139 |
| 83. SCOTLAND | 55 | 1 | 56 | 54 | 113 | 615.50 | 11.40 | 1 | 55 |
| 84. STANLY | 88 | - | 88 | 88 | 198 | 1,083.00 | 12.31 | 1 | 87 |
| 85. STOKES | 79 | 1 | 80 | 80 | 175 | 1,163.00 | 14.54 | - | 80 |
| 86. SURRY | 128 | 1 | 129 | 129 | 262 | 1,868.50 | 14.60 | 3 | 126 |
| 87. SWAIN | 66 | 1 | 67 | 66 | 129 | 816.60 | 12.37 | 1 | 66 |
| 88. TRANSYLVANIA | 47 | - | 47 | 47 | 108 | 657.00 | 13.98 | - | 47 |
| 89. TYRRELL | 24 | - | 24 | 24 | 59 | 366.00 | 15.25 | - | 24 |
| 90. UNION | 90 | 3 | 93 | 90 | 253 | 1,746.00 | 19.40 | - | 93 |
| 91. VANCE | 66 | 1 | 67 | 65 | 152 | 1,102.50 | 16.96 | 2 | 65 |
| 92. WAKE | 325 | 6 | 331 | 319 | 849 | 6,353.50 | 19.92 | 8 | 323 |
| 93. WARREN | 52 | - | 52 | 52 | 129 | 962.00 | 18.50 | - | 52 |
| 94. WASHINGTON | 37 | - | 37 | 34 | 85 | 568.00 | 16.71 | - | 37 |
| 95. WATAUGA | 51 | - | 51 | 51 | 127 | 804.50 | 15.77 | - | 51 |
| 96. WAYNE | 150 | 2 | 152 | 148 | 313 | 2,658.00 | 17.96 | 5 | 147 |
| 97. WILKES | 180 | 2 | 182 | 167 | 320 | 3,218.50 | 13.28 | 11 | 171 |
| 98. WILSON | 132 | 1 | 133 | 132 | 233 | 1,920.00 | 14.55 | 1 | 132 |
| 99. YADKIN | 80 | 3 | 83 | 77 | 158 | 940.00 | 12.21 | 1 | 82 |
| 100. YANCEY | 64 | - | 64 | 61 | 142 | 824.00 | 13.51 | - | 64 |

TABLE 4 * AID TO THE BLIND- RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS

MAY 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|----------------|------------|-------------------------|-----------------------------|
| STATE TOTAL | 2,232 | \$33,886.38 | \$15.18 |
| 1. ALAMANCE | 33 | 503.00 | 15.24 |
| 2. ALEXANDER | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 2 | 35.00 | 17.50 |
| 4. ANSON | 20 | 240.00 | 12.00 |
| 5. ASHE | 10 | 123.00 | 12.30 |
| 6. AVERY | 10 | 119.00 | 11.90 |
| 7. BEAUFORT | 15 | 223.00 | 14.87 |
| 8. BERTIE | 16 | 224.00 | 14.00 |
| 9. BLADEN | 16 | 194.04 | 12.13 |
| 10. BRUNSWICK | 14 | 134.00 | 9.57 |
| 11. BUNCOMBE | 45 | 799.04 | 17.76 |
| 12. BURKE | 16 | 231.96 | 14.50 |
| 13. CABARRUS | 17 | 269.72 | 15.87 |
| 14. CALDWELL | 25 | 412.28 | 16.49 |
| 15. CAMDEN | 8 | 106.00 | 13.25 |
| 16. CARTERET | 14 | 180.00 | 12.86 |
| 17. CASHWELL | 4 | 51.00 | 12.75 |
| 18. CATAMBA | 24 | 343.24 | 14.30 |
| 19. CHATHAM | 17 | 232.00 | 13.65 |
| 20. CHEROKEE | 11 | 136.60 | 12.36 |
| 21. CHOWAN | 7 | 88.00 | 12.57 |
| 22. CLAY | 10 | 164.00 | 16.40 |
| 23. CLEVELAND | 34 | 518.52 | 15.25 |
| 24. COLUMBUS | 19 | 265.80 | 13.99 |
| 25. CRAVEN | 39 | 587.00 | 15.05 |
| 26. CUMBERLAND | 44 | 703.00 | 15.98 |
| 27. CURRITUCK | 19 | 238.20 | 12.54 |
| 28. DARE | 14 | 255.00 | 18.21 |
| 29. DAVIDSON | 32 | 544.00 | 17.00 |
| 30. DAVIE | 12 | 158.00 | 13.17 |
| 31. DUPLIN | 37 | 460.04 | 12.43 |
| 32. DURHAM | 51 | 1,045.44 | 20.50 |
| 33. EDGEcombe | 36 | 577.04 | 16.03 |
| 34. FORSYTH | 42 | 884.04 | 21.05 |
| 35. FRANKLIN | 13 | 182.00 | 14.00 |
| 36. GASTON | 44 | 806.08 | 18.32 |
| 37. GATES | 11 | 102.52 | 9.32 |
| 38. GRAHAM | 6 | 103.00 | 17.17 |
| 39. GRANVILLE | 13 | 171.52 | 13.19 |
| 40. GREENE | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 62 | 1,295.44 | 20.89 |
| 42. HALIFAX | 23 | 253.24 | 11.01 |
| 43. HARNETT | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 31 | 456.00 | 14.71 |
| 45. HENDERSON | 16 | 251.00 | 15.69 |
| 46. HERTFORD | 13 | 202.00 | 15.54 |
| 47. HOKE | 19 | 238.20 | 12.54 |
| 48. HYDE | 9 | 72.00 | 8.00 |
| 49. IREDELL | 27 | 530.52 | 19.65 |
| 50. JACKSON | 15 | 195.00 | 13.00 |

TABLE 4 - (CONTINUED) - AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
MAY 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|-------------------|------------|-------------------------|-----------------------------|
| 51. JOHNSTON | 33 | 383.00 | 11.61 |
| 52. JONES | 9 | 103.00 | 11.44 |
| 53. LEE | 23 | 318.00 | 13.83 |
| 54. LENOIR | 34 | 532.36 | 15.66 |
| 55. LINCOLN | 16 | 213.00 | 13.31 |
| 56. MACON | 7 | 68.00 | 9.71 |
| 57. MADISON | 16 | 219.00 | 13.69 |
| 58. MARTIN | 15 | 158.00 | 10.53 |
| 59. McDOWELL | 14 | 185.00 | 13.21 |
| 60. MECKLENBURG | 844 | 1,610.08 | 19.17 |
| 61. MITCHELL | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 11 | 140.28 | 12.75 |
| 63. MOORE | 39 | 634.92 | 16.28 |
| 64. NASH | 30 | 494.44 | 16.48 |
| 65. NEW HANOVER | 29 | 451.00 | 15.55 |
| 66. NORTHAMPTON | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 11 | 173.00 | 15.73 |
| 68. ORANGE | 8 | 129.52 | 16.19 |
| 69. PAMLICO | 11 | 104.00 | 9.45 |
| 70. PASQUOTANK | 18 | 219.34 | 12.19 |
| 71. PENDER | 28 | 393.08 | 14.04 |
| 72. PERQUIMANS | 7 | 105.52 | 15.07 |
| 73. PERSON | 13 | 201.12 | 15.47 |
| 74. PITT | 34 | 489.00 | 14.38 |
| 75. POLK | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 16 | 236.80 | 14.80 |
| 77. RICHMOND | 38 | 514.04 | 13.53 |
| 78. ROBESON | 62 | 863.52 | 13.93 |
| 79. ROCKINGHAM | 38 | 631.00 | 16.61 |
| 80. ROWAN | 27 | 438.00 | 16.22 |
| 81. RUTHERFORD | 26 | 437.52 | 16.83 |
| 82. SAMPSON | 28 | 345.40 | 12.34 |
| 83. SCOTLAND | 22 | 332.00 | 15.09 |
| 84. STANLY | 16 | 230.00 | 14.38 |
| 85. STOKES | 7 | 109.00 | 15.57 |
| 86. SURRY | 38 | 535.84 | 14.10 |
| 87. SWAIN | 18 | 259.00 | 14.39 |
| 88. TRANSMILVANIA | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 7 | 77.00 | 11.00 |
| 90. UNION | 23 | 312.00 | 13.57 |
| 91. VANCE | 14 | 213.64 | 15.26 |
| 92. WAKE | 65 | 1,172.92 | 18.04 |
| 93. WARREN | 23 | 297.76 | 12.95 |
| 94. WASHINGTON | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 18 | 2236.52 | 13.14 |
| 96. WAYNE | 35 | 514.00 | 14.69 |
| 97. WILKES | 43 | 584.00 | 13.58 |
| 98. WILSON | 37 | 607.08 | 16.41 |
| 99. YADKIN | 14 | 155.00 | 11.07 |
| 100. YANCEY | 9 | 128.00 | 14.22 |

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — MAY 1942

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MAY | CONTINUED TO JUNE |
|----------------|----------------------|------------------|-----------------------|---------------------|----------------------|---------------|-------------------|-------------------|
| STATE TOTAL | 5,063 | 557 | 5,620 | 3,878 | \$27,741.47 | 5.49 | 850 | 4,770 |
| 1. ALABAMA | 64 | 7 | 71 | 22 | 175.64 | 7.98 | 10 | 61 |
| 2. ALEXANDER | 7 | — | 7 | 7 | 21.00 | 3.00 | — | 7 |
| 3. ALLEGHANY | 11 | — | 11 | 10 | 47.20 | 4.72 | 1 | 10 |
| 4. ANSON | 11 | 6 | 17 | 14 | 52.11 | 3.72 | 2 | 15 |
| 5. ASHE | — | — | — | — | — | — | — | — |
| 6. AVERY | 4 | 1 | 5 | 5 | 37.00 | 7.40 | — | 5 |
| 7. BEAUFORT | 13 | 1 | 14 | 13 | 69.50 | 5.35 | 4 | 10 |
| 8. BERTIE | 15 | 2 | 17 | 17 | 91.86 | 5.40 | 1 | 16 |
| 9. BLADEN | 3 | — | 3 | — | — | — | — | 3 |
| 10. BRUNSWICK | 9 | — | 9 | 9 | 34.00 | 3.78 | — | 9 |
| 11. BUNCOMBE | 211 | 28 | 239 | 208 | 1,708.99 | 8.22 | 28 | 221 |
| 12. BURKE | 77 | 5 | 82 | 53 | 476.07 | 8.98 | 8 | 74 |
| 13. CABARRUS | 85 | 5 | 90 | 45 | 253.15 | 5.63 | 25 | 65 |
| 14. CALDWELL | 58 | 6 | 64 | 42 | 284.92 | 6.78 | 7 | 57 |
| 15. CAMDEN | 6 | 2 | 8 | 7 | 42.00 | 6.00 | — | 8 |
| 16. CARTERET | 13 | 4 | 17 | 17 | 84.27 | 4.96 | 2 | 15 |
| 17. CASHWELL | 1 | — | 1 | 1 | 3.00 | 3.00 | — | 1 |
| 18. CATAMBA | 84 | 16 | 100 | 63 | 274.50 | 4.36 | 12 | 88 |
| 19. CHATHAM | 20 | — | 20 | 20 | 57.75 | 2.89 | — | 20 |
| 20. CHEROKEE | 7 | 1 | 8 | 8 | 62.85 | 7.86 | 1 | 7 |
| 21. CHOWAN | 5 | — | 5 | 5 | 83.35 | 16.67 | — | 5 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 25 | 2 | 27 | 20 | 160.00 | 8.00 | 1 | 26 |
| 24. COLUMBUS | 16 | 1 | 17 | 17 | 43.00 | 2.53 | — | 17 |
| 25. CRAVEN | 35 | 6 | 41 | 30 | 190.61 | 6.35 | 11 | 30 |
| 26. CUMBERLAND | 47 | 9 | 56 | 50 | 393.69 | 7.87 | 8 | 48 |
| 27. CURRITUCK | 18 | 2 | 20 | 20 | 130.00 | 6.50 | — | 20 |
| 28. DARE | 1 | 1 | 2 | 2 | 8.30 | 4.15 | 1 | 1 |
| 29. DAVIDSON | 32 | 5 | 37 | 13 | 51.14 | 3.93 | 24 | 13 |
| 30. DAVIE | 27 | 1 | 28 | 16 | 54.00 | 3.38 | 9 | 09 |
| 31. DUPLIN | 36 | 1 | 37 | 37 | 124.50 | 3.36 | — | 37 |
| 32. DURHAM | 207 | 8 | 215 | 151 | 1,242.05 | 8.23 | 11 | 204 |
| 33. EDGECOMBE | 44 | 5 | 49 | 43 | 230.05 | 5.35 | 5 | 44 |

TABLE 5 - (CONTINUED) - GENERAL RELIEF - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
MAY 1942

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING MAY | CONTINUED TO JUNE |
|-----------------|----------------------------|------------------------|-----------------------------|------------------------|-------------------------|------------------|-------------------------|-------------------------|
| 34. FORSYTH | 605 | 74 | 679 | 568 | 6,594.72 | 11.61 | 95 | 584 |
| 35. FRANKLIN | 20 | 1 | 21 | 18 | 57.53 | 3.20 | 1 | 20 |
| 36. GASTON | 83 | 15 | 98 | 78 | 503.09 | 6.45 | 13 | 85 |
| 37. GATES | 3 | - | 3 | 3 | 16.00 | 5.33 | - | 3 |
| 38. GRAHAM | - | - | - | - | - | - | - | - |
| 39. GRANVILLE | 2 | 1 | 3 | 2 | 8.46 | 4.23 | 11 | 2 |
| 40. GREENE | 5 | - | 5 | 5 | 26.05 | 5.21 | 1 | 4 |
| 41. GUILFORD | 259 | 37 | 296 | 145 | 1,108.37 | 7.64 | 82 | 214 |
| 42. HALIFAX | 60 | 2 | 62 | 48 | 369.55 | 7.70 | 11 | 51 |
| 43. HARNETT | 4 | 3 | 7 | 5 | 17.90 | 3.58 | 2 | 5 |
| 44. HAYWOOD | 52 | 5 | 57 | 32 | 170.13 | 5.32 | 7 | 50 |
| 45. HENDERSON | 19 | 1 | 20 | 17 | 50.75 | 2.99 | 3 | 17 |
| 46. HERTFORD | 14 | - | 14 | 13 | 67.50 | 5.19 | 2 | 12 |
| 47. HOKE | 4 | - | 4 | 2 | 6.00 | 3.00 | 2 | 2 |
| 48. HYDE | 5 | 2 | 7 | 6 | 27.50 | 4.58 | 1 | 6 |
| 49. IREDELL | 45 | 8 | 53 | 38 | 226.23 | 6.85 | 14 | 39 |
| 50. JACKSON | - | - | - | - | - | - | - | - |
| 51. JOHNSTON | 40 | 4 | 44 | 41 | 182.33 | 4.45 | 4 | 40 |
| 52. JONES | 6 | 1 | 7 | 7 | 41.00 | 5.86 | - | 7 |
| 53. LEE | 5 | - | 5 | 5 | 34.45 | 6.89 | - | 5 |
| 54. LENOIR | 220 | 30 | 250 | 113 | 711.93 | 6.30 | 49 | 201 |
| 55. LINCOLN | 31 | 1 | 32 | 21 | 126.25 | 6.01 | 2 | 30 |
| 56. MACON | 6 | - | 6 | 6 | 23.00 | 3.83 | 2 | 4 |
| 57. MADISON | - | - | - | - | - | - | - | - |
| 58. MARTIN | 58 | 3 | 61 | 21 | 96.04 | 4.57 | 9 | 52 |
| 59. MCDOWELL | 18 | 4 | 22 | 18 | 136.42 | 7.58 | 6 | 16 |
| 60. MECKLENBURG | 662 | 45 | 707 | 392 | 3,277.92 | 8.36 | 49 | 658 |
| 61. MITCHELL | - | - | - | - | - | - | - | - |
| 62. MONTGOMERY | 15 | 6 | 21 | 12 | 55.50 | 4.63 | 10 | 11 |
| 63. MOORE | 70 | 8 | 78 | 49 | 2245.21 | 5.00 | 3 | 75 |
| 64. NASH | 34 | 2 | 36 | 27 | 159.78 | 5.92 | 6 | 30 |
| 65. NEW HANOVER | 192 | 22 | 214 | 166 | 1,067.96 | 6.43 | 48 | 166 |
| 66. NORTHAMPTON | 6 | 5 | 11 | 11 | 78.75 | 7.16 | 5 | 6 |
| 67. ONSLOW | 11 | 14 | 11 | 11 | 49.00 | 4.45 | - | 11 |

TABLE 5 -- (CONTINUED) -- GENERAL RELIEF -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS

MAY 1942

| COUNTIES | CONTINUED FROM APRIL | ADDED DURING MAY* | TOTAL OPEN DURING MAY | RECEIVED ASSISTANCE | OBLIGATION INCURRED | AVERAGE GRANT | CLOSED DURING MAY | CONTINUED TO JUNE |
|------------------|----------------------|-------------------|-----------------------|---------------------|---------------------|---------------|-------------------|-------------------|
| 68. ORANGE | 37 | 1 | 38 | 29 | 171.78 | 5.92 | 7 | 31 |
| 69. PAWLICO | 12 | 1 | 13 | 13 | 75.00 | 5.77 | — | 13 |
| 70. PASQUOTANK | 31 | — | 31 | 28 | 85.00 | 3.04 | 9 | 22 |
| 71. PENDER | 30 | — | 30 | 30 | 110.00 | 3.67 | — | 30 |
| 72. PERQUIMANS | 8 | — | 8 | 8 | 26.25 | 3.28 | — | 8 |
| 73. PERSON | 25 | 1 | 26 | 24 | 106.50 | 4.44 | 1 | 25 |
| 74. PITT | 71 | 15 | 86 | 48 | 248.05 | 5.17 | 23 | 63 |
| 75. POLK | — | — | — | — | — | — | — | — |
| 76. RANDOLPH | 18 | 2 | 20 | 20 | 116.00 | 5.80 | — | 20 |
| 77. RICHMOND | 72 | 16 | 88 | 79 | 535.41 | 6.78 | 9 | 79 |
| 78. ROBESON | 122 | 7 | 129 | 87 | 535.00 | 6.15 | — | 17 |
| 80. ROWAN | 167 | 8 | 175 | 56 | 331.60 | 5.92 | 66 | 109 |
| 81. RUTHERFORD | 26 | 4 | 30 | 21 | 107.50 | 5.12 | 4 | 26 |
| 82. SAMPSON | 53 | 6 | 59 | 33 | 105.50 | 3.20 | 5 | 54 |
| 83. SCOTLAND | 60 | 33 | 63 | 49 | 298.11 | 6.08 | 14 | 49 |
| 84. STANLY | 19 | 1 | 20 | 117 | 103.84 | 6.11 | 2 | 18 |
| 85. STOKES | 9 | — | 9 | 8 | 32.00 | 4.00 | 1 | 8 |
| 86. SURRY | 26 | 3 | 29 | 29 | 164.90 | 5.69 | 4 | 25 |
| 87. SWAIN | 10 | 1 | 11 | 10 | 108.59 | 10.86 | — | 11 |
| 88. TRANSYLVANIA | 9 | 8 | 17 | 14 | 69.14 | 4.94 | 4 | 13 |
| 89. TYRRELL | 8 | 2 | 10 | 10 | 84.83 | 8.48 | 1 | 9 |
| 90. UNION | 30 | 7 | 37 | 26 | 91.46 | 3.52 | 8 | 29 |
| 91. VANCE | 11 | 1 | 12 | 44 | 38.42 | 9.61 | 8 | 4 |
| 92. WAKE | 250 | 28 | 278 | 180 | 1,041.90 | 5.79 | 32 | 246 |
| 93. WARREN | 14 | 1 | 15 | 13 | 54.00 | 4.15 | 12 | 3 |
| 94. WASHINGTON | 2 | 4 | 6 | 6 | 26.86 | 4.48 | 3 | 3 |
| 95. WATAUGA | 11 | — | 11 | 11 | 60.67 | 5.52 | — | 11 |
| 96. WAYNE | 65 | 4 | 69 | 48 | 254.00 | 5.29 | 13 | 56 |
| 97. WILKES | 27 | 10 | 37 | 33 | 128.78 | 3.90 | 4 | 33 |
| 98. WILSON | 47 | 10 | 57 | 52 | 338.70 | 6.51 | 14 | 43 |
| 99. YADKIN | 17 | 1 | 18 | 15 | 62.00 | 4.13 | — | 15 |
| 100. YANCEY | 10 | 3 | 13 | 12 | 107.00 | 8.92 | — | 13 |
| 79. ROCKINGHAM | 20 | 4 | 24 | 20 ¹⁴ | 66.81 | 3.34 | 7 | 17 |

TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — MAY, 1944

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|----------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| STATE TOTAL | 2,329 | \$28,843.48 | 756 | \$17,818.17 | 45 | \$6,657.50 | 321 | \$5,398.10 | 1,135 | \$3,895.14 | 72 | \$1,056.57 |
| 1. ALABAMA | 26 | 369.92 | 13 | 261.32 | — | — | 3 | 58.50 | 10 | 50.10 | — | — |
| 2. ALABAMA | — | — | — | — | — | — | — | — | — | — | — | — |
| 3. ALLEGANY | 2 | 30.75 | 11 | 15.75 | — | — | 1 | 15.00 | — | — | — | — |
| 4. ANSON | 20 | 260.01 | 5 | 125.34 | 3 | 42.50 | 6 | 81.50 | 6 | 10.67 | — | — |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | — | — | — | — | — | — | — | — |
| 6. AVERY | 4 | 148.23 | 3 | 143.23 | — | — | — | — | — | — | — | — |
| 7. BEAUFORT | 13 | 133.16 | 10 | 107.90 | — | — | 1 | 9.91 | 1 | 5.35 | — | 5.00 |
| 8. BERTIE | 8 | 89.18 | 5 | 72.68 | — | — | — | — | 3 | 16.50 | — | 10.00 |
| 9. BLADEN | — | — | — | — | — | — | — | — | — | — | — | — |
| 10. BRUNSWICK | 3 | 14.00 | 3 | 14.00 | — | — | — | — | — | — | — | — |
| 11. BUNCOMBE | 348 | 2,012.89 | 43 | 1,065.38 | 3 | 85.00 | 5 | 75.00 | 297 | 787.51 | — | — |
| 12. BURKE | 18 | 480.26 | 1 | 10.00 | — | — | 9 | 209.50 | 2 | 56.50 | 6 | 204.26 |
| 13. CABARRUS | 18 | 208.32 | 5 | 189.22 | — | — | — | — | 13 | 19.10 | — | — |
| 14. CALDWELL | 20 | 79.00 | 2 | 18.66 | — | — | 2 | 25.00 | 16 | 35.34 | — | — |
| 15. CAMDEN | 6 | 28.00 | — | — | — | — | — | — | 4 | 16.00 | — | 12.00 |
| 16. CARTERET | 7 | 68.78 | — | — | — | — | — | — | 1 | 3.50 | 6 | 65.28 |
| 17. CASHWELL | 9 | 157.45 | 7 | 146.35 | — | — | 1 | 9.25 | 1 | 1.85 | — | — |
| 18. CATAMBA | 40 | 370.89 | 13 | 307.08 | — | — | — | — | 27 | 63.81 | — | — |
| 19. CHATHAM | 6 | 95.20 | 1 | 33.20 | — | — | 3 | 50.00 | 2 | 12.00 | — | — |
| 20. CHEROKEE | 8 | 96.60 | 2 | 32.50 | — | — | 3 | 53.50 | 3 | 10.60 | — | — |
| 21. CHOWAN | 7 | 234.74 | 4 | 195.24 | — | — | 1 | 5.00 | 2 | 34.50 | — | — |
| 22. CLAY | — | — | — | — | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 32 | 368.32 | — | — | — | — | — | — | 20 | 136.10 | 12 | 232.22 |
| 24. COLUMBUS | 14 | 227.39 | 8 | 168.00 | 4 | 30.00 | — | — | — | — | 2 | 29.39 |
| 25. CRAVEN | 13 | 68.85 | 3 | 55.00 | — | — | — | — | 10 | 13.85 | — | — |
| 26. CUMBERLAND | 27 | 752.80 | 18 | 621.60 | 1 | 28.50 | 8 | 102.70 | — | — | — | — |
| 27. CURRITUCK | 9 | 165.23 | 8 | 150.23 | 1 | 15.00 | — | — | — | — | — | — |
| 28. DARE | 1 | 15.00 | — | — | — | — | 1 | 15.00 | — | — | — | — |
| 29. DAVIDSON | 30 | 493.14 | 19 | 425.03 | — | — | 1 | 30.00 | 10 | 38.11 | — | — |
| 30. DAVIE | 9 | 47.66 | 2 | 21.96 | — | — | 1 | 14.00 | 6 | 11.70 | — | — |
| 31. DUPLIN | 20 | 333.08 | 18 | 299.08 | 2 | 34.00 | — | — | — | — | — | — |
| 32. DURHAM | 45 | 656.63 | — | — | — | — | 33 | 593.55 | 9 | 49.62 | 3 | 13.46 |
| 33. EDGECOMBE | 38 | 520.77 | 13 | 312.25 | 1 | 10.00 | 7 | 141.12 | 17 | 57.40 | — | — |

TABLE 6 (CONTINUED) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — JANUARY 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|-----------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 34. FAYETTE | 116 | 1,121.83 | 6 | 132.05 | 3 | 60.00 | 65 | 837.50 | 41 | 82.33 | 1 | 10.00 |
| 35. FRANKLIN | 6 | 80.55 | 15 | 70.55 | — | — | — | — | 1 | 10.00 | — | — |
| 36. GASTON | 44 | 851.50 | 12 | 479.50 | 1 | 28.00 | 6 | 96.00 | 24 | 248.00 | 1 | 8.00 |
| 37. GATES | — | — | — | — | — | — | — | — | — | — | — | — |
| 38. GRAHAM | — | — | — | — | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 20 | 545.25 | 16 | 510.50 | — | — | 1 | 30.00 | 3 | 4.75 | — | — |
| 40. GREENE | 18 | 337.00 | 18 | 337.00 | — | — | — | — | — | — | — | — |
| 41. GUILFORD | 93 | 2,859.78 | 47 | 2,258.95 | — | — | 15 | 418.00 | 31 | 190.83 | — | — |
| 42. HALIFAX | 33 | 890.20 | 30 | 877.40 | — | — | — | — | 3 | 12.80 | — | — |
| 43. HARNETT | 19 | 265.95 | 13 | 235.85 | 1 | 8.00 | — | — | 5 | 22.10 | — | — |
| 44. HAYWOOD | 95 | 503.50 | 9 | 135.00 | — | — | 3 | 8.00 | 80 | 256.00 | 3 | 37.50 |
| 45. HENDERSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 46. HERTFORD | — | — | — | — | — | — | — | — | — | — | — | — |
| 47. HOKE | 23 | 96.97 | — | — | — | — | — | — | 183 | 25.15 | 5 | 71.82 |
| 48. HYDE | 6 | 70.75 | 3 | 25.75 | — | — | — | — | 2 | 25.00 | 1 | 20.00 |
| 49. IREDELL | 44 | 399.22 | 6 | 142.92 | 2 | 26.00 | 9 | 144.45 | 27 | 85.85 | — | — |
| 50. JACKSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 15 | 393.22 | 14 | 390.22 | — | — | — | — | 4 | 3.00 | — | — |
| 52. JONES | — | — | — | — | — | — | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — | — | — | — | — |
| 54. LENOIR | 38 | 131.11 | 4 | — | — | — | — | — | 36 | 106.11 | 2 | 25.00 |
| 55. LINCOLN | 10 | 72.38 | 2 | 49.00 | — | — | — | — | 8 | 23.38 | — | — |
| 56. MACON | 1 | 45.00 | — | — | — | — | 4 | 45.00 | — | — | — | — |
| 57. MADISON | — | — | — | — | — | — | — | — | — | — | — | — |
| 58. MARTIN | 21 | 545.18 | 17 | 534.53 | — | — | — | — | 4 | 10.65 | — | — |
| 59. MCDOWELL | 23 | 390.57 | 9 | 248.00 | — | — | 1 | 18.50 | 8 | 43.34 | 5 | 80.73 |
| 60. MEEKLENBURG | 134 | 1,359.20 | 6 | 70.00 | 9 | 135.00 | 50 | 940.93 | 69 | 213.87 | — | — |
| 61. MITCHELL | — | — | — | — | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 6 | 21.10 | 1 | 15.00 | — | — | — | — | 5 | 6.10 | — | — |
| 63. MOORE | 42 | 310.98 | — | — | — | — | 88 | 196.00 | 33 | 87.78 | 1 | 15.00 |
| 64. NASH | 34 | 701.63 | 27 | 589.69 | 1 | 10.00 | — | — | — | — | 6 | 101.94 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 22 | 241.58 | 7 | 108.18 | — | — | — | 65.00 | 12 | — | — | — |
| 67. ONSLOW | 13 | 368.00 | 13 | 368.00 | — | — | 3 | — | — | — | — | — |
| 68. ORANGE | 18 | 269.74 | 9 | 227.84 | — | — | 4 | 37.00 | 7 | 4.90 | — | — |

TABLE 6 - (CONTINUED) - OTHER FINANCIAL ASSISTANCE - CASES AIDED AND OBLIGATIONS INCURRED - MAY 1942

| COUNTIES | CASES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|------------------|-------|-------------|-------|-----------------|-------|----------------|-------|--------------------|-------|--------------|-------|-------------|-------|
| | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | PBLIGATIONS | CASES |
| 69. PAMLICO | 1 | 30.00 | - | - | - | - | - | 30.00 | 4 | - | - | - | - |
| 70. PASQUOTANK | 26 | 304.53 | 19 | 262.43 | 1 | 25.00 | - | - | - | 17.10 | - | - | - |
| 71. PENDER | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 72. PERQUIMANS | 4 | 7.88 | 1 | 4.38 | - | - | - | - | - | 3.50 | - | - | - |
| 73. PERSON | 11 | 208.07 | 8 | 800.30 | - | - | - | - | - | 7.77 | - | - | - |
| 74. PITT | 64 | 590.80 | 39 | 498.00 | - | - | - | - | - | 92.80 | - | - | - |
| 75. POLK | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 76. RANDOLPH | 94 | 12.30 | 6 | 95.80 | - | - | - | 26.00 | 1 | 4.50 | - | - | - |
| 77. RICHMOND | 70 | 377.01 | 18 | 259.55 | - | - | - | - | - | 117.46 | - | - | - |
| 78. ROBESON | 4 | 17.23 | - | - | - | - | - | - | - | 17.23 | - | - | - |
| 79. ROCKINGHAM | 35 | 590.57 | 15 | 430.17 | 1 | 80.00 | - | 72.50 | 6 | 67.90 | - | - | - |
| 80. ROWAN | 48 | 897.59 | 33 | 804.32 | 2 | 39.00 | - | 18.00 | 2 | 46.27 | - | - | - |
| 81. RUTHERFORD | 26 | 321.10 | 9 | 152.95 | 1 | 5.00 | - | 105.00 | 6 | 58.15 | - | - | - |
| 82. SAMPSON | 14 | 283.35 | 6 | 258.35 | 1 | 8.00 | - | 8.00 | 1 | 9.00 | - | - | - |
| 83. SCOTLAND | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 84. STANLEY | 12 | 143.10 | 5 | 106.90 | - | - | - | - | - | 36.20 | - | - | - |
| 85. STOKES | 11 | 129.80 | 10 | 124.80 | - | - | - | 5.00 | 1 | - | - | - | - |
| 86. SURRY | 30 | 502.35 | 19 | 394.10 | 3 | 45.00 | - | 53.00 | 3 | 10.25 | - | - | - |
| 87. SWAIN | 5 | 93.39 | 4 | 85.39 | - | - | - | - | - | 8.00 | - | - | - |
| 88. TRANSYLVANIA | 12 | 64.90 | 1 | 10.00 | - | - | - | 30.00 | 22 | 24.90 | - | - | - |
| 89. TYRRELL | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 90. UNION | 23 | 338.69 | 11 | 261.53 | 1 | 59.00 | - | 15.00 | 1 | 47.16 | - | - | 10.00 |
| 91. YANCE | 29 | 300.79 | 11 | 208.64 | 4 | - | - | 30.00 | 15 | 40.15 | - | - | 22.00 |
| 92. WAKE | 31 | 507.44 | - | - | - | - | - | 493.69 | 36 | 13.75 | - | - | - |
| 93. WARREN | 13 | 297.73 | 10 | 271.28 | - | - | - | 20.00 | 2 | 6.45 | - | - | - |
| 94. WASHINGTON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 95. WATAUGA | 2 | 11.80 | - | - | - | - | - | 10.00 | 1 | 1.80 | - | - | - |
| 96. WAYNE | 17 | 173.02 | 6 | 119.09 | 1 | 9.50 | - | 8.00 | 6 | 30.50 | - | - | 5.93 |
| 97. WILKES | 25 | 188.50 | 8 | 73.00 | - | - | - | 12.00 | 12 | 40.25 | - | - | 63.25 |
| 98. WILSON | 90 | 775.25 | 35 | 515.25 | 1 | 5.00 | - | 63.00 | 49 | 192.00 | - | - | - |
| 99. YADKIN | 2 | 31.00 | 2 | 31.00 | - | - | - | - | - | - | - | - | - |
| 100. WANCEY | 8 | 92.79 | 1 | 27.00 | 1 | 20.00 | - | - | - | 32.00 | - | - | 13.79 |

TABLE 7 - APPLICATIONS PENDING AT THE END OF MAY - 1942

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|----------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| STATE TOTAL | 2,060 | 491 | 1,186 | 83 |
| 1. ALAMANCE | 45 | 14 | 28 | 6 |
| 2. ALEXANDER | 4 | 4 | 11 | - |
| 3. ALLEGHANY | 5 | - | - | - |
| 4. ANSON | 6 | 1 | 9 | - |
| 5. ASHE | 136 | 31 | 84 | - |
| 6. AVERY | 30 | 9 | 29 | - |
| 7. BEAUFORT | 4 | 1 | 3 | - |
| 8. BERTIE | 21 | 6 | 28 | - |
| 9. BLADEN | 65 | 2 | 5 | - |
| 10. BRUNSWICK | 14 | 1 | 2 | - |
| 11. BUNCOMBE | 23 | 6 | 15 | - |
| 12. BURKE | 54 | 7 | 23 | 10 |
| 13. CABARRUS | 14 | 3 | 7 | * |
| 14. CALDWELL | 2 | 3 | 4 | - |
| 15. CAMDEN | 6 | - | - | - |
| 16. CARTERET | 14 | 1 | 1 | - |
| 17. CASWELL | - | - | - | - |
| 18. CATAWBA | 14 | - | - | - |
| 19. CHATHAM | 8 | 2 | 4 | - |
| 20. CHEROKEE | 7 | 2 | 5 | - |
| 21. CHOWAN | 1 | - | - | - |
| 22. CLAY | 18 | 4 | 6 | - |
| 23. CLEVELAND | 88 | 24 | 63 | 1 |
| 24. COLUMBUS | 25 | 5 | 17 | 3 |
| 25. CRAVEN | 154 | 22 | 37 | - |
| 26. CUMBERLAND | 8 | 2 | 3 | - |
| 27. CURRITUCK | 3 | - | - | - |
| 28. DARE | 1 | 1 | 1 | - |
| 29. DAVIDSON | 119 | 16 | 30 | - |
| 30. DAVIE | 14 | 1 | 1 | - |
| 31. DUPLIN | 112 | 35 | 87 | - |
| 32. DURHAM | 13 | 3 | 5 | 4 |
| 33. EDGECOMBE | 5 | 1 | 4 | - |
| 34. FORSYTH | 16 | 8 | 24 | 21 |
| 35. FRANKLIN | 1 | 2 | 2 | - |
| 36. GASTON | 19 | 4 | 7 | - |
| 37. GATES | 1 | - | - | - |
| 38. GRAHAM | 1 | - | - | - |
| 39. GRANVILLE | 19 | 4 | 4 | 2 |
| 40. GREENE | 2 | 2 | 4 | - |
| 41. GUILFORD | 9 | - | - | - |
| 42. HALIFAX | 9 | - | - | - |
| 43. HARNETT | 4 | 4 | 13 | - |
| 44. HAYWOOD | 3 | 5 | 15 | 2 |
| 45. HENDERSON | 11 | 1 | 1 | - |
| 46. HERTFORD | - | 1 | 7 | - |
| 47. Hoke | 5 | - | - | - |
| 48. HYDE | 1 | 2 | 4 | - |
| 49. IREDELL | 18 | - | - | - |
| 50. JACKSON | - | 6 | 15 | - |

TABLE 7 — APPLICATIONS PENDING AT THE END OF MAY — 1942
(CONTINUED)

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|------------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| 51. JOHNSTON | 12 | 6 | 15 | — |
| 52. JONES | 3 | 2 | 2 | — |
| 53. LEE | 6 | 1 | 4 | — |
| 54. LENOIR | 1 | — | — | — |
| 55. LINCOLN | 3 | — | — | — |
| 56. MACON | 4 | — | 1 | — |
| 57. MADISON | 7 | — | — | — |
| 58. MARTIN | 10 | 2 | 4 | 1 |
| 59. MCDOWELL | 3 | — | — | — |
| 60. MECKLENBURG | 149 | 26 | 61 | 20 |
| 61. MITCHELL | 13 | 5 | 11 | — |
| 62. MONTGOMERY | 10 | 4 | 5 | — |
| 63. MOORE | 62 | 12 | 19 | — |
| 64. NASH | 13 | 2 | 6 | — |
| 65. NEW HANOVER | 14 | 6 | 232 | 4 |
| 66. NORTHAMPTON | 2 | — | — | — |
| 67. ONSLOW | 2 | — | — | — |
| 68. ORANGE | 3 | — | — | — |
| 69. PAWLICO | 60 | 3 | 6 | — |
| 70. PASQUOTANK | 17 | 7 | 166 | — |
| 71. PENDER | 39 | 9 | 25 | — |
| 72. PERQUIMANS | — | — | — | — |
| 73. PERSON | 7 | 9 | 25 | — |
| 74. PITT | 10 | 2 | 4 | — |
| 75. POLK | 2 | 2 | 7 | — |
| 76. RANDOLPH | — | 1 | 5 | — |
| 77. RICHMOND | 15 | 6 | 14 | — |
| 78. ROBESON | 73 | 67 | 168 | — |
| 79. ROCKINGHAM | 16 | 1 | 3 | — |
| 80. ROWAN | 3 | — | — | — |
| 81. RUTHERFORD | 9 | 2 | 4 | — |
| 82. SAMPSON | 40 | 13 | 22 | — |
| 83. SCOTLAND | 6 | 1 | 1 | — |
| 84. STANLY | 4 | — | — | — |
| 85. STOKES | 7 | 2 | 3 | — |
| 86. SURRY | 773 | 7 | 13 | — |
| 87. SWAIN | — | — | — | — |
| 88. TRANSYLVANIA | 2 | — | — | — |
| 89. TYRRELL | 2 | — | — | — |
| 90. UNION | 5 | 1 | 6 | 2 |
| 91. VANCE | 4 | — | — | — |
| 92. WAKE | 46 | 10 | 27 | 7 |
| 93. WARREN | 1 | — | — | — |
| 94. WASHINGTON | 7 | 1 | 4 | — |
| 95. WATAUGA | 8 | 3 | 5 | — |
| 96. WAYNE | 5 | — | — | — |
| 97. WILKES | 43 | 6 | 11 | — |
| 98. WILSON | 28 | 3 | 8 | — |
| 99. YADKIN | 24 | 16 | 27 | — |
| 100. YANCEY | 43 | 10 | 25 | — |

PUBLIC ASSISTANCE STATISTICS



PHOTO BY W. H. DANIEL

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

JUNE 1942

[illegible]

PUBLIC ASSISTANCE STATISTICS

REPORT OF THE STATE

FOR THE YEAR ENDING JUNE 1942

CONTENTS

REPORT OF THE STATE

FOR THE YEAR ENDING JUNE 1942

CONTENTS

REPORT OF THE STATE

VOLUME 6

NUMBER 6

REPORT OF THE STATE

CONTENTS

REPORT OF THE STATE

CONTENTS

REPORT OF THE STATE

BY THE STATISTICAL SERVICE

REPORT OF THE STATE

CONTENTS

REPORT OF THE STATE

REPORT OF THE STATE

506 STATE OFFICE BLDG.
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

1. CONTENTS

| | |
|--|----|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA . | 1 |
| TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 6 |
| TABLE 4 — AID TO THE BLIND — RECIPIENTS, OBLIGATIONS IN- CURRED AND AVERAGE GRANTS — BY COUNTIES | 9 |
| TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 11 |
| TABLE 6 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — BY COUNTIES | 14 |
| TABLE 7 — APPLICATIONS PENDING AT END OF JUNE — OLD AGE ASSISTANCE, AID TO DEPENDENT CHILDREN, AND GENERAL RELIEF— BY COUNTIES | 17 |

CONTENTS

| | |
|--|-----|
| TABLE I - SUMMARY OF PUBLIC ASSISTANCE IN 1967 | 1 |
| TABLE II - PUBLIC ASSISTANCE - 1967 | 2 |
| TABLE III - PUBLIC ASSISTANCE - 1967 | 3 |
| TABLE IV - PUBLIC ASSISTANCE - 1967 | 4 |
| TABLE V - PUBLIC ASSISTANCE - 1967 | 5 |
| TABLE VI - PUBLIC ASSISTANCE - 1967 | 6 |
| TABLE VII - PUBLIC ASSISTANCE - 1967 | 7 |
| TABLE VIII - PUBLIC ASSISTANCE - 1967 | 8 |
| TABLE IX - PUBLIC ASSISTANCE - 1967 | 9 |
| TABLE X - PUBLIC ASSISTANCE - 1967 | 10 |
| TABLE XI - PUBLIC ASSISTANCE - 1967 | 11 |
| TABLE XII - PUBLIC ASSISTANCE - 1967 | 12 |
| TABLE XIII - PUBLIC ASSISTANCE - 1967 | 13 |
| TABLE XIV - PUBLIC ASSISTANCE - 1967 | 14 |
| TABLE XV - PUBLIC ASSISTANCE - 1967 | 15 |
| TABLE XVI - PUBLIC ASSISTANCE - 1967 | 16 |
| TABLE XVII - PUBLIC ASSISTANCE - 1967 | 17 |
| TABLE XVIII - PUBLIC ASSISTANCE - 1967 | 18 |
| TABLE XIX - PUBLIC ASSISTANCE - 1967 | 19 |
| TABLE XX - PUBLIC ASSISTANCE - 1967 | 20 |
| TABLE XXI - PUBLIC ASSISTANCE - 1967 | 21 |
| TABLE XXII - PUBLIC ASSISTANCE - 1967 | 22 |
| TABLE XXIII - PUBLIC ASSISTANCE - 1967 | 23 |
| TABLE XXIV - PUBLIC ASSISTANCE - 1967 | 24 |
| TABLE XXV - PUBLIC ASSISTANCE - 1967 | 25 |
| TABLE XXVI - PUBLIC ASSISTANCE - 1967 | 26 |
| TABLE XXVII - PUBLIC ASSISTANCE - 1967 | 27 |
| TABLE XXVIII - PUBLIC ASSISTANCE - 1967 | 28 |
| TABLE XXIX - PUBLIC ASSISTANCE - 1967 | 29 |
| TABLE XXX - PUBLIC ASSISTANCE - 1967 | 30 |
| TABLE XXXI - PUBLIC ASSISTANCE - 1967 | 31 |
| TABLE XXXII - PUBLIC ASSISTANCE - 1967 | 32 |
| TABLE XXXIII - PUBLIC ASSISTANCE - 1967 | 33 |
| TABLE XXXIV - PUBLIC ASSISTANCE - 1967 | 34 |
| TABLE XXXV - PUBLIC ASSISTANCE - 1967 | 35 |
| TABLE XXXVI - PUBLIC ASSISTANCE - 1967 | 36 |
| TABLE XXXVII - PUBLIC ASSISTANCE - 1967 | 37 |
| TABLE XXXVIII - PUBLIC ASSISTANCE - 1967 | 38 |
| TABLE XXXIX - PUBLIC ASSISTANCE - 1967 | 39 |
| TABLE XL - PUBLIC ASSISTANCE - 1967 | 40 |
| TABLE XLI - PUBLIC ASSISTANCE - 1967 | 41 |
| TABLE XLII - PUBLIC ASSISTANCE - 1967 | 42 |
| TABLE XLIII - PUBLIC ASSISTANCE - 1967 | 43 |
| TABLE XLIV - PUBLIC ASSISTANCE - 1967 | 44 |
| TABLE XLV - PUBLIC ASSISTANCE - 1967 | 45 |
| TABLE XLVI - PUBLIC ASSISTANCE - 1967 | 46 |
| TABLE XLVII - PUBLIC ASSISTANCE - 1967 | 47 |
| TABLE XLVIII - PUBLIC ASSISTANCE - 1967 | 48 |
| TABLE XLIX - PUBLIC ASSISTANCE - 1967 | 49 |
| TABLE L - PUBLIC ASSISTANCE - 1967 | 50 |
| TABLE LI - PUBLIC ASSISTANCE - 1967 | 51 |
| TABLE LII - PUBLIC ASSISTANCE - 1967 | 52 |
| TABLE LIII - PUBLIC ASSISTANCE - 1967 | 53 |
| TABLE LIV - PUBLIC ASSISTANCE - 1967 | 54 |
| TABLE LV - PUBLIC ASSISTANCE - 1967 | 55 |
| TABLE LVI - PUBLIC ASSISTANCE - 1967 | 56 |
| TABLE LVII - PUBLIC ASSISTANCE - 1967 | 57 |
| TABLE LVIII - PUBLIC ASSISTANCE - 1967 | 58 |
| TABLE LIX - PUBLIC ASSISTANCE - 1967 | 59 |
| TABLE LX - PUBLIC ASSISTANCE - 1967 | 60 |
| TABLE LXI - PUBLIC ASSISTANCE - 1967 | 61 |
| TABLE LXII - PUBLIC ASSISTANCE - 1967 | 62 |
| TABLE LXIII - PUBLIC ASSISTANCE - 1967 | 63 |
| TABLE LXIV - PUBLIC ASSISTANCE - 1967 | 64 |
| TABLE LXV - PUBLIC ASSISTANCE - 1967 | 65 |
| TABLE LXVI - PUBLIC ASSISTANCE - 1967 | 66 |
| TABLE LXVII - PUBLIC ASSISTANCE - 1967 | 67 |
| TABLE LXVIII - PUBLIC ASSISTANCE - 1967 | 68 |
| TABLE LXIX - PUBLIC ASSISTANCE - 1967 | 69 |
| TABLE LXX - PUBLIC ASSISTANCE - 1967 | 70 |
| TABLE LXXI - PUBLIC ASSISTANCE - 1967 | 71 |
| TABLE LXXII - PUBLIC ASSISTANCE - 1967 | 72 |
| TABLE LXXIII - PUBLIC ASSISTANCE - 1967 | 73 |
| TABLE LXXIV - PUBLIC ASSISTANCE - 1967 | 74 |
| TABLE LXXV - PUBLIC ASSISTANCE - 1967 | 75 |
| TABLE LXXVI - PUBLIC ASSISTANCE - 1967 | 76 |
| TABLE LXXVII - PUBLIC ASSISTANCE - 1967 | 77 |
| TABLE LXXVIII - PUBLIC ASSISTANCE - 1967 | 78 |
| TABLE LXXIX - PUBLIC ASSISTANCE - 1967 | 79 |
| TABLE LXXX - PUBLIC ASSISTANCE - 1967 | 80 |
| TABLE LXXXI - PUBLIC ASSISTANCE - 1967 | 81 |
| TABLE LXXXII - PUBLIC ASSISTANCE - 1967 | 82 |
| TABLE LXXXIII - PUBLIC ASSISTANCE - 1967 | 83 |
| TABLE LXXXIV - PUBLIC ASSISTANCE - 1967 | 84 |
| TABLE LXXXV - PUBLIC ASSISTANCE - 1967 | 85 |
| TABLE LXXXVI - PUBLIC ASSISTANCE - 1967 | 86 |
| TABLE LXXXVII - PUBLIC ASSISTANCE - 1967 | 87 |
| TABLE LXXXVIII - PUBLIC ASSISTANCE - 1967 | 88 |
| TABLE LXXXIX - PUBLIC ASSISTANCE - 1967 | 89 |
| TABLE LXXXX - PUBLIC ASSISTANCE - 1967 | 90 |
| TABLE LXXXXI - PUBLIC ASSISTANCE - 1967 | 91 |
| TABLE LXXXXII - PUBLIC ASSISTANCE - 1967 | 92 |
| TABLE LXXXXIII - PUBLIC ASSISTANCE - 1967 | 93 |
| TABLE LXXXXIV - PUBLIC ASSISTANCE - 1967 | 94 |
| TABLE LXXXXV - PUBLIC ASSISTANCE - 1967 | 95 |
| TABLE LXXXXVI - PUBLIC ASSISTANCE - 1967 | 96 |
| TABLE LXXXXVII - PUBLIC ASSISTANCE - 1967 | 97 |
| TABLE LXXXXVIII - PUBLIC ASSISTANCE - 1967 | 98 |
| TABLE LXXXXIX - PUBLIC ASSISTANCE - 1967 | 99 |
| TABLE LXXXXX - PUBLIC ASSISTANCE - 1967 | 100 |

TABLE I -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
JUNE 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT FAMILIES | CHILDREN CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|--------------------------------|-----------------------|------------------------------|----------------------|-------------------|--------------------------|
| 1. PENDING FROM MAY | 2,060 | 491 | 1,186 | 83 | 84 |
| 2. RECEIVED DURING JUNE | 624 | 165 | 437 | 783 | 1,424 |
| 3. TOTAL DURING JUNE | 2,684 | 656 | 1,623 | 866 | 1,508 |
| 4. DISPOSED OF DURING JUNE | 702 | 199 | 515 | 797 | 1,428 |
| A. APPROVED | 498 | 150 | 358 | 587 | 1,252 |
| B. DENIED AS INELIGIBLE | 166 | 36 | 115 | 171 | 132 |
| C. DISPOSED OF FOR OTHER REAS. | 38 | 13 | 42 | 39 | 44 |
| 5. PENDING AT END OF JUNE | 1,982 | 457 | 1,108 | 69 | 80 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT FAMILIES | CHILDREN CHILDREN | GENERAL RELIEF | OTHER FIN. ASSISTANCE |
|---------------------------|-----------------------|------------------------------|----------------------|-------------------|--------------------------|
| 6. CONTINUED FROM MAY | 39,909 | 10,119 | 23,751 | 4,770 | 3,044 |
| 7. ADDED DURING JUNE | 498 | 150 | 358 | 587 | 1,252 |
| A. NEW | 422 | 139 | 333 | 355 | 930 |
| B. REOPENED | 14 | 3 | 7 | 113 | 103 |
| C. RECURRENT | 62 | 8 | 18 | 119 | 219 |
| 8. TOTAL OPEN DURING JUNE | 40,407 | 10,269 | 24,109 | 5,357 | 4,296 |
| A. RECEIVED ASSISTANCE | 39,223 | 9,910 | 23,202 | 3,788 | 2,616 |
| B. RECEIVED NO ASSISTANCE | 1,184 | 359 | 907 | 1,569 | 1,680 |
| 9. CLOSED DURING JUNE | 472 | 297 | 729 | 902 | 1,199 |
| 10. CONTINUED TO JULY | 39,935 | 9,972 | 23,380 | 4,455 | 3,097 |

TABLE 1 -- (CONTINUED) -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
JUNE 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED | OBLIGATIONS INCURRED | |
|------------------------------|----------------------------------|----------------------|-----------------------|
| | | CASH PAYMENTS | ASSISTANCE IN KIND |
| 1. TOTAL | \$671,366.80 | \$616,570.56 | \$25,880.10 |
| A. OLD AGE ASSISTANCE | 406,182.65 | 406,182.65 | |
| B. AID TO DEPENDENT CHILDREN | 170,178.87 | 170,178.87 | |
| C. AID TO THE BLIND 1/ | 33,505.60 | 33,505.60 | |
| D. GENERAL RELIEF | 26,750.14 | 6,703.44 | 20,046.70 |
| E. FINANCIAL ASSISTANCE 2/ | 34,749.54 | | 34,749.54 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,616 | \$34,749.54 |
| A. HOSPITALIZATION | 881 | 22,881.69 |
| B. BURIALS | 63 | 1,296.40 |
| C. BOARDING HOME CARE | 301 | 4,809.78 |
| D. MEDICAL CARE | 1,187 | 4,738.05 |
| E. ALL OTHER (MISCELLANEOUS) | 184 | 1,023.62 |

1/ FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

2/ ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JUNE 1942

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JUNE | CONTINUED TO JULY |
|----------------|--------------------|-------------------|------------------------|---------------------|----------------------|---------------|--------------------|-------------------|
| STATE TOTAL | 39,909 | 198 | 40,107 | 39,223 | \$406,182.65 | \$10.36 | 472 | 39,935 |
| 1. ALABAMA | 620 | 6 | 626 | 602 | 7,479.00 | 12.42 | 7 | 619 |
| 2. ALEXANDER | 292 | 3 | 295 | 278 | 2,256.00 | 8.12 | 7 | 288 |
| 3. ALLEGHANY | 147 | — | 147 | 145 | 1,248.50 | 8.61 | — | 147 |
| 4. ANSON | 409 | 5 | 414 | 406 | 3,754.00 | 9.25 | 3 | 411 |
| 5. ASHE | 363 | 2 | 365 | 363 | 3,257.00 | 8.97 | 2 | 363 |
| 6. AVERY | 234 | 4 | 238 | 229 | 2,005.00 | 8.76 | 5 | 233 |
| 7. BEAUFORT | 294 | 5 | 299 | 291 | 2,431.50 | 8.36 | 6 | 293 |
| 8. BERTIE | 344 | 5 | 349 | 346 | 3,429.00 | 9.91 | — | 349 |
| 9. BLADEN | 239 | 33 | 272 | 238 | 2,248.00 | 9.45 | 3 | 269 |
| 10. BRUNSWICK | 224 | 3 | 227 | 220 | 1,642.00 | 7.46 | 3 | 224 |
| 11. BUNCOMBE | 1151 | 11 | 1162 | 1082 | 14,244.00 | 13.16 | 11 | 1151 |
| 12. BURKE | 407 | — | 407 | 404 | 4,062.75 | 10.06 | 3 | 404 |
| 13. CABARRUS | 534 | 4 | 538 | 533 | 5,884.50 | 11.04 | 1 | 537 |
| 14. CALDWELL | 366 | 6 | 372 | 358 | 3,276.50 | 9.15 | 5 | 367 |
| 15. CAMDEN | 90 | 4 | 94 | 90 | 742.00 | 8.24 | — | 94 |
| 16. CARTERET | 301 | 2 | 303 | 299 | 2,322.00 | 7.77 | 2 | 301 |
| 17. CASWELL | 231 | 1 | 232 | 227 | 1,848.00 | 8.14 | 3 | 229 |
| 18. CATAHBA | 490 | 10 | 500 | 485 | 4,900.50 | 10.10 | 4 | 496 |
| 19. CHATHAM | 213 | 2 | 215 | 210 | 1,768.00 | 8.42 | 4 | 211 |
| 20. CHEROKEE | 244 | 4 | 248 | 242 | 2,330.00 | 9.63 | 3 | 245 |
| 21. CHOWAN | 112 | 1 | 113 | 111 | 1,073.00 | 9.67 | 4 | 109 |
| 22. CLAY | 120 | 12 | 132 | 115 | 1,093.50 | 9.51 | 1 | 131 |
| 23. CLEVELAND | 584 | 13 | 597 | 586 | 5,882.50 | 10.04 | 2 | 595 |
| 24. COLUMBUS | 582 | — | 582 | 577 | 4,698.00 | 8.14 | 6 | 576 |
| 25. CRAVEN | 527 | 1 | 528 | 523 | 4,299.50 | 8.22 | 2 | 526 |
| 26. CUMBERLAND | 546 | 3 | 549 | 540 | 6,015.00 | 11.14 | 10 | 539 |
| 27. CURRITUCK | 115 | 12 | 127 | 115 | 977.00 | 8.50 | 2 | 125 |
| 28. DARE | 141 | 2 | 143 | 141 | 1,561.00 | 11.07 | 5 | 138 |
| 29. DAVISON | 587 | 6 | 593 | 584 | 6,022.00 | 10.31 | 4 | 589 |
| 30. DAVIE | 263 | — | 263 | 263 | 2,314.00 | 8.80 | 1 | 262 |
| 31. DUPLIN | 351 | 2 | 353 | 344 | 3,503.50 | 10.18 | 2 | 351 |

TABLE 2 -- (CONTINUED) -- OLD AGE ASSISTANCE -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- JUNE 1942

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JUNE | CONTINUED TO JULY |
|-----------------|--------------------------|-------------------------|------------------------------|------------------------|-------------------------|------------------|--------------------------|-------------------------|
| 32. DURHAM | 711 | 11 | 722 | 709 | 10,292.50 | 14.52 | 6 | 716 |
| 33. EDGEcombe | 625 | -- | 625 | 622 | 5,698.50 | 9.16 | 8 | 617 |
| 34. FORSYTH | 1112 | 9 | 1121 | 1108 | 16,113.00 | 14.54 | 5 | 1116 |
| 35. FRANKLIN | 380 | 3 | 383 | 356 | 3,077.00 | 8.64 | 5 | 378 |
| 36. GASTON | 1050 | 9 | 1059 | 1039 | 10,468.50 | 10.08 | 16 | 1043 |
| 37. GATES | 129 | 2 | 131 | 128 | 1,141.50 | 8.92 | 1 | 130 |
| 38. GRAHAM | 149 | 1 | 150 | 149 | 1,498.00 | 10.05 | -- | 150 |
| 39. GRANVILLE | 345 | 8 | 353 | 340 | 3,275.75 | 9.63 | 6 | 347 |
| 40. GREENE | 192 | 4 | 196 | 191 | 2,962.50 | 15.51 | 2 | 194 |
| 41. GUILFORD | 1392 | 12 | 1404 | 1362 | 20,372.00 | 14.96 | 19 | 1385 |
| 42. HALIFAX | 437 | 6 | 443 | 439 | 4,076.00 | 9.28 | 4 | 439 |
| 43. HARNETT | 463 | 1 | 464 | 461 | 4,345.00 | 9.43 | 6 | 458 |
| 44. HAYWOOD | 499 | 4 | 503 | 488 | 5,305.40 | 10.87 | 3 | 500 |
| 45. HENDERSON | 400 | 2 | 402 | 395 | 3,927.00 | 9.94 | 2 | 400 |
| 46. HERTFORD | 217 | 3 | 220 | 211 | 1,920.00 | 9.10 | 9 | 211 |
| 47. HOKE | 189 | 2 | 191 | 185 | 1,642.66 | 8.88 | 3 | 188 |
| 48. HYDE | 151 | 2 | 153 | 147 | 1,400.50 | 9.53 | 1 | 152 |
| 49. IREDELL | 527 | 8 | 535 | 524 | 5,814.00 | 11.10 | 7 | 528 |
| 50. JACKSON | 312 | 5 | 317 | 310 | 2,807.00 | 9.05 | 3 | 314 |
| 51. JOHNSTON | 644 | 7 | 651 | 640 | 5,319.00 | 8.31 | 6 | 645 |
| 52. JONES | 139 | 5 | 144 | 137 | 1,333.50 | 9.73 | 5 | 139 |
| 53. LEE | 264 | 1 | 265 | 250 | 2,338.00 | 9.35 | 1 | 264 |
| 54. LENOIR | 425 | 4 | 429 | 422 | 4,312.66 | 10.22 | 5 | 424 |
| 55. LINCOLN | 284 | 2 | 286 | 282 | 2,609.50 | 9.25 | 6 | 280 |
| 56. MACON | 235 | 4 | 240 | 235 | 1,967.70 | 8.37 | 1 | 239 |
| 57. MADISON | 426 | 4 | 430 | 397 | 3,552.50 | 8.95 | 4 | 426 |
| 58. MARTIN | 232 | 1 | 233 | 230 | 2,545.00 | 11.07 | 2 | 231 |
| 59. McDOWELL | 349 | 2 | 351 | 322 | 3,389.00 | 10.52 | 5 | 346 |
| 60. HECKLENBURG | 1308 | 24 | 1332 | 1297 | 18,981.37 | 14.63 | 24 | 1308 |
| 61. MITCHELL | 261 | 5 | 266 | 237 | 2,532.00 | 10.68 | 9 | 257 |
| 62. MONTGOMERY | 202 | 4 | 206 | 201 | 1,620.00 | 8.06 | 2 | 204 |
| 63. MOORE | 366 | 1 | 367 | 349 | 3,928.00 | 11.26 | 1 | 366 |
| 64. NASH | 655 | 2 | 657 | 647 | 6,040.00 | 9.34 | 8 | 649 |
| 65. NEW HANOVER | 582 | 8 | 590 | 576 | 7,405.00 | 12.86 | 8 | 582 |
| 66. NORTHAMPTON | 320 | 2 | 322 | 317 | 2,855.50 | 9.00 | 4 | 318 |
| 67. ONSLOW | 153 | 1 | 154 | 153 | 1,465.00 | 9.58 | 1 | 153 |

TABLE 2 -- (CONTINUED) -- OLD AGE ASSISTANCE -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS -- JUNE 1942

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JUNE | CONTINUED TO JULY |
|------------------|--------------------------|-------------------------|------------------------------|------------------------|-------------------------|------------------|--------------------------|-------------------------|
| 68. ORANGE | 268 | 4 | 272 | 268 | 2,726.00 | 10.17 | 4 | 268 |
| 69. PAWLICO | 134 | 2 | 136 | 135 | 1,400.00 | 10.37 | 1 | 135 |
| 70. PASQUOTANK | 220 | 5 | 225 | 221 | 2,050.00 | 9.28 | 4 | 221 |
| 71. PENDER | 239 | 1 | 240 | 237 | 1,919.00 | 8.10 | 2 | 238 |
| 72. PERQUIMANS | 118 | 2 | 120 | 117 | 882.50 | 7.54 | 1 | 119 |
| 73. PERSON | 334 | -- | 334 | 327 | 3,389.00 | 10.36 | 6 | 328 |
| 74. PITT | 648 | 62 | 710 | 584 | 5,181.50 | 8.87 | 68 | 642 |
| 75. POLK | 152 | 1 | 153 | 151 | 1,569.30 | 10.39 | 1 | 152 |
| 76. RANDOLPH | 354 | 8 | 362 | 359 | 3,323.06 | 9.27 | 3 | 359 |
| 77. RICHMOND | 486 | 15 | 501 | 484 | 4,389.00 | 9.07 | 6 | 495 |
| 78. ROBESON | 744 | 4 | 748 | 736 | 7,532.00 | 10.23 | 9 | 739 |
| 79. ROCKINGHAM | 501 | 10 | 511 | 496 | 4,906.50 | 9.89 | 8 | 503 |
| 80. ROWAN | 615 | 3 | 618 | 611 | 6,622.00 | 10.84 | 11 | 607 |
| 81. RUTHERFORD | 598 | 8 | 606 | 593 | 5,881.25 | 9.92 | 3 | 603 |
| 82. SAMPSON | 453 | 1 | 454 | 445 | 4,158.50 | 9.34 | 5 | 449 |
| 83. SCOTLAND | 194 | 3 | 197 | 191 | 1,466.00 | 7.68 | 2 | 195 |
| 84. STANLY | 301 | 2 | 303 | 301 | 2,893.90 | 9.61 | 4 | 299 |
| 85. STOKES | 344 | 6 | 350 | 347 | 3,279.50 | 9.45 | 2 | 348 |
| 86. SURRY | 568 | 4 | 572 | 566 | 5,496.50 | 9.71 | 4 | 568 |
| 87. SWAIN | 259 | 3 | 262 | 259 | 2,311.00 | 8.92 | 1 | 261 |
| 88. TRANSYLVANIA | 205 | 2 | 207 | 205 | 1,799.00 | 8.78 | -- | 207 |
| 89. TYRRELL | 96 | -- | 96 | 96 | 823.00 | 8.57 | -- | 96 |
| 90. UNION | 410 | 1 | 411 | 405 | 4,208.00 | 10.39 | 6 | 405 |
| 91. VANCE | 299 | 5 | 304 | 297 | 3,074.75 | 10.35 | 5 | 299 |
| 92. WAKE | 807 | 13 | 820 | 796 | 9,308.60 | 11.69 | 12 | 808 |
| 93. WARREN | 317 | 5 | 322 | 316 | 2,844.00 | 9.00 | 2 | 320 |
| 94. WASHINGTON | 150 | -- | 150 | 129 | 1,007.00 | 7.81 | 3 | 147 |
| 95. WATAUGA | 203 | 2 | 205 | 203 | 1,679.00 | 8.27 | 2 | 203 |
| 96. WAYNE | 600 | 15 | 615 | 597 | 6,278.50 | 10.52 | 16 | 599 |
| 97. WILKES | 771 | 9 | 780 | 699 | 6,039.00 | 8.64 | 9 | 771 |
| 98. WILSON | 698 | 11 | 709 | 695 | 6,235.50 | 8.97 | 10 | 699 |
| 99. YADKIN | 316 | 2 | 318 | 298 | 2,580.00 | 8.66 | 2 | 316 |
| 100. YANCEY | 260 | 8 | 268 | 256 | 2,026.00 | 7.91 | 1 | 267 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JUNE 1942

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE FAMILIES | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JUNE | CONTINUED TO JULY |
|----------------|--------------------|-------------------|------------------------|------------------------------|----------------------|--------------------------|--------------------|-------------------|
| STATE TOTAL | 10,119 | 150 | 10,269 | 9,910 | \$170,178.87 | 17.17 | 297 | 9,972 |
| 1. ALABANCE | 119 | 6 | 125 | 118 | 2,148.00 | 18.20 | 5 | 120 |
| 2. ALEXANDER | 73 | — | 73 | 66 | 762.00 | 11.55 | 10 | 63 |
| 3. ALLEGHANY | 46 | — | 46 | 45 | 458.50 | 10.19 | 1 | 45 |
| 4. ANSON | 83 | — | 83 | 80 | 1,286.50 | 16.08 | 2 | 81 |
| 5. ASHE | 65 | 5 | 70 | 70 | 737.00 | 10.53 | 2 | 68 |
| 6. AVERY | 55 | 1 | 56 | 54 | 674.00 | 12.48 | 2 | 54 |
| 7. BEAUFORT | 78 | 1 | 79 | 73 | 1,067.00 | 14.62 | 3 | 76 |
| 8. BERTIE | 83 | — | 83 | 83 | 1,242.00 | 14.96 | — | 83 |
| 9. BLADEN | 96 | 3 | 99 | 84 | 1,181.00 | 14.06 | 12 | 87 |
| 10. BRUNSWICK | 60 | 1 | 61 | 55 | 709.00 | 12.89 | 3 | 58 |
| 11. BUNCOMBE | 393 | 2 | 395 | 364 | 7,022.00 | 19.29 | 6 | 389 |
| 12. BURKE | 72 | 7 | 79 | 71 | 1,412.00 | 19.89 | 1 | 78 |
| 13. CABARRUS | 112 | 6 | 118 | 112 | 2,265.00 | 20.22 | 2 | 116 |
| 14. CALDWELL | 116 | 3 | 119 | 111 | 1,645.00 | 14.82 | 2 | 117 |
| 15. CAMDEN | 23 | — | 23 | 23 | 270.00 | 11.74 | — | 23 |
| 16. CARTERET | 65 | — | 65 | 65 | 818.00 | 12.58 | 1 | 64 |
| 17. CASHWELL | 54 | — | 54 | 53 | 902.00 | 17.02 | 4 | 50 |
| 18. CATAWBA | 113 | 1 | 114 | 113 | 1,824.50 | 16.15 | 3 | 111 |
| 19. CHATHAM | 48 | 1 | 49 | 48 | 628.00 | 13.08 | 3 | 46 |
| 20. CHEROKEE | 64 | 5 | 69 | 62 | 1,044.00 | 16.84 | 2 | 67 |
| 21. CHOWAN | 22 | 1 | 22 | 21 | 386.50 | 18.40 | 1 | 21 |
| 22. CLAY | 24 | 4 | 28 | 24 | 375.50 | 15.65 | — | 28 |
| 23. CLEVELAND | 158 | 8 | 166 | 154 | 2,347.00 | 15.24 | 9 | 157 |
| 24. COLUMBUS | 155 | — | 155 | 153 | 1,856.00 | 12.13 | 3 | 152 |
| 25. CRAVEN | 111 | 1 | 112 | 112 | 1,821.50 | 16.26 | 1 | 111 |
| 26. CUMBERLAND | 127 | 1 | 128 | 127 | 2,521.20 | 19.85 | 4 | 124 |
| 27. CURRITUCK | 33 | — | 33 | 33 | 454.00 | 13.76 | — | 33 |
| 28. DARE | 34 | 2 | 36 | 34 | 614.00 | 18.06 | 2 | 34 |
| 29. DAVIDSON | 147 | 3 | 150 | 142 | 2,550.00 | 17.96 | 5 | 145 |
| 30. DAVIE | 56 | 1 | 57 | 56 | 841.00 | 15.02 | — | 57 |
| 31. DUPLIN | 101 | 2 | 103 | 92 | 1,415.00 | 15.38 | 2 | 101 |

TABLE 3 -- (CONTINUED) -- AID TO DEPENDENT CHILDREN -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JUNE | CONTINUED TO JULY |
|-----------------|--------------------------|-------------------------|------------------------------|---------------------------------|----------|-------------------------|--------------------------------|--------------------------|-------------------------|
| 32. DURHAM | 213 | 4 | 217 | 213 | 557 | 4,946.00 | 23.22 | 9 | 208 |
| 33. EDGEWORTH | 168 | — | 168 | 168 | 363 | 2,389.00 | 14.22 | 5 | 163 |
| 34. FORSYTH | 270 | — | 270 | 263 | 748 | 7,714.50 | 29.33 | 2 | 268 |
| 35. FRANKLIN | 76 | 3 | 79 | 73 | 175 | 982.00 | 13.45 | 3 | 76 |
| 36. GASTON | 219 | 4 | 223 | 219 | 535 | 4,758.00 | 21.73 | 4 | 219 |
| 37. GATES | 30 | 1 | 31 | 30 | 47 | 426.00 | 14.20 | 1 | 30 |
| 38. GRAHAM | 27 | — | 27 | 27 | 61 | 360.00 | 13.33 | — | 27 |
| 39. GRANVILLE | 62 | 6 | 68 | 62 | 139 | 952.00 | 15.35 | 3 | 65 |
| 40. GREENE | 62 | 2 | 64 | 61 | 129 | 842.00 | 13.80 | 3 | 61 |
| 41. GUILFORD | 378 | 11 | 389 | 374 | 932 | 9,761.50 | 26.10 | 9 | 380 |
| 42. HALIFAX | 122 | 3 | 125 | 119 | 251 | 2,212.25 | 18.59 | 3 | 122 |
| 43. HARNETT | 103 | — | 103 | 99 | 224 | 1,485.00 | 15.00 | 6 | 97 |
| 44. HAYWOOD | 126 | 2 | 128 | 126 | 297 | 1,700.20 | 13.49 | 4 | 124 |
| 45. HENDERSON | 104 | — | 104 | 103 | 255 | 1,606.00 | 15.59 | 1 | 103 |
| 46. HERTFORD | 37 | 1 | 38 | 37 | 81 | 688.50 | 18.61 | 5 | 33 |
| 47. HOKE | 51 | 1 | 52 | 47 | 106 | 613.00 | 13.04 | 5 | 47 |
| 48. HYDE | 22 | — | 22 | 21 | 40 | 306.00 | 14.57 | — | 22 |
| 49. IREDELL | 131 | 2 | 133 | 129 | 314 | 2,351.20 | 18.23 | 5 | 128 |
| 50. JACKSON | 77 | — | 77 | 77 | 219 | 1,314.50 | 17.07 | — | 77 |
| 51. JOHNSTON | 181 | 2 | 183 | 179 | 380 | 2,422.25 | 13.53 | 9 | 174 |
| 52. JONES | 41 | 1 | 42 | 41 | 102 | 558.00 | 13.61 | 1 | 41 |
| 53. LEE | 68 | 1 | 69 | 64 | 150 | 812.00 | 12.69 | 3 | 66 |
| 54. LENOIR | 152 | 1 | 153 | 152 | 248 | 1,741.72 | 11.46 | 3 | 150 |
| 55. LINCOLN | 63 | 1 | 64 | 62 | 147 | 903.50 | 14.57 | 1 | 63 |
| 56. MACON | 51 | 2 | 53 | 51 | 127 | 612.00 | 12.00 | 1 | 52 |
| 57. MADISON | 122 | — | 122 | 120 | 252 | 1,603.00 | 13.36 | 3 | 119 |
| 58. MARTIN | 70 | — | 70 | 70 | 182 | 1,254.00 | 17.91 | — | 70 |
| 59. McDOWELL | 57 | — | 57 | 52 | 112 | 1,016.00 | 19.54 | — | 57 |
| 60. MECKLENBURG | 336 | 6 | 342 | 333 | 823 | 8,593.00 | 25.80 | 5 | 337 |
| 61. MITCHELL | 76 | 2 | 78 | 71 | 161 | 1,008.00 | 14.20 | 1 | 77 |
| 62. MONTGOMERY | 59 | 1 | 60 | 59 | 125 | 786.50 | 13.33 | 3 | 57 |
| 63. MOORE | 99 | 1 | 100 | 99 | 243 | 1,481.00 | 14.96 | 3 | 97 |
| 64. NASH | 160 | 2 | 162 | 157 | 350 | 2,338.00 | 14.89 | 4 | 158 |

TABLE 3 -- (CONTINUED) -- AID TO DEPENDENT CHILDREN -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JUNE | CONTINUED TO JULY |
|------------------|--------------------|-------------------|------------------------|------------------------------|----------|----------------------|--------------------------|--------------------|-------------------|
| 65. NEW HANOVER | 153 | 2 | 155 | 152 | 408 | 3,589.50 | 23.62 | 3 | 152 |
| 66. NORTHAMPTON | 90 | 1 | 91 | 90 | 168 | 1,235.00 | 13.72 | 4 | 87 |
| 67. ONSLOW | 55 | 1 | 56 | 51 | 118 | 669.00 | 13.12 | 4 | 52 |
| 68. ORANGE | 72 | — | 72 | 72 | 181 | 1,258.00 | 17.47 | — | 72 |
| 69. PAMLICO | 35 | — | 35 | 35 | 81 | 452.50 | 12.93 | — | 35 |
| 70. PASQUOTANK | 49 | 5 | 54 | 51 | 154 | 890.00 | 17.45 | 7 | 47 |
| 71. PENDER | 63 | — | 63 | 54 | 133 | 728.00 | 13.48 | 1 | 62 |
| 72. PERQUIMANS | 26 | 1 | 27 | 26 | 67 | 408.00 | 15.69 | 2 | 25 |
| 73. PERSON | 87 | — | 87 | 85 | 208 | 1,375.00 | 16.18 | 4 | 83 |
| 74. PITT | 184 | 2 | 186 | 183 | 373 | 2,552.50 | 13.95 | 4 | 182 |
| 75. POLK | 39 | 2 | 41 | 39 | 104 | 717.45 | 18.40 | — | 41 |
| 76. RANDOLPH | 93 | 1 | 94 | 92 | 194 | 1,322.00 | 14.37 | 5 | 89 |
| 77. RICHMOND | 106 | 4 | 110 | 106 | 240 | 1,623.50 | 15.32 | 3 | 107 |
| 78. ROBESON | 236 | — | 236 | 227 | 597 | 3,744.50 | 16.50 | 4 | 232 |
| 79. ROCK INGHAM | 93 | 2 | 95 | 90 | 242 | 2,034.00 | 22.60 | 3 | 92 |
| 80. ROWAN | 161 | 3 | 164 | 160 | 380 | 2,873.90 | 17.96 | 3 | 161 |
| 81. RUTHERFORD | 137 | 2 | 139 | 137 | 340 | 2,192.50 | 16.00 | 2 | 137 |
| 82. SAMPSON | 139 | 1 | 140 | 128 | 325 | 1,958.30 | 15.30 | 9 | 131 |
| 83. SCOTLAND | 55 | 1 | 56 | 48 | 103 | 514.50 | 10.72 | 7 | 49 |
| 84. STANLY | 87 | — | 87 | 87 | 197 | 1,065.00 | 12.24 | 5 | 82 |
| 85. STOKES | 80 | 2 | 82 | 81 | 177 | 1,195.00 | 14.75 | 1 | 81 |
| 86. SURRY | 126 | 1 | 127 | 126 | 261 | 1,856.50 | 14.73 | 1 | 126 |
| 87. SWAIN | 66 | — | 66 | 65 | 129 | 816.30 | 12.56 | 4 | 62 |
| 88. TRANSYLVANIA | 47 | — | 47 | 47 | 108 | 656.00 | 13.96 | — | 47 |
| 89. TYRRELL | 24 | — | 24 | 23 | 53 | 346.00 | 15.04 | 1 | 23 |
| 90. UNION | 93 | — | 93 | 91 | 268 | 1,736.00 | 19.63 | 2 | 91 |
| 91. VANCE | 65 | — | 65 | 65 | 156 | 1,135.50 | 17.47 | 1 | 64 |
| 92. WAKE | 323 | 5 | 328 | 321 | 843 | 6,403.00 | 19.95 | 18 | 310 |
| 93. WARREN | 52 | 2 | 54 | 52 | 126 | 980.00 | 18.85 | — | 54 |
| 94. WASHINGTON | 37 | — | 37 | 34 | 85 | 568.00 | 16.71 | — | 37 |
| 95. WATAUGA | 51 | — | 51 | 51 | 127 | 804.50 | 15.77 | 1 | 50 |
| 96. WAYNE | 147 | 1 | 148 | 146 | 315 | 2,650.00 | 18.15 | 8 | 140 |
| 97. WILKES | 171 | 5 | 176 | 169 | 323 | 2,287.50 | 13.54 | 7 | 169 |
| 98. WILSON | 132 | 2 | 134 | 132 | 293 | 1,908.00 | 14.45 | 3 | 131 |
| 99. YADKIN | 82 | 1 | 83 | 77 | 153 | 945.00 | 12.27 | 4 | 79 |
| 100. YANCEY | 64 | — | 64 | 61 | 142 | 824.00 | 13.51 | 1 | 63 |

JUNE 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|----------------|------------|-------------------------|--------------------------|
| STATE TOTAL | 2,215 | \$33,505.60 | \$15.13 |
| 1. ALAMANCE | 34 | 527.00 | 15.50 |
| 2. ALEXANDER | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 2 | 35.00 | 17.50 |
| 4. ANSON | 21 | 252.00 | 12.00 |
| 5. ASHE | 10 | 123.00 | 12.30 |
| 6. AVERY | 9 | 113.00 | 12.56 |
| 7. BEAUFORT | 15 | 223.00 | 14.87 |
| 8. BERTIE | 16 | 224.00 | 14.00 |
| 9. BLADEN | 15 | 184.04 | 12.27 |
| 10. BRUNSWICK | 14 | 134.00 | 9.57 |
| 11. BUNCOMBE | 45 | 813.04 | 18.07 |
| 12. BURKE | 15 | 231.96 | 15.46 |
| 13. CABARRUS | 16 | 231.72 | 14.48 |
| 14. CALDWELL | 25 | 412.28 | 16.49 |
| 15. CAMDEN | 8 | 106.00 | 13.25 |
| 16. CARTERET | 14 | 180.00 | 12.86 |
| 17. CASHWELL | 4 | 51.00 | 12.75 |
| 18. CATAWBA | 20 | 343.24 | 14.30 |
| 19. CHATHAM | 17 | 224.00 | 13.18 |
| 20. CHEROKEE | 11 | 136.60 | 12.42 |
| 21. CHOWAN | 7 | 88.00 | 12.57 |
| 22. CLAY | 11 | 174.00 | 15.82 |
| 23. CLEVELAND | 34 | 503.52 | 14.81 |
| 24. COLUMBUS | 19 | 265.80 | 13.99 |
| 25. CRAVEN | 39 | 537.00 | 15.05 |
| 26. CUMBERLAND | 44 | 706.00 | 16.05 |
| 27. CURRITUCK | 19 | 238.20 | 12.54 |
| 28. DARE | 15 | 270.00 | 18.00 |
| 29. DAVIDSON | 32 | 544.00 | 17.00 |
| 30. DAVIE | 12 | 158.00 | 13.17 |
| 31. DUPLIN | 37 | 460.04 | 12.43 |
| 32. DURHAM | 47 | 946.00 | 20.13 |
| 33. EDGECOMBE | 34 | 537.04 | 15.80 |
| 34. FORSYTH | 41 | 859.04 | 20.95 |
| 35. FRANKLIN | 13 | 182.00 | 14.00 |
| 36. GASTON | 45 | 821.08 | 18.25 |
| 37. GATES | 11 | 102.52 | 9.32 |
| 38. GRAHAM | 6 | 103.00 | 17.17 |
| 39. GRANVILLE | 13 | 171.52 | 13.19 |
| 40. GREENE | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 63 | 1,311.44 | 20.82 |
| 42. HALIFAX | 22 | 231.00 | 10.50 |
| 43. HARNETT | 17 | 239.00 | 14.06 |
| 44. HAYWOOD | 31 | 456.00 | 14.71 |
| 45. HENDERSON | 16 | 251.00 | 15.69 |
| 46. HERTFORD | 13 | 202.00 | 15.54 |
| 47. HOKE | 18 | 222.00 | 12.33 |
| 48. HYDE | 9 | 72.00 | 8.00 |
| 49. IREDELL | 27 | 530.52 | 19.65 |
| 50. JACKSON | 15 | 195.00 | 13.00 |

-10- TABLE 4 - (CONTINUED) - AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JUNE 1942

| COUNTIES | RECIPIENTS | OBLIGATIONS INCURRED | AVERAGE PER RECIPIENT |
|------------------|------------|-------------------------|--------------------------|
| 51. JOHNSTON | 33 | 383.00 | 11.61 |
| 52. JONES | 9 | 103.00 | 11.44 |
| 53. LEE | 23 | 318.00 | 13.83 |
| 54. LENOIR | 33 | 517.52 | 15.68 |
| 55. LINCOLN | 16 | 213.00 | 13.31 |
| 56. MACON | 6 | 58.00 | 9.67 |
| 57. MADISON | 16 | 219.00 | 13.69 |
| 58. MARTIN | 15 | 158.00 | 10.53 |
| 59. McDOWELL | 14 | 185.00 | 13.21 |
| 60. MECKLENBURG | 84 | 1,599.56 | 19.04 |
| 61. MITCHELL | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 12 | 170.28 | 14.19 |
| 63. MOORE | 39 | 632.40 | 16.22 |
| 64. NASH | 30 | 494.44 | 16.48 |
| 65. NEW HANOVER | 28 | 427.00 | 15.25 |
| 66. NORTHAMPTON | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 11 | 183.00 | 16.64 |
| 68. ORANGE | 8 | 129.52 | 16.19 |
| 69. PAMLICO | 12 | 134.00 | 11.17 |
| 70. PASQUOTANK | 16 | 176.00 | 11.00 |
| 71. PENDER | 28 | 373.08 | 13.32 |
| 72. PERQUIMANS | 7 | 105.52 | 15.07 |
| 73. PERSON | 12 | 180.00 | 15.00 |
| 74. PITT | 34 | 489.00 | 14.38 |
| 75. POLK | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 16 | 236.80 | 14.80 |
| 77. RICHMOND | 38 | 514.04 | 13.53 |
| 78. ROBESON | 61 | 836.52 | 13.71 |
| 79. ROCKINGHAM | 35 | 596.00 | 17.03 |
| 80. ROWAN | 27 | 438.00 | 16.22 |
| 81. RUTHERFORD | 26 | 437.52 | 16.83 |
| 82. SAMPSON | 27 | 320.56 | 11.87 |
| 83. SCOTLAND | 20 | 290.00 | 14.50 |
| 84. STANLY | 16 | 230.00 | 14.38 |
| 85. STOKES | 7 | 109.00 | 15.57 |
| 86. SURRY | 39 | 545.84 | 14.00 |
| 87. SWAIN | 18 | 259.00 | 14.39 |
| 88. TRANSYLVANIA | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 7 | 77.00 | 11.00 |
| 90. UNION | 22 | 302.00 | 13.73 |
| 91. VANCE | 14 | 213.64 | 15.26 |
| 92. WAKE | 65 | 1,166.68 | 17.95 |
| 93. WARREN | 24 | 309.28 | 12.89 |
| 94. WASHINGTON | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 18 | 236.52 | 13.14 |
| 96. WAYNE | 35 | 514.00 | 14.69 |
| 97. WILKES | 45 | 614.00 | 13.64 |
| 98. WILSON | 37 | 607.08 | 16.41 |
| 99. YADKIN | 13 | 145.00 | 11.15 |
| 100. YANCEY | 9 | 128.00 | 14.22 |

TABLE 5 — GENERAL RELIEF — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — JUNE 1942

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JUNE | CONTINUED TO JULY |
|----------------|--------------------|-------------------|------------------------|---------------------|----------------------|---------------|--------------------|-------------------|
| STATE TOTAL | 4770 | 587 | 5357 | 3788 | \$26,750.14 | \$ 7.06 | 902 | 4455 |
| 1. ALABAMA | 61 | 6 | 67 | 20 | 224.82 | 11.24 | 7 | 60 |
| 2. ALEXANDER | 7 | — | 7 | 7 | 21.00 | 3.00 | — | 7 |
| 3. ALLEGHANY | 10 | — | 10 | 10 | 75.33 | 7.53 | — | 10 |
| 4. ANSON | 15 | 1 | 16 | 13 | 43.15 | 3.32 | 3 | 13 |
| 5. ASHE | — | — | — | — | — | — | — | — |
| 6. AVERY | 5 | 2 | 7 | 7 | 56.00 | 8.00 | 1 | 6 |
| 7. BEAUFORT | 10 | 1 | 11 | 10 | 66.74 | 6.67 | 2 | 9 |
| 8. BERTIE | 16 | 4 | 20 | 20 | 116.36 | 5.82 | 2 | 18 |
| 9. BLADEN | 3 | — | 3 | — | — | — | — | 3 |
| 10. BRUNSWICK | 9 | 2 | 11 | 11 | 46.00 | 4.18 | — | 11 |
| 11. BUNCOMBE | 211 | 24 | 235 | 210 | 1,760.22 | 8.38 | 31 | 204 |
| 12. BURKE | 74 | 4 | 78 | 56 | 450.50 | 8.04 | 18 | 60 |
| 13. CABARRUS | 65 | 20 | 85 | 55 | 290.19 | 5.28 | 22 | 63 |
| 14. CALDWELL | 57 | 9 | 66 | 45 | 283.63 | 6.30 | 14 | 52 |
| 15. CAMDEN | 8 | — | 8 | 6 | 43.00 | 7.17 | 3 | 5 |
| 16. CARTERET | 15 | 3 | 18 | 18 | 174.00 | 5.78 | 4 | 14 |
| 17. CASHWELL | 1 | — | 1 | 1 | 3.00 | 3.00 | — | 1 |
| 18. CATAWBA | 88 | 6 | 94 | 48 | 240.92 | 5.02 | 35 | 59 |
| 19. CHATHAM | 20 | — | 20 | 20 | 57.75 | 2.89 | — | 20 |
| 20. CHEROKEE | 7 | — | 7 | 7 | 59.00 | 8.43 | — | 7 |
| 21. CHOWAN | 5 | — | 5 | 5 | 80.00 | 16.00 | — | 5 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 26 | 5 | 31 | 17 | 154.19 | 9.07 | — | 31 |
| 24. COLUMBUS | 17 | — | 17 | 16 | 48.00 | 3.00 | 1 | 16 |
| 25. CRAVEN | 30 | 11 | 41 | 29 | 334.35 | 11.53 | 11 | 30 |
| 26. CUMBERLAND | 48 | 12 | 60 | 54 | 459.17 | 8.50 | 13 | 47 |
| 27. CURRITUCK | 20 | — | 20 | 17 | 108.00 | 6.35 | 3 | 17 |
| 28. DARE | 1 | 3 | 4 | 4 | 16.86 | 4.22 | 3 | 1 |
| 29. DAVIDSON | 13 | 3 | 16 | 10 | 44.84 | 4.48 | 6 | 10 |
| 30. DAVIE | 19 | — | 19 | 16 | 74.19 | 4.64 | 1 | 18 |
| 31. DUPLIN | 37 | 2 | 39 | 34 | 96.00 | 2.82 | 7 | 32 |
| 32. DURHAM | 204 | 16 | 220 | 133 | 1,167.72 | 8.78 | 79 | 141 |
| 33. EDGEcombe | 44 | 5 | 49 | 41 | 209.01 | 5.80 | 13 | 36 |

TABLE 5 -- (CONTINUED) -- GENERAL RELIEF -- CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JUNE 1942

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JUNE | CONTINUED TO JULY |
|-----------------|--------------------|-------------------|------------------------|---------------------|----------------------|---------------|--------------------|-------------------|
| 34. FORSYTH | 584 | 59 | 643 | 538 | 5,578.02 | 10.37 | 83 | 560 |
| 35. FRANKLIN | 20 | 1 | 21 | 17 | 56.46 | 3.32 | 1 | 20 |
| 36. GASTON | 85 | 19 | 104 | 79 | 464.00 | 5.87 | 13 | 91 |
| 37. GATES | 3 | - | 3 | 3 | 16.00 | 5.33 | - | 3 |
| 38. GRAHAM | - | - | - | - | - | - | - | - |
| 39. GRANVILLE | 2 | 1 | 3 | 3 | 18.25 | 6.08 | - | 3 |
| 40. GREENE | 4 | 1 | 5 | 4 | 35.50 | 8.88 | 1 | 4 |
| 41. GUILFORD | 214 | 40 | 254 | 146 | 1,197.77 | 8.20 | 26 | 228 |
| 42. HALIFAX | 51 | 4 | 55 | 42 | 340.97 | 8.12 | 11 | 44 |
| 43. HARNETT | 5 | 6 | 11 | 9 | 54.20 | 6.02 | 4 | 7 |
| 44. HAYWOOD | 50 | 5 | 55 | 26 | 126.47 | 4.86 | 9 | 46 |
| 45. HENDERSON | 17 | 3 | 20 | 18 | 51.40 | 2.86 | 2 | 18 |
| 46. HERTFORD | 12 | - | 12 | 12 | 67.50 | 5.63 | - | 12 |
| 47. HOKE | 2 | 1 | 3 | 3 | 9.00 | 3.00 | - | 3 |
| 48. HYDE | 6 | - | 6 | 3 | 7.00 | 2.33 | 3 | 3 |
| 49. IREDELL | 39 | 22 | 61 | 53 | 325.56 | 6.14 | 7 | 54 |
| 50. JACKSON | - | - | - | - | - | - | - | - |
| 51. JOHNSTON | 40 | 3 | 43 | 42 | 165.10 | 3.93 | 5 | 38 |
| 52. JONES | 7 | - | 7 | 7 | 41.00 | 5.86 | - | 7 |
| 53. LEE | 5 | - | 5 | 5 | 34.45 | 6.89 | - | 5 |
| 54. LENOIR | 201 | 19 | 220 | 94 | 585.37 | 6.23 | 26 | 194 |
| 55. LINCOLN | 30 | 2 | 32 | 21 | 121.74 | 5.80 | 7 | 25 |
| 56. MACON | 4 | 1 | 5 | 5 | 18.00 | 3.60 | 1 | 4 |
| 57. MADISON | - | - | - | - | - | - | - | - |
| 58. MARTIN | 52 | 3 | 55 | 18 | 111.17 | 6.18 | 11 | 44 |
| 59. McDOWELL | 16 | 5 | 21 | 19 | 163.50 | 8.61 | 5 | 16 |
| 60. MECKLENBURG | 658 | 32 | 690 | 371 | 3,006.32 | 8.10 | 152 | 538 |
| 61. MITCHELL | - | - | - | - | - | - | - | - |
| 62. MONTGOMERY | 11 | 4 | 15 | 15 | 78.70 | 5.25 | 3 | 12 |
| 63. MOORE | 75 | 11 | 86 | 52 | 247.28 | 4.76 | 16 | 70 |
| 64. NASH | 30 | 2 | 32 | 30 | 149.00 | 4.97 | 4 | 28 |
| 65. NEW HANOVER | 166 | 19 | 185 | 171 | 1,082.02 | 6.33 | 14 | 171 |
| 66. NORTHAMPTON | 6 | 2 | 8 | 8 | 60.70 | 7.59 | 2 | 6 |
| 67. ONSLOW | 11 | - | 11 | 11 | 49.00 | 4.45 | - | 11 |
| 68. ORANGE | 31 | 7 | 38 | 36 | 190.03 | 5.28 | 2 | 36 |

TABLE 5 - (CONTINUED) - GENERAL RELIEF - CASE-TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JUNE 1942

| COUNTIES | CONTINUED FROM MAY | ADDED DURING JUNE | TOTAL OPEN DURING JUNE | RECEIVED ASSISTANCE | OBLIGATION INCURRED | AVERAGE GRANT | CLOSED DURING JUNE | CONTINUED TO JULY |
|------------------|--------------------|-------------------|------------------------|---------------------|---------------------|---------------|--------------------|-------------------|
| 69. SAMLICO | 13 | - | 13 | 12 | 63.33 | 5.28 | 1 | 12 |
| 70. PASQUOTANK | 22 | 7 | 29 | 27 | 93.50 | 3.46 | 10 | 19 |
| 71. PENDER | 30 | - | 30 | 30 | 110.00 | 3.67 | 4 | 30 |
| 72. PERQUIMANS | 8 | - | 8 | 8 | 26.25 | 3.28 | 1 | 7 |
| 73. PERSON | 25 | 3 | 28 | 24 | 121.26 | 5.05 | 2 | 26 |
| 74. PITT | 63 | 25 | 88 | 58 | 296.16 | 5.11 | 26 | 62 |
| 75. POLK | - | - | - | - | - | - | - | - |
| 76. RANDOLPH | 20 | 2 | 22 | 22 | 132.00 | 6.00 | - | 22 |
| 77. RICHMOND | 79 | 19 | 98 | 85 | 535.57 | 6.30 | 13 | 85 |
| 78. ROBESON | 129 | - | 129 | 79 | 485.50 | 6.15 | 7 | 122 |
| 79. ROCKINGHAM | 17 | 10 | 27 | 26 | 138.46 | 5.33 | 9 | 18 |
| 80. ROWAN | 109 | 6 | 115 | 50 | 340.77 | 6.82 | 18 | 97 |
| 81. RUTHERFORD | 26 | 4 | 30 | 20 | 112.00 | 5.60 | 2 | 28 |
| 82. SAMPSON | 54 | 5 | 59 | 32 | 108.08 | 3.38 | 8 | 51 |
| 83. SCOTLAND | 49 | 7 | 56 | 45 | 274.70 | 6.10 | 11 | 45 |
| 84. STANLY | 18 | - | 18 | 15 | 76.00 | 5.07 | - | 18 |
| 85. STOKES | 8 | 1 | 9 | 7 | 26.00 | 3.71 | 2 | 7 |
| 86. SURRY | 25 | 10 | 35 | 35 | 235.87 | 6.74 | 9 | 26 |
| 87. SWAIN | 11 | 2 | 13 | 9 | 83.99 | 9.33 | 5 | 8 |
| 88. TRANSYLVANIA | 13 | 6 | 19 | 13 | 67.40 | 5.18 | 4 | 15 |
| 89. TYRRELL | 9 | - | 9 | 8 | 62.04 | 7.76 | 1 | 8 |
| 90. UNION | 29 | 10 | 39 | 25 | 102.37 | 4.09 | 11 | 28 |
| 91. VANCE | 4 | 12 | 16 | 16 | 155.91 | 9.74 | 8 | 8 |
| 92. WAKE | 246 | 19 | 265 | 167 | 951.86 | 5.70 | 31 | 234 |
| 93. WARREN | 3 | 2 | 5 | 5 | 45.00 | 9.00 | 3 | 2 |
| 94. WASHINGTON | 3 | 3 | 6 | 6 | 24.61 | 4.10 | 3 | 3 |
| 95. WATAUGA | 11 | 1 | 12 | 12 | 66.67 | 5.56 | - | 12 |
| 96. WAYNE | 56 | 4 | 60 | 42 | 217.85 | 5.19 | 10 | 50 |
| 97. WILKES | 33 | 13 | 46 | 37 | 153.73 | 4.15 | 10 | 36 |
| 98. WILSON | 43 | 5 | 48 | 46 | 238.34 | 6.27 | 10 | 38 |
| 99. YADKIN | 18 | - | 18 | 15 | 59.50 | 3.97 | - | 18 |
| 100. YANCEY | 13 | - | 13 | 11 | 110.00 | 10.00 | - | 13 |

TABLE 6 -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- JUNE 1942

1-1

| COUNTIES | CASES | TOTAL OBLIGATIONS | HOSPITALIZATION CASES | OBLIGATIONS | PAUPER BURIALS CASES | OBLIGATIONS | BOARDING HOME CARE CASES | OBLIGATIONS | MEDICAL CARE CASES | OBLIGATIONS | CASES | OTHER OBLIGATIONS |
|----------------|-------|----------------------|--------------------------|-------------|-------------------------|-------------|-----------------------------|-------------|-----------------------|-------------|-------|----------------------|
| STATE TOTAL | 2616 | \$34,749.54 | 881 | \$22,881.69 | 63 | \$1,296.40 | 301 | \$4,809.78 | 1187 | \$4,738.05 | 184 | \$1,023.62 |
| 1. ALABAMA | 30 | 614.17 | 13 | 456.42 | -- | -- | 2 | 47.00 | 15 | 110.75 | -- | -- |
| 2. ALEXANDER | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 3. ALLEGHANY | 3 | 35.45 | 2 | 20.45 | -- | -- | 1 | 15.00 | -- | -- | -- | -- |
| 4. ANSON | 28 | 281.45 | 4 | 119.90 | -- | -- | 6 | 81.50 | 18 | 80.05 | -- | -- |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | -- | -- | -- | -- | -- | -- | -- | -- |
| 6. AVERY | 3 | 80.50 | -- | -- | -- | -- | -- | -- | 2 | 75.50 | 1 | 5.00 |
| 7. BEAUFORT | 26 | 521.13 | 25 | 511.13 | -- | -- | -- | -- | -- | -- | 1 | 10.00 |
| 8. BERTIE | 12 | 190.70 | 7 | 159.20 | -- | -- | -- | -- | 5 | 31.50 | -- | -- |
| 9. BLADEN | 82 | 551.66 | 45 | 439.46 | 1 | 13.40 | -- | -- | 32 | 79.75 | 4 | 19.05 |
| 10. BRUNSWICK | 4 | 111.00 | 4 | 111.00 | -- | -- | -- | -- | -- | -- | -- | -- |
| 11. BUNCOMBE | 318 | 2,286.95 | 51 | 1,339.15 | 7 | 222.00 | 6 | 91.23 | 254 | 634.57 | -- | -- |
| 12. BURKE | 30 | 657.20 | 13 | 303.50 | -- | -- | 9 | 209.50 | 3 | 53.50 | 5 | 90.70 |
| 13. CABARRUS | 25 | 202.29 | 6 | 154.80 | 1 | 2.50 | -- | -- | 18 | 44.99 | -- | -- |
| 14. CALDWELL | 20 | 194.01 | 3 | 60.82 | 2 | 50.00 | 2 | 25.00 | 13 | 58.19 | -- | -- |
| 15. CAMDEN | 9 | 76.09 | -- | -- | -- | -- | -- | -- | 6 | 53.59 | 3 | 22.50 |
| 16. CARTERET | 8 | 116.08 | 2 | 71.00 | -- | -- | -- | -- | 2 | 4.25 | 4 | 40.83 |
| 17. CASWELL | 10 | 366.69 | 9 | 365.34 | -- | -- | -- | -- | 1 | 1.35 | -- | -- |
| 18. CATAWBA | 37 | 648.56 | 17 | 529.58 | 5 | 80.00 | -- | -- | 15 | 38.98 | -- | -- |
| 19. CHATHAM | 7 | 110.50 | 2 | 49.00 | -- | -- | 3 | 50.00 | 2 | 11.50 | -- | -- |
| 20. CHEROKEE | 11 | 210.16 | 3 | 102.51 | 1 | 36.50 | 3 | 53.50 | 4 | 17.65 | -- | -- |
| 21. CHOWAN | 107 | 166.10 | 3 | 75.00 | -- | -- | 1 | 5.00 | 3 | 31.78 | 100 | 54.32 |
| 22. CLAY | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 23. CLEVELAND | 25 | 287.38 | -- | -- | -- | -- | -- | -- | 13 | 67.95 | 12 | 219.43 |
| 24. COLUMBUS | 16 | 96.00 | 16 | 96.00 | -- | -- | -- | -- | -- | -- | -- | -- |
| 25. CRAVEN | 12 | 65.20 | 2 | 24.00 | 1 | 18.00 | -- | -- | 9 | 23.20 | -- | -- |
| 26. CUMBERLAND | 40 | 914.00 | 27 | 771.00 | 1 | 22.50 | 12 | 120.50 | -- | -- | -- | -- |
| 27. CURRITUCK | 4 | 111.35 | 3 | 108.35 | -- | -- | -- | -- | 1 | 3.00 | -- | -- |
| 28. DARE | 2 | 30.00 | 1 | 15.00 | -- | -- | 1 | 15.00 | -- | -- | -- | -- |
| 29. DAVIDSON | 22 | 484.97 | 15 | 402.53 | 1 | 20.00 | 1 | 30.00 | 5 | 32.44 | -- | -- |
| 30. DAVIE | 15 | 274.20 | 5 | 243.00 | -- | -- | 1 | 14.00 | 9 | 17.20 | -- | -- |
| 31. DUPLIN | 14 | 247.08 | 13 | 232.08 | 1 | 15.00 | -- | -- | -- | -- | -- | -- |
| 32. DURHAM | 41 | 551.68 | -- | -- | -- | -- | 29 | 529.54 | 10 | 15.66 | 2 | 6.48 |
| 33. EDGECOMBE | 47 | 831.45 | 23 | 595.50 | 2 | 20.00 | 9 | 177.58 | 13 | 38.37 | -- | -- |

TABLE 6 -- (CONTINUED) -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- JUNE 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER BURIALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|-----------------|-------|-------------|-----------------|-------------|----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 34. FORSYTH | 113 | 1,372.51 | 11 | 404.41 | 5 | 120.00 | 60 | 763.20 | 36 | 74.90 | 1 | 10.00 |
| 35. FRANKLIN | 8 | 189.81 | 6 | 169.81 | — | — | — | — | 2 | 20.00 | — | — |
| 36. GASTON | 45 | 727.50 | 11 | 369.00 | 1 | 12.50 | 4 | 50.00 | 23 | 266.50 | 1 | 31.50 |
| 37. GATES | 6 | 112.89 | 2 | 75.00 | 1 | 10.00 | 1 | 8.89 | 1 | 1.50 | 1 | 17.50 |
| 38. GRAHAM | — | — | — | — | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 23 | 670.50 | 22 | 640.50 | — | — | 1 | 30.00 | 4 | — | — | — |
| 40. GREENE | 12 | 183.70 | 12 | 183.70 | — | — | — | — | — | — | — | — |
| 41. GUILFORD | 125 | 3,740.53 | 61 | 2,934.81 | 7 | 230.00 | 12 | 268.50 | 45 | 307.22 | — | — |
| 42. HALIFAX | 49 | 921.44 | 36 | 851.61 | — | — | — | — | 13 | 69.83 | — | — |
| 43. HARNETT | 25 | 491.12 | 22 | 481.12 | — | — | — | — | 3 | 10.00 | — | — |
| 44. HAYWOOD | 76 | 453.25 | 7 | 92.50 | 1 | 10.00 | 3 | 80.00 | 63 | 250.75 | 2 | 20.00 |
| 45. HENDERSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 46. HERTFORD | — | — | — | — | — | — | — | — | — | — | — | — |
| 47. HOKE | 33 | 254.46 | 5 | 122.00 | — | — | — | — | 18 | 43.30 | 10 | 89.16 |
| 48. HYDE | 5 | 61.92 | 1 | 7.00 | 1 | 10.00 | — | — | 2 | 24.92 | 1 | 20.00 |
| 49. IREDELL | 48 | 450.71 | 10 | 211.53 | 1 | 25.00 | 8 | 132.48 | 29 | 81.70 | — | — |
| 50. JACKSON | — | — | — | — | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 15 | 302.29 | 13 | 296.29 | — | — | — | — | 2 | 6.00 | — | — |
| 52. JONES | 1 | 15.00 | — | — | 1 | 15.00 | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — | — | — | — | — |
| 54. LENOIR | 49 | 136.75 | — | — | — | — | — | — | 47 | 111.75 | 2 | 25.00 |
| 55. LINCOLN | 11 | 80.46 | 1 | 49.00 | — | — | — | — | 10 | 31.46 | — | — |
| 56. MACON | 2 | 46.25 | — | — | — | — | 1 | 45.00 | 1 | 1.25 | — | — |
| 57. MADISON | — | — | — | — | — | — | — | — | — | — | — | — |
| 58. MARTIN | 30 | 565.57 | 21 | 521.62 | — | — | — | — | 9 | 43.95 | — | — |
| 59. McDOWELL | 21 | 316.85 | 7 | 179.00 | — | — | 1 | 18.50 | 8 | 35.34 | — | — |
| 60. MECKLENBURG | 127 | 1,581.21 | 10 | 375.01 | 6 | 37.50 | 48 | 812.80 | 63 | 305.90 | 5 | 84.01 |
| 61. MITCHELL | — | — | — | — | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 2 | 2.50 | — | — | — | — | — | — | 2 | 2.50 | — | — |
| 63. MOORE | 42 | 200.93 | 1 | 2.50 | — | — | 4 | 90.00 | 37 | 108.43 | — | — |
| 64. NASH | 38 | 847.79 | 28 | 729.00 | — | — | — | — | 4 | 22.32 | 6 | 96.47 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 30 | 383.45 | 9 | 178.65 | 3 | 65.00 | — | — | 18 | 139.80 | — | — |
| 67. ONSLOW | 12 | 367.00 | 11 | 352.00 | 1 | 15.00 | — | — | — | — | — | — |
| 68. ORANGE | 78 | 322.14 | 9 | 236.72 | — | — | 3 | 38.67 | 26 | 52.75 | — | — |

TABLE 6 — (CONTINUED) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — JUNE 1942

| COUNTIES | TOTAL | | HOSPITALIZATION | | PAUPER DUPICALS | | BOARDING HOME CARE | | MEDICAL CARE | | OTHER | |
|------------------|-------|-------------|-----------------|-------------|-----------------|-------------|--------------------|-------------|--------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 69. PAMLICO | 1 | 30.00 | — | — | — | — | 1 | 30.00 | — | — | — | — |
| 70. PASQUOTANK | 15 | 167.18 | 12 | 151.37 | — | — | — | — | 3. | 15.81 | — | — |
| 71. PENDER | 2 | — | — | — | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 16 | 481.76 | 9 | 472.66 | — | — | — | — | 7 | 9.10 | — | — |
| 73. PERSON | 11 | 241.85 | 8 | 236.20 | — | — | — | — | 3 | 5.65 | — | — |
| 74. PITT | 72 | 657.02 | 34 | 536.82 | — | — | 1 | 15.00 | 37 | 105.20 | — | — |
| 75. POLK | — | — | — | — | — | — | — | — | — | — | — | — |
| 76. RANDOLPH | 14 | 207.54 | 7 | 106.04 | 1 | 24.00 | 1 | 25.00 | 4 | 42.50 | 1 | 9.00 |
| 77. RICHMOND | 93 | 1,427.69 | 44 | 1,253.34 | — | — | — | — | 49 | 169.35 | — | — |
| 78. ROBESON | 9 | 35.96 | — | — | — | — | — | — | 9 | 35.96 | — | — |
| 79. ROCK INGHAM | 18 | 209.61 | 4 | 100.42 | — | — | 7 | 87.00 | 7 | 22.19 | — | — |
| 80. ROMAN | 12 | 59.20 | 1 | 15.00 | — | — | — | — | 11 | 44.20 | — | — |
| 81. RUTHERFORD | 28 | 361.86 | 8 | 168.55 | 1 | 2.00 | 7 | 129.00 | 12 | 62.31 | — | — |
| 82. SAMPSON | 10 | 241.97 | 2 | 221.00 | — | — | 2 | 9.50 | 6 | 11.47 | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — | — | — | — | — |
| 84. STANLY | 13 | 127.96 | 5 | 79.31 | — | — | — | — | 8 | 48.65 | — | — |
| 85. STOKES | 16 | 161.81 | 12 | 130.08 | 1 | 16.50 | 1 | 5.00 | 2 | 10.23 | — | — |
| 86. SURRY | 28 | 493.38 | 17 | 353.27 | 2 | 37.50 | 2 | 53.00 | 7 | 49.61 | — | — |
| 87. SWAIN | 4 | 59.62 | 2 | 33.62 | — | — | — | — | — | — | 2 | 26.00 |
| 88. TRANSYLVANIA | 4 | 36.25 | — | — | — | — | 2 | 30.00 | 1 | 1.25 | 1 | 5.00 |
| 89. TYRRELL | 2 | 7.75 | — | — | — | — | — | — | 2 | 7.75 | — | — |
| 90. UNION | 22 | 281.17 | 8 | 199.02 | 1 | 5.00 | 1 | 15.00 | 6 | 22.66 | 6 | 39.49 |
| 91. VANCE | 21 | 386.85 | 10 | 262.85 | 1 | 25.00 | 1 | 30.00 | 7 | 47.00 | 2 | 22.00 |
| 92. WAKE | 54 | 1,185.21 | 4 | 650.75 | — | — | 33 | 469.89 | 17 | 64.57 | — | — |
| 93. WARREN | 14 | 330.54 | 11 | 308.94 | — | — | 2 | 20.00 | 1 | 1.60 | — | — |
| 94. WASHINGTON | 1 | 14.00 | — | — | 1 | 14.00 | — | — | — | — | — | — |
| 95. WATAUGA | 2 | 11.80 | — | — | — | — | 1 | 10.00 | 1 | 1.80 | — | — |
| 96. WAYNE | 21 | 233.04 | 9 | 165.35 | 1 | 9.50 | 1 | 8.00 | 7 | 40.95 | 3 | 9.24 |
| 97. WILKES | 21 | 206.13 | 8 | 95.85 | — | — | 1 | 12.00 | 11 | 83.28 | 1 | 15.00 |
| 98. WILSON | 78 | 701.13 | 30 | 400.25 | — | — | 5 | 58.00 | 43 | 242.88 | — | — |
| 99. YADKIN | 8 | 94.29 | 3 | 63.50 | 1 | 13.00 | — | — | 4 | 17.79 | — | — |
| 100. YANCEY | 12 | 147.44 | 1 | 25.00 | 2 | 50.00 | — | — | 2 | 36.50 | 7 | 35.94 |

TABLE 7 -- APPLICATIONS PENDING AT THE END OF JUNE -- 1942

-17-

| COUNTIES | OLD AGE | AID TO DEPENDENT | | GENERAL |
|----------------|--------------|-----------------------|----------|--------------|
| | ASSISTANCE | CHILDREN APPLICATIONS | CHILDREN | RELIEF |
| | APPLICATIONS | FAMILIES | | APPLICATIONS |
| STATE TOTAL | 1,982 | 457 | 1,108 | 69 |
| 1. ALBANY | 49 | 11 | 21 | 6 |
| 2. ALEXANDER | 7 | 2 | 12 | - |
| 3. ALLEGHANY | 6 | - | - | - |
| 4. ANSON | 7 | 2 | 10 | - |
| 5. ASHE | 133 | 26 | 79 | - |
| 6. AVERY | 28 | 9 | 24 | - |
| 7. DEAFORT | 4 | - | - | - |
| 8. BERTIE | 27 | 6 | 28 | - |
| 9. BLADEN | 33 | 2 | 8 | - |
| 10. BRUNSWICK | 9 | 2 | 5 | - |
| 11. BUNCOMBE | 30 | 8 | 19 | - |
| 12. BURKE | 51 | - | - | 11 |
| 13. CABARRUS | 14 | 2 | 4 | 4 |
| 14. CALDWELL | 2 | 2 | 2 | - |
| 15. CAMDEN | 4 | - | - | - |
| 16. CARTERET | 13 | 1 | 1 | - |
| 17. CASWELL | - | - | - | - |
| 18. CATAWBA | 14 | - | - | - |
| 19. CHATHAM | 9 | 2 | 2 | - |
| 20. CHEROKEE | 9 | 1 | 1 | - |
| 21. CHOWAN | 1 | - | - | - |
| 22. CLAY | 3 | - | - | - |
| 23. CLEVELAND | 82 | 12 | 29 | 1 |
| 24. COLUMBUS | 25 | 9 | 26 | 4 |
| 25. CRAVEN | 157 | 24 | 46 | - |
| 26. CUMBERLAND | 8 | 2 | 5 | - |
| 27. CURRITUCK | 1 | - | - | - |
| 28. DARE | - | - | - | - |
| 29. DAVIDSON | 121 | 13 | 25 | - |
| 30. DAVIE | 10 | - | - | - |
| 31. DUPLIN | 110 | 34 | 86 | - |
| 32. DURHAM | 7 | 5 | 8 | 3 |
| 33. EDGECOMBE | 9 | 1 | 4 | - |
| 34. FORSYTH | 15 | 9 | 26 | 11 |
| 35. FRANKLIN | 1 | - | - | - |
| 36. GASTON | 17 | 4 | 11 | - |
| 37. GATES | 2 | - | - | - |
| 38. GRAHAM | 1 | - | - | - |
| 39. GRANVILLE | 13 | - | - | - |
| 40. GREENE | 3 | 2 | 4 | - |
| 41. GUILFORD | 1 | - | - | - |
| 42. HALIFAX | 7 | - | - | - |
| 43. HARNETT | 8 | 6 | 16 | - |
| 44. HAYWOOD | 2 | 6 | 13 | - |
| 45. HENDERSON | 11 | 3 | 13 | - |
| 46. HERTFORD | - | - | - | - |
| 47. HOKE | 8 | 1 | 3 | - |
| 48. HYDE | 1 | - | - | - |
| 49. IREDELL | 17 | 1 | 3 | - |
| 50. JACKSON | - | - | - | - |

TABLE 7 — APPLICATIONS PENDING AT THE END OF JUNE 1932
(CONTINUED)

| COUNTIES | OLD AGE ASSISTANCE APPLICATIONS | AID TO DEPENDENT CHILDREN APPLICATIONS | | GENERAL RELIEF APPLICATIONS |
|------------------|---------------------------------------|---|----------|-----------------------------------|
| | | FAMILIES | CHILDREN | |
| 51. JOHNSTON | 10 | 4 | 18 | — |
| 52. JONES | 6 | 2 | 2 | — |
| 53. LEE | 5 | 1 | 4 | — |
| 54. LENOIR | 1 | — | — | — |
| 55. LINCOLN | 5 | 1 | 1 | — |
| 56. MACON | 1 | — | — | — |
| 57. MADISON | 6 | — | — | — |
| 58. MARTIN | 11 | 4 | 14 | 1 |
| 59. McDOWELL | 9 | — | — | — |
| 60. MECKLENBURG | 134 | 26 | 63 | 23 |
| 61. MITCHELL | 10 | 3 | 7 | — |
| 62. MONTGOMERY | 6 | 5 | 6 | — |
| 63. MOORE | 69 | 12 | 19 | — |
| 64. NASH | 11 | 3 | 4 | — |
| 65. NEW HANOVER | 12 | 3 | 13 | — |
| 66. NORTHAMPTON | 6 | 1 | 3 | — |
| 67. ONSLOW | — | — | — | — |
| 68. ORANGE | — | — | — | — |
| 69. PAMLICO | 60 | 3 | 6 | — |
| 70. PASQUOTANK | 15 | 2 | 3 | — |
| 71. PENDER | 45 | 12 | 29 | — |
| 72. PERQUIMANS | — | — | — | — |
| 73. PERSON | 11 | 9 | 28 | — |
| 74. PITT | 7 | — | — | — |
| 75. POLK | 3 | 3 | 4 | — |
| 76. RANDOLPH | 3 | 1 | 5 | — |
| 77. RICHMOND | 11 | 4 | 9 | — |
| 78. ROBESON | 78 | 69 | 164 | — |
| 79. ROCKINGHAM | 15 | 2 | 9 | — |
| 80. ROWAN | 3 | 1 | 3 | — |
| 81. RUTHERFORD | 7 | 1 | 2 | — |
| 82. SAMPSON | 43 | 12 | 22 | — |
| 83. SCOTLAND | 3 | 1 | 2 | — |
| 84. STANLY | 12 | — | — | — |
| 85. STOKES | 5 | 1 | 1 | — |
| 86. SURRY | 72 | 9 | 16 | — |
| 87. SWAIN | — | — | — | — |
| 88. TRANSYLVANIA | 2 | — | — | — |
| 89. TYRRELL | 2 | — | — | — |
| 90. UNION | 3 | 1 | 6 | — |
| 91. VANCE | 1 | — | — | — |
| 92. WAKE | 35 | 6 | 19 | 5 |
| 93. WARREN | 3 | — | — | — |
| 94. WASHINGTON | 7 | 2 | 5 | — |
| 95. WATAUGA | 3 | 4 | 6 | — |
| 96. WAYNE | 5 | — | — | — |
| 97. WILKES | 42 | 7 | 12 | — |
| 98. WILSON | 24 | 4 | 10 | — |
| 99. YADKIN | 29 | 21 | 37 | — |
| 100. YANCEY | 41 | 9 | 22 | — |

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

526

527

528

529

530

531

532

533

534

535

536

537

538

539

540

541

542

543

544

545

546

547

548

549

550

551

552

553

554

555

556

557

558

559

560

561

562

563

564

565

566

567

568

569

570

571

572

573

574

575

576

577

578

579

580

581

582

583

584

585

586

587

588

589

590

591

592

593

594

595

596

597

598

599

600

601

602

603

604

605

606

607

608

609

610

611

612

613

614

615

616

617

618

619

620

621

622

623

624

625

626

627

628

629

630

631

632

633

634

635

636

637

638

639

640

641

642

643

644

645

646

647

648

649

650

651

652

653

654

655

656

657

658

659

660

661

662

663

664

665

666

667

668

669

670

671

672

673

674

675

676

677

678

679

680

681

682

683

684

685

686

687

688

689

690

691

692

693

694

695

696

697

698

699

700

701

702

703

704

705

706

707

708

709

710

711

712

713

714

715

716

717

718

719

720

721

722

723

724

725

726

727

728

729

730

731

732

733

734

735

736

737

738

739

740

741

742

743

744

745

746

747

748

749

750

751

752

753

754

755

756

757

758

759

760

761

762

763

764

765

766

767

768

769

770

771

772

773

774

775

776

777

778

779

780

781

782

783

784

785

786

787

788

789

790

791

792

793

794

795

796

797

798

799

800

801

802

803

804

805

806

807

808

809

810

811

812

813

814

815

816

817

818

819

820

821

822

823

824

825

826

827

828

829

830

831

832

833

834

835

836

837

838

839

840

841

842

843

844

845

846

847

848

849

850

851

852

853

854

855

856

857

858

859

860

861

862

863

864

865

866

867

868

869

870

871

872

873

874

875

876

877

878

879

880

881

882

883

884

885

886

887

888

889

890

891

892

893

894

895

896

897

898

899

900

901

902

903

904

905

906

907

908

909

910

911

912

913

914

915

916

917

918

919

920

921

922

923

924

925

926

927

928

929

930

931

932

933

934

935

936

937

938

939

940

941

942

943

944

945

946

947

948

949

950

951

952

953

954

955

956

957

958

959

960

961

962

963

964

965

966

967

968

969

970

971

972

973

974

975

976

977

978

979

980

981

982

983

984

985

986

987

988

989

990

991

992

993

994

995

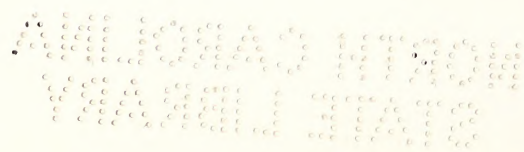
996

997

998

999

1000



PUBLIC ASSISTANCE STATISTICS

CONTENTS

| | |
|---|----|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA | 1 |
| TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 5 |
| TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 7 |
| TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 9 |
| TABLE 6 — AVERAGE GRANTS — OAA AND ADC — BY STATES | 12 |

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

JULY 1942

THE
LIBRARY
OF THE
CONGRESS
READERS
ROOM
510
CAPITOL BUILDING
WASHINGTON, D. C. 20540

THE
LIBRARY
OF THE
CONGRESS

1911

THE
LIBRARY
OF THE
CONGRESS
READERS
ROOM
510
CAPITOL BUILDING
WASHINGTON, D. C. 20540

THE
LIBRARY
OF THE
CONGRESS
READERS
ROOM
510
CAPITOL BUILDING
WASHINGTON, D. C. 20540

PUBLIC ASSISTANCE STATISTICS

JULY 1942

VOLUME 6

NUMBER 7

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 EDUCATION BUILDING
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

EXHIBIT STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

TABLE 1 - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
JULY 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|------------------------------------|-----------------------|---------------------------------------|-------------------|
| 1. PENDING FROM JUNE | 1,982 | 457 | 69 |
| 2. RECEIVED DURING JULY | 578 | 148 | 718 |
| 3. TOTAL DURING JULY | 2,560 | 605 | 787 |
| 4. DISPOSED OF DURING JULY | 631 | 183 | 704 |
| A. APPROVED | 404 | 119 | 517 |
| B. DENIED OR OTHERWISE DISPOSED OF | 227 | 64 | 187 |
| 5. PENDING AT END OF JULY | 1,929 | 422 | 83 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|---------------------------|-----------------------|---------------------------------------|-------------------|
| 6. CONTINUED FROM JUNE | 39,935 | 9,972 | 4,455 |
| 7. ADDED DURING JULY | 463 | 132 | 517 |
| 8. TOTAL OPEN DURING JULY | 40,398 | 10,104 | 4,972 |
| A. RECEIVED ASSISTANCE | 39,352 | 9,782 | 3,662 |
| 1. CHILDREN REC. ASST. | | 22,863 | |
| B. RECEIVED NO ASSISTANCE | 1,046 | 322 | 1,310 |
| 9. CLOSED DURING JULY | 491 | 244 | 803 |
| 10. CONTINUED TO AUGUST | 39,907 | 9,860 | 4,169 |

TABLE 1 - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
JULY 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED |
|---------------------------------------|-------------------------------|
| 11. TOTAL | \$666,653.79 |
| A. OLD AGE ASSISTANCE | 406,752.15 |
| B. AID TO DEPENDENT CHILDREN | 167,683.87 |
| C. AID TO THE BLIND ^{1/} | 33,997.08 |
| D. GENERAL RELIEF | 27,944.46 |
| E. FINANCIAL ASSISTANCE ^{2/} | 30,276.23 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,323 | \$50,275.23 |
| A. MEDICAL CARE AND HOSP. | 1,894 | 22,747.33 |
| B. BOARDING HOME CARE | 289 | 5,435.66 |
| C. ALL OTHER (MISCELLANEOUS) | 140 | 2,093.24 |

^{1/} FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

^{2/} ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT — JULY 1942

| COUNTIES | ADDED DURING JULY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JULY |
|----------------|-------------------------|------------------------|-------------------------|------------------|--------------------------|
| STATE TOTAL | 463 | 39,352 | \$406,752.15 | \$10.54 | 491 |
| 1. ALAMANCE | 6 | 598 | 7,438.00 | 12.44 | 2 |
| 2. ALEXANDER | 4 | 281 | 2,281.00 | 8.12 | 3 |
| 3. ALLEGHANY | 2 | 145 | 1,240.50 | 8.56 | 2 |
| 4. ANSON | 4 | 411 | 3,799.00 | 9.24 | 5 |
| 5. ASHE | 7 | 368 | 3,269.00 | 8.88 | 2 |
| 6. AVERY | 1 | 230 | 2,016.00 | 8.77 | 4 |
| 7. BEAUFORT | 5 | 289 | 2,405.50 | 8.32 | 5 |
| 8. BERTIE | 9 | 345 | 3,417.00 | 9.90 | 7 |
| 9. BLADEN | — | 257 | 2,360.00 | 9.18 | 4 |
| 10. BRUNSWICK | 2 | 220 | 1,647.00 | 7.49 | 1 |
| 11. BUNCOMBE | 20 | 1,095 | 14,441.00 | 13.19 | 15 |
| 12. BURKE | — | 404 | 4,090.25 | 10.12 | 1 |
| 13. CABARRUS | 4 | 533 | 5,883.50 | 11.04 | 7 |
| 14. CALDWELL | 3 | 359 | 3,333.50 | 9.29 | 3 |
| 15. CAMDEN | 1 | 94 | 925.00 | 9.84 | — |
| 16. CARTERET | — | 300 | 2,333.50 | 7.78 | 3 |
| 17. CASHWELL | 1 | 227 | 1,853.00 | 8.16 | 4 |
| 18. CATAWBA | 10 | 490 | 4,935.50 | 10.07 | 9 |
| 19. CHATHAM | 5 | 207 | 1,751.00 | 8.46 | 4 |
| 20. CHEROKEE | 8 | 242 | 2,322.00 | 9.60 | 1 |
| 21. CHOWAN | — | 109 | 1,050.00 | 9.63 | 3 |
| 22. CLAY | 9 | 122 | 1,151.50 | 9.44 | — |
| 23. CLEVELAND | 10 | 582 | 5,833.50 | 10.02 | 14 |
| 24. COLUMBUS | 12 | 570 | 4,674.00 | 8.20 | 4 |
| 25. CRAVEN | 2 | 516 | 4,302.00 | 8.34 | 3 |
| 26. CUMBERLAND | 5 | 536 | 5,991.00 | 11.18 | 4 |
| 27. CURRITUCK | 3 | 124 | 1,050.00 | 8.47 | 2 |
| 28. DARE | 3 | 138 | 1,517.00 | 10.99 | — |
| 29. DAVIDSON | 3 | 586 | 6,042.00 | 10.31 | 3 |
| 30. DAVIE | 3 | 261 | 2,327.00 | 8.92 | 2 |
| 31. DUPLIN | 7 | 344 | 3,496.50 | 10.16 | 5 |
| 32. DURHAM | 3 | 711 | 10,346.50 | 14.55 | 16 |
| 33. EDGECOMBE | 5 | 615 | 5,604.50 | 9.11 | 10 |
| 34. FORSTH | 5 | 1,115 | 16,217.00 | 14.54 | 7 |
| 35. FRANKLIN | — | 356 | 3,090.00 | 8.68 | 1 |
| 36. GASTON | 9 | 1,038 | 10,479.50 | 10.10 | 18 |
| 37. GATES | 3 | 130 | 1,173.50 | 9.03 | 1 |
| 38. GRAHAM | 1 | 148 | 1,490.00 | 10.07 | 2 |
| 39. GRANVILLE | 5 | 343 | 3,329.75 | 9.71 | 3 |
| 40. GREENE | 3 | 191 | 1,977.50 | 10.35 | 2 |
| 41. GUILFORD | 23 | 1,363 | 20,454.50 | 15.01 | 19 |
| 42. HALIFAX | 2 | 439 | 4,074.00 | 9.28 | 3 |
| 43. HARNETT | 9 | 458 | 4,308.00 | 9.41 | 3 |
| 44. HAYWOOD | 20 | 495 | 5,372.40 | 10.85 | 4 |
| 45. HENDERSON | 2 | 394 | 3,925.00 | 9.96 | 3 |
| 46. HERTFORD | 2 | 208 | 1,909.00 | 9.18 | 5 |
| 47. HOKE | 2 | 187 | 1,664.66 | 8.90 | 3 |
| 48. HYDE | 2 | 152 | 1,424.50 | 9.37 | 4 |
| 49. IREDELL | 5 | 527 | 5,871.00 | 11.14 | 3 |
| 50. JACKSON | 3 | 311 | 2,806.50 | 9.02 | 4 |

TABLE 2 - (CON'T) - O. A. A. - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT - JULY 1942

| COUNTIES | ADDED DURING JULY | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING JULY |
|------------------|-------------------------|------------------------|-------------------------|------------------|--------------------------|
| 51. JOHNSTON | 2 | 638 | 5,305.00 | 8.32 | 13 |
| 52. JONES | 2 | 135 | 1,326.50 | 9.83 | 6 |
| 53. LEE | 2 | 249 | 2,328.00 | 9.35 | 9 |
| 54. LENOIR | 1 | 418 | 4,282.66 | 10.25 | 4 |
| 55. LINCOLN | 4 | 278 | 2,572.50 | 9.25 | 6 |
| 56. MACON | 3 | 239 | 1,995.70 | 8.35 | 1 |
| 57. MADISON | 5 | 399 | 3,577.00 | 8.96 | 6 |
| 58. MARTIN | - | 227 | 2,535.00 | 11.17 | 1 |
| 59. McDOWELL | 6 | 326 | 3,311.00 | 10.16 | 1 |
| 60. MECKLENDURG | 16 | 1,301 | 19,088.87 | 14.67 | 22 |
| 61. MITCHELL | 7 | 245 | 2,616.00 | 10.68 | 2 |
| 62. MONTGOMERY | 3 | 204 | 1,640.50 | 8.04 | 3 |
| 63. MOORE | 3 | 346 | 3,934.00 | 11.37 | 3 |
| 64. NASH | 7 | 641 | 5,997.00 | 9.36 | 8 |
| 65. NEW HANOVER | 8 | 579 | 7,449.00 | 12.87 | 8 |
| 66. NORTHAMPTON | 4 | 318 | 2,863.00 | 9.00 | 4 |
| 67. ONSLOW | - | 152 | 1,456.00 | 9.58 | 1 |
| 68. ORANGE | 6 | 267 | 2,723.00 | 10.20 | 6 |
| 69. PAMLICO | - | 133 | 1,376.00 | 10.35 | 3 |
| 70. PASQUOTANK | - | 218 | 2,009.00 | 9.22 | 1 |
| 71. PENDER | 4 | 232 | 1,879.50 | 8.10 | 6 |
| 72. PERQUIMANS | - | 119 | 909.50 | 7.64 | 1 |
| 73. PERSON | 2 | 322 | 3,333.00 | 10.35 | 5 |
| 74. PITT | 15 | 642 | 5,614.00 | 8.74 | 3 |
| 75. POLK | 1 | 152 | 1,576.80 | 10.37 | 3 |
| 76. RANDOLPH | 6 | 358 | 3,319.06 | 9.27 | 3 |
| 77. RICHMOND | 5 | 492 | 4,475.50 | 9.10 | 5 |
| 78. RODESON | 9 | 730 | 7,489.00 | 10.26 | 10 |
| 79. ROCKINGHAM | 4 | 500 | 5,019.50 | 10.04 | 7 |
| 80. ROWAN | - | 606 | 6,613.00 | 10.91 | 3 |
| 81. RUTHERFORD | 3 | 597 | 5,933.25 | 9.94 | 9 |
| 82. SAMPSON | 7 | 442 | 4,138.00 | 9.36 | 5 |
| 83. SCOTLAND | - | 189 | 1,447.00 | 7.66 | 7 |
| 84. STANLY | 6 | 298 | 2,851.90 | 9.57 | 6 |
| 85. STOKES | 1 | 348 | 3,306.50 | 9.50 | 1 |
| 86. SURRY | 4 | 566 | 5,490.50 | 9.71 | 8 |
| 87. SWAIN | - | 259 | 2,323.00 | 8.97 | 3 |
| 88. TRANSYLVANIA | 3 | 207 | 1,812.00 | 8.75 | - |
| 89. TYRRELL | - | 95 | 815.00 | 8.58 | 2 |
| 90. UNION | 2 | 398 | 4,172.00 | 10.48 | 8 |
| 91. VANCE | 2 | 298 | 3,065.75 | 10.29 | 4 |
| 92. WAKE | 11 | 784 | 9,163.60 | 11.69 | 19 |
| 93. WARREN | 4 | 319 | 2,905.00 | 9.11 | 3 |
| 94. WASHINGTON | - | 134 | 1,045.00 | 7.80 | 2 |
| 95. WATAUGA | 1 | 203 | 1,678.00 | 8.27 | 1 |
| 96. WAYNE | 9 | 595 | 6,049.50 | 10.17 | 7 |
| 97. WILKES | 16 | 733 | 6,315.00 | 8.62 | 11 |
| 98. WILSON | 7 | 697 | 6,260.50 | 8.99 | 4 |
| 99. YADKIN | 2 | 299 | 2,586.00 | 8.65 | 2 |
| 100. YANCEY | 7 | 261 | 2,070.50 | 7.93 | 2 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVG. GRANTS—JULY 1942

-5-

| COUNTIES | ADDED DURING JULY | RECEIVED ASSISTANCE | | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JULY |
|----------------|-------------------------|---------------------|----------|-------------------------|--------------------------------|--------------------------|
| | | FAMILIES | CHILDREN | | | |
| STATE TOTAL | 132 | 9,782 | 22,863 | \$167,683.87 | \$17.14 | 244 |
| 1. ALAMANCE | 2 | 120 | 282 | 2,171.00 | 18.09 | 3 |
| 2. ALEXANDER | 1 | 62 | 132 | 687.00 | 11.08 | 3 |
| 3. ALLEGHANY | — | 44 | 103 | 454.50 | 10.33 | 1 |
| 4. ANSON | 3 | 79 | 188 | 1,270.50 | 16.08 | 1 |
| 5. ASHE | — | 68 | 121 | 719.00 | 10.57 | — |
| 6. AVERY | 1 | 54 | 123 | 666.50 | 12.34 | 1 |
| 7. BEAUFORT | — | 76 | 153 | 1,019.00 | 13.41 | 2 |
| 8. BERTIE | — | 83 | 186 | 1,242.00 | 14.96 | 1 |
| 9. BLADEN | — | 79 | 171 | 1,091.00 | 13.81 | 5 |
| 10. BRUNSWICK | 1 | 56 | 135 | 722.00 | 12.89 | 5 |
| 11. BUNCOMBE | 8 | 369 | 877 | 7,085.00 | 19.20 | 3 |
| 12. BURKE | — | 74 | 171 | 1,440.00 | 19.46 | 3 |
| 13. CABARRUS | — | 110 | 259 | 2,226.50 | 20.24 | 2 |
| 14. CALDWELL | 1 | 110 | 267 | 1,606.50 | 14.55 | 4 |
| 15. CAMDEN | — | 23 | 48 | 270.00 | 11.74 | — |
| 16. CARTERET | — | 64 | 131 | 813.00 | 12.70 | — |
| 17. CASWELL | 1 | 50 | 142 | 844.00 | 16.88 | — |
| 18. CATAWBA | 1 | 112 | 271 | 1,809.50 | 16.16 | 2 |
| 19. CHATHAM | — | 46 | 103 | 597.00 | 12.98 | 1 |
| 20. CHEROKEE | — | 66 | 173 | 1,115.00 | 16.89 | — |
| 21. CHOWAN | — | 21 | 38 | 386.50 | 18.40 | — |
| 22. CLAY | — | 26 | 68 | 402.50 | 15.48 | — |
| 23. CLEVELAND | 2 | 152 | 318 | 2,353.00 | 15.48 | 8 |
| 24. COLUMBUS | 7 | 150 | 323 | 1,811.00 | 12.07 | 2 |
| 25. CRAVEN | — | 110 | 239 | 1,734.00 | 15.76 | 2 |
| 26. CUMBERLAND | 3 | 122 | 305 | 2,411.20 | 19.76 | 5 |
| 27. CURRITUCK | 1 | 33 | 76 | 454.00 | 13.76 | — |
| 28. DARE | — | 34 | 61 | 504.00 | 14.82 | — |
| 29. DAVIDSON | — | 141 | 297 | 2,535.00 | 17.98 | 4 |
| 30. DAVIE | — | 56 | 122 | 884.00 | 15.79 | 2 |
| 31. DUPLIN | 2 | 97 | 222 | 1,478.00 | 15.24 | 2 |
| 32. DURHAM | 4 | 207 | 548 | 4,840.00 | 23.38 | 4 |
| 33. EDGECOMBE | — | 163 | 354 | 2,347.00 | 14.40 | 7 |
| 34. FORSYTH | 1 | 262 | 741 | 7,696.00 | 29.37 | 2 |
| 35. FRANKLIN | 2 | 75 | 177 | 1,007.00 | 13.43 | 1 |
| 36. GASTON | 1 | 213 | 513 | 4,573.00 | 21.47 | 8 |
| 37. GATES | 1 | 29 | 46 | 423.00 | 14.59 | 2 |
| 38. GRAHAM | — | 27 | 61 | 360.00 | 13.33 | — |
| 39. GRANVILLE | — | 65 | 147 | 982.00 | 15.11 | 2 |
| 40. GREENE | 1 | 61 | 132 | 839.00 | 13.75 | — |
| 41. GUILFORD | 5 | 377 | 930 | 9,808.50 | 26.02 | 6 |
| 42. HALIFAX | 1 | 117 | 249 | 2,210.25 | 18.89 | 3 |
| 43. HARNETT | 1 | 93 | 199 | 1,409.00 | 15.15 | 3 |
| 44. HAYWOOD | 5 | 121 | 289 | 1,662.20 | 13.74 | 2 |
| 45. HENDERSON | — | 103 | 257 | 1,606.00 | 15.59 | — |
| 46. HERTFORD | — | 32 | 70 | 610.50 | 19.08 | 2 |
| 47. HOKE | 3 | 46 | 108 | 596.00 | 12.96 | 2 |
| 48. HYDE | — | 22 | 45 | 316.00 | 14.36 | — |
| 49. IREDELL | 1 | 127 | 305 | 2,336.20 | 18.40 | 3 |
| 50. JACKSON | 1 | 77 | 213 | 1,297.50 | 16.85 | — |

TABLE 3 - (CON'T) - ADC - CASE-TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - JULY 1942

| COUNTIES | ADDED DURING JULY | RECEIVED ASSISTANCE FAMILIES CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING JULY |
|------------------|-------------------------|--|-------------------------|--------------------------------|--------------------------|
| 51. JOHNSTON | 2 | 173 378 | 2,345.25 | 13.56 | 7 |
| 52. JONES | — | 41 102 | 556.00 | 13.56 | — |
| 53. LEE | — | 62 143 | 785.00 | 12.66 | 4 |
| 54. LENOIR | — | 149 246 | 1,702.72 | 11.43 | 1 |
| 55. LINCOLN | — | 63 150 | 924.50 | 14.67 | 1 |
| 56. MACON | 2 | 52 129 | 618.00 | 11.88 | — |
| 57. MADISON | 1 | 119 248 | 1,601.00 | 13.45 | — |
| 58. MARTIN | 1 | 70 180 | 1,236.00 | 17.66 | 1 |
| 59. McDOWELL | — | 54 117 | 952.00 | 17.63 | — |
| 60. MECKLENDURG | 11 | 335 829 | 8,721.00 | 26.03 | 5 |
| 61. MITCHELL | — | 71 161 | 1,008.00 | 14.20 | — |
| 62. MONTGOMERY | 2 | 57 119 | 741.50 | 13.01 | — |
| 63. MOORE | 3 | 100 246 | 1,503.50 | 15.04 | 4 |
| 64. NASH | 3 | 153 343 | 2,250.00 | 14.71 | 6 |
| 65. NEW HANOVER | 1 | 151 407 | 3,590.50 | 23.78 | 4 |
| 66. NORTHAMPTON | 2 | 85 163 | 1,174.00 | 13.81 | 6 |
| 67. ONSLOW | — | 46 102 | 614.00 | 13.35 | 6 |
| 68. ORANGE | — | 72 180 | 1,258.00 | 17.47 | 4 |
| 69. PAMLICO | — | 35 81 | 452.50 | 12.93 | — |
| 70. PASQUOTANK | — | 45 142 | 786.00 | 17.47 | 1 |
| 71. PENDER | 2 | 54 133 | 728.00 | 13.48 | 1 |
| 72. PERQUIMANS | — | 24 62 | 380.00 | 15.83 | 1 |
| 73. PERSON | 1 | 83 205 | 1,365.00 | 16.45 | 1 |
| 74. PITT | 2 | 184 377 | 2,592.50 | 14.09 | — |
| 75. POLK | 2 | 41 109 | 750.45 | 18.30 | 1 |
| 76. RANDOLPH | 1 | 88 184 | 1,282.50 | 14.57 | 2 |
| 77. RICHMOND | — | 107 244 | 1,642.50 | 15.35 | 4 |
| 78. ROBESON | 1 | 218 577 | 3,605.50 | 15.54 | 20 |
| 79. ROCKINGHAM | 2 | 90 238 | 2,000.00 | 22.22 | 2 |
| 80. ROWAN | — | 159 378 | 2,847.90 | 17.91 | 2 |
| 81. RUTHERFORD | 3 | 135 330 | 2,151.00 | 15.93 | 3 |
| 82. SAMPSON | 2 | 125 314 | 1,908.90 | 15.27 | 3 |
| 83. SCOTLAND | 1 | 43 90 | 476.50 | 11.08 | 6 |
| 84. STANLY | — | 82 188 | 1,019.00 | 12.43 | 1 |
| 85. STOKES | 1 | 81 177 | 1,197.00 | 14.78 | 1 |
| 86. SURRY | 4 | 126 260 | 1,863.50 | 14.79 | 2 |
| 87. SWAIN | — | 61 121 | 770.30 | 12.63 | 3 |
| 88. TRANSYLVANIA | — | 47 108 | 656.00 | 13.96 | — |
| 89. TYRRELL | — | 23 53 | 344.00 | 14.96 | — |
| 90. UNION | 1 | 88 261 | 1,734.00 | 19.70 | 4 |
| 91. VANCE | — | 64 155 | 1,117.50 | 17.46 | 1 |
| 92. WAKE | 5 | 306 811 | 6,151.00 | 19.84 | 4 |
| 93. WARREN | 1 | 53 128 | 992.00 | 18.72 | — |
| 94. WASHINGTON | — | 33 83 | 543.00 | 16.45 | 1 |
| 95. WATAUGA | 1 | 51 124 | 804.50 | 15.77 | 1 |
| 96. WAYNE | 1 | 139 302 | 2,323.00 | 16.71 | 9 |
| 97. WILKES | 8 | 168 311 | 2,282.50 | 13.59 | 11 |
| 98. WILSON | 1 | 131 292 | 1,888.00 | 14.41 | — |
| 99. YADKIN | 2 | 77 153 | 917.00 | 11.91 | 1 |
| 100. YANCEY | 1 | 60 140 | 810.00 | 13.50 | — |

TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
JULY 1942

-7-

| COUNTIES | GENERAL RELIEF | | | AID TO THE BLIND | | |
|----------------|----------------|-------------|------------------|------------------|-------------|-----------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| STATE TOTAL | 3,562 | \$27,944.46 | \$ 7.63 | 2,242 | \$33,997.08 | \$15.16 |
| 1. ALAMANCE | 22 | 166.73 | 7.58 | 34 | 527.00 | 15.50 |
| 2. ALEXANDER | 6 | 18.00 | 3.00 | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 10 | 55.20 | 5.52 | 2 | 35.00 | 17.50 |
| 4. ANSON | 11 | 33.80 | 3.07 | 21 | 252.00 | 12.00 |
| 5. ASHE | — | — | — | 10 | 123.00 | 12.30 |
| 6. AVERY | 7 | 52.05 | 7.44 | 9 | 113.00 | 12.56 |
| 7. DEAFORT | 14 | 75.45 | 5.39 | 15 | 223.00 | 14.87 |
| 8. BERTIE | 21 | 137.68 | 6.56 | 16 | 218.00 | 13.63 |
| 9. BLADEN | 12 | 100.00 | 8.33 | 13 | 184.04 | 12.27 |
| 10. BRUNSWICK | 11 | 46.00 | 4.18 | 14 | 137.00 | 9.79 |
| 11. DUNCOMBE | 226 | 1,838.00 | 8.13 | 46 | 817.04 | 17.76 |
| 12. DURKE | 50 | 399.15 | 7.98 | 15 | 231.96 | 15.46 |
| 13. CADARRUS | 44 | 306.48 | 6.97 | 16 | 231.72 | 14.48 |
| 14. CALDWELL | 38 | 263.59 | 6.94 | 25 | 422.28 | 16.89 |
| 15. CAMDEN | 6 | 38.00 | 6.33 | 8 | 106.00 | 13.25 |
| 16. CARTERET | 15 | 78.90 | 5.26 | 14 | 180.00 | 12.86 |
| 17. CASWELL | 1 | 3.00 | 3.00 | 4 | 51.00 | 12.75 |
| 18. CATAWBA | 56 | 216.38 | 3.86 | 25 | 373.24 | 14.93 |
| 19. CHATHAM | 21 | 60.75 | 2.89 | 17 | 224.00 | 13.18 |
| 20. CHEROKEE | 7 | 59.00 | 8.43 | 14 | 136.60 | 12.42 |
| 21. CHOWAN | 5 | 83.26 | 16.65 | 7 | 88.00 | 12.57 |
| 22. CLAY | — | — | — | 14 | 174.00 | 15.82 |
| 23. CLEVELAND | 12 | 67.00 | 5.58 | 34 | 503.52 | 14.81 |
| 24. COLUMBUS | 14 | 35.00 | 2.50 | 22 | 326.80 | 14.85 |
| 25. CRAVEN | 34 | 208.72 | 6.14 | 44 | 662.00 | 15.05 |
| 26. CUMBERLAND | 52 | 420.75 | 8.09 | 44 | 706.00 | 16.05 |
| 27. CURRITUCK | 14 | 97.00 | 6.93 | 19 | 238.20 | 12.54 |
| 28. DARE | 1 | 4.00 | 4.00 | 14 | 255.00 | 18.21 |
| 29. DAVIDSON | 17 | 61.75 | 3.63 | 32 | 544.00 | 17.00 |
| 30. DAVIE | 13 | 99.82 | 7.68 | 12 | 158.00 | 13.17 |
| 31. DUPLIN | 33 | 103.35 | 3.13 | 39 | 482.04 | 12.36 |
| 32. DURHAM | 119 | 997.37 | 8.38 | 47 | 946.00 | 20.13 |
| 33. EDGEcombe | 36 | 200.50 | 5.57 | 34 | 537.04 | 15.80 |
| 34. FORSYTH | 543 | 7,395.10 | 13.62 | 41 | 859.04 | 20.95 |
| 35. FRANKLIN | 17 | 58.50 | 3.44 | 13 | 182.00 | 14.00 |
| 36. GASTON | 72 | 509.00 | 7.07 | 45 | 816.08 | 18.13 |
| 37. GATES | 4 | 17.25 | 4.31 | 11 | 102.52 | 9.32 |
| 38. GRAHAM | — | — | — | 7 | 133.00 | 19.00 |
| 39. GRANVILLE | 2 | 12.00 | 6.00 | 13 | 171.52 | 13.19 |
| 40. GREENE | 4 | 25.50 | 6.38 | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 143 | 1,131.46 | 7.91 | 66 | 1,376.44 | 20.86 |
| 42. HALIFAX | 35 | 274.05 | 7.83 | 22 | 231.00 | 10.50 |
| 43. HARNETT | 7 | 46.00 | 6.57 | 17 | 239.00 | 14.06 |
| 44. HAYWOOD | 31 | 157.00 | 5.06 | 31 | 456.00 | 14.71 |
| 45. HENDERSON | 15 | 44.65 | 2.98 | 16 | 251.00 | 15.69 |
| 46. HERTFORD | 12 | 67.50 | 5.63 | 12 | 184.00 | 15.33 |
| 47. HOKE | 3 | 9.00 | 3.00 | 18 | 222.00 | 12.33 |
| 48. HYDE | 3 | 7.00 | 2.33 | 9 | 72.00 | 8.00 |
| 49. IREDELL | 51 | 381.88 | 7.49 | 27 | 530.52 | 19.65 |
| 50. JACKSON | — | — | — | 15 | 195.00 | 13.00 |

TABLE 4 (CONT) - GENERAL RELIEF AND AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANTS
JULY 1942

-8-

| COUNTIES | <u>GENERAL RELIEF</u> | | | <u>AID TO THE BLIND</u> | | |
|------------------|-----------------------|----------|---------------|-------------------------|----------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| 51. JOHNSTON | 40 | 156.76 | 3.92 | 33 | 383.00 | 11.61 |
| 52. JONES | 7 | 41.00 | 5.86 | 9 | 103.00 | 11.44 |
| 53. LEE | 5 | 34.45 | 6.89 | 21 | 298.00 | 14.19 |
| 54. LENOIR | 101 | 679.38 | 6.73 | 33 | 517.52 | 15.68 |
| 55. LINCOLN | 19 | 113.09 | 5.95 | 16 | 213.00 | 13.31 |
| 56. MACON | 4 | 15.00 | 3.75 | 6 | 58.00 | 9.67 |
| 57. MADISON | - | - | - | 16 | 219.00 | 13.69 |
| 58. MARTIN | 18 | 96.30 | 5.35 | 15 | 158.00 | 10.53 |
| 59. McDOWELL | 18 | 153.48 | 8.53 | 15 | 195.00 | 13.00 |
| 60. MECKLENBURG | 350 | 2,778.75 | 7.94 | 86 | 1,612.56 | 18.75 |
| 61. MITCHELL | - | - | - | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 11 | 51.20 | 4.65 | 11 | 125.28 | 11.39 |
| 63. MOORE | 50 | 283.41 | 5.67 | 39 | 634.88 | 16.28 |
| 64. NASH | 33 | 174.29 | 5.28 | 30 | 494.44 | 16.48 |
| 65. NEW HANOVER* | | | | 29 | 442.00 | 15.24 |
| 66. NORTHAMPTON | 12 | 134.05 | 11.17 | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 9 | 84.27 | 9.36 | 15 | 298.00 | 19.87 |
| 68. ORANGE | 40 | 191.17 | 4.78 | 8 | 129.52 | 16.19 |
| 69. PAMLICO | 11 | 60.00 | 5.45 | 12 | 134.00 | 11.17 |
| 70. PASQUOTANK | 29 | 111.50 | 3.84 | 16 | 176.00 | 11.00 |
| 71. PENDER | 30 | 110.00 | 3.67 | 28 | 360.08 | 12.86 |
| 72. PERQUIMANS | 7 | 24.25 | 3.46 | 7 | 110.52 | 15.79 |
| 73. PERSON | 27 | 116.50 | 4.31 | 12 | 180.00 | 15.00 |
| 74. PITT | 42 | 175.01 | 4.17 | 35 | 501.00 | 14.31 |
| 75. POLK | - | - | - | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 21 | 134.00 | 6.38 | 17 | 266.80 | 15.69 |
| 77. RICHMOND | 78 | 695.78 | 8.92 | 38 | 514.04 | 13.53 |
| 78. ROBESON | 75 | 466.50 | 6.22 | 61 | 836.52 | 13.71 |
| 79. ROCKINGHAM | 24 | 129.50 | 5.40 | 36 | 611.00 | 16.97 |
| 80. ROWAN | 49 | 349.85 | 7.14 | 28 | 459.00 | 16.39 |
| 81. RUTHERFORD | 20 | 110.00 | 5.50 | 26 | 437.52 | 16.83 |
| 82. SAMPSON | 29 | 104.00 | 3.58 | 27 | 320.56 | 11.87 |
| 83. SCOTLAND | 46 | 299.51 | 6.51 | 21 | 300.00 | 14.29 |
| 84. STANLY | 16 | 86.00 | 5.38 | 16 | 230.00 | 14.38 |
| 85. STOKES | 6 | 24.00 | 4.00 | 7 | 109.00 | 15.57 |
| 86. SURRY | 30 | 139.99 | 4.67 | 38 | 535.84 | 14.10 |
| 87. SWAIN | 7 | 70.00 | 10.00 | 18 | 259.00 | 14.39 |
| 88. TRANSYLVANIA | 13 | 61.00 | 4.69 | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 8 | 92.20 | 11.53 | 7 | 77.00 | 11.00 |
| 90. UNION | 20 | 77.50 | 3.88 | 23 | 322.00 | 14.00 |
| 91. VANCE | 28 | 330.53 | 11.80 | 14 | 213.64 | 15.26 |
| 92. WAKE | 155 | 890.29 | 5.74 | 68 | 1,242.68 | 18.27 |
| 93. WARREN | 2 | 7.00 | 3.50 | 24 | 309.28 | 12.89 |
| 94. WASHINGTON | 5 | 18.36 | 3.67 | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 12 | 66.67 | 5.56 | 18 | 236.52 | 13.14 |
| 96. WAYNE | 35 | 191.50 | 5.47 | 35 | 506.00 | 14.46 |
| 97. WILKES | 23 | 109.00 | 4.74 | 45 | 614.00 | 13.64 |
| 98. WILSON | 40 | 296.02 | 7.40 | 37 | 592.08 | 16.00 |
| 99. YADKIN | 15 | 63.00 | 4.20 | 13 | 147.00 | 11.31 |
| 100. YANCEY | 4 | 29.00 | 7.25 | 9 | 128.00 | 14.22 |

TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — JULY 1942

| COUNTIES | CASES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER OBLIGATIONS | |
|-------------|-------|-------------|-------|----------------------------------|-------|--------------------|-------|-------------------|-------|
| | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES |
| STATE TOTAL | 2,323 | \$30,276.23 | 1,894 | \$22,747.33 | 289 | \$5,435.66 | 140 | \$2,093.24 | |
| 1. ALABAMA | 26 | 336.37 | 23 | 208.87 | 3 | 127.50 | | | |
| 2. ALABAMA | — | — | — | — | — | — | — | 44.50 | |
| 3. ALABAMA | 4 | 74.50 | 1 | 15.00 | 1 | 15.00 | 2 | 12.50 | |
| 4. ALABAMA | 22 | 266.05 | 15 | 172.05 | 6 | 81.50 | 1 | | |
| 5. ALABAMA | 2 | 35.00 | 2 | 35.00 | — | — | — | 5.00 | |
| 6. ALABAMA | 1 | 5.00 | — | — | — | — | — | 10.00 | |
| 7. ALABAMA | 13 | 112.32 | 12 | 102.32 | — | — | — | — | |
| 8. ALABAMA | 3 | 41.10 | 3 | 41.10 | 5 | 140.00 | — | — | |
| 9. ALABAMA | 5 | 140.00 | — | — | — | — | — | — | |
| 10. ALABAMA | 2 | 15.00 | 2 | 15.00 | 6 | 114.62 | 7 | 232.00 | |
| 11. ALABAMA | 369 | 2,551.60 | 356 | 2,204.98 | 9 | 209.50 | 2 | 57.66 | |
| 12. ALABAMA | 13 | 293.16 | 2 | 26.00 | — | — | — | 17.50 | |
| 13. ALABAMA | 17 | 150.14 | 16 | 132.64 | 2 | 25.00 | 2 | 45.00 | |
| 14. ALABAMA | 24 | 277.84 | 20 | 207.84 | 1 | 30.00 | — | — | |
| 15. ALABAMA | 5 | 71.00 | 4 | 41.00 | — | — | 4 | 100.93 | |
| 16. ALABAMA | 5 | 107.93 | 1 | 7.00 | — | — | — | — | |
| 17. ALABAMA | 4 | 57.35 | 4 | 57.35 | — | 15.00 | — | — | |
| 18. ALABAMA | 39 | 187.63 | 38 | 172.63 | 3 | 50.00 | — | — | |
| 19. ALABAMA | 7 | 131.94 | 4 | 81.94 | 3 | 53.50 | 1 | 14.50 | |
| 20. ALABAMA | 10 | 148.24 | 7 | 94.74 | 1 | 5.00 | — | — | |
| 21. ALABAMA | 6 | 131.09 | 4 | 111.59 | — | — | 12 | 225.17 | |
| 22. ALABAMA | — | — | — | — | 2 | 55.50 | — | — | |
| 23. ALABAMA | 20 | 297.52 | 6 | 16.85 | — | — | — | — | |
| 24. ALABAMA | 7 | 152.00 | 7 | 152.00 | — | — | — | 36.40 | |
| 25. ALABAMA | 16 | 62.65 | 16 | 62.65 | 8 | 91.50 | 4 | 13.50 | |
| 26. ALABAMA | 41 | 1,384.90 | 29 | 1,257.00 | — | — | 1 | 8.00 | |
| 27. ALABAMA | 4 | 100.04 | 3 | 86.54 | — | 15.00 | — | — | |
| 28. ALABAMA | 4 | 48.98 | 2 | 25.98 | — | 30.00 | — | — | |
| 29. ALABAMA | 35 | 833.89 | 34 | 803.89 | 1 | 17.50 | — | — | |
| 30. ALABAMA | 11 | 99.98 | 10 | 82.48 | — | — | — | 31.52 | |
| 31. ALABAMA | 18 | 310.47 | 18 | 310.47 | 24 | 508.25 | 3 | 12.50 | |
| 32. ALABAMA | 39 | 588.16 | 12 | 48.39 | 9 | 218.25 | 1 | — | |
| 33. ALABAMA | 34 | 501.63 | x24 | 270.88 | — | — | — | — | |

TABLE 5 (CONT'D) - OTHER FINANCIAL ASSISTANCE - CASES AIDED AND OBLIGATIONS INCURRED - JULY 1942

| COUNTIES | CASES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|-----------------|-------|-------------|-------|----------------------------------|-------|--------------------|-------|-------------|--|
| | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | |
| 34. FORSYTH | 114 | 1,450.78 | 51 | 352.58 | 57 | 968.20 | 6 | 130.00 | |
| 35. FRANKLIN | 10 | 229.06 | 9 | 219.06 | — | — | 1 | 10.00 | |
| 36. GASTON | 33 | 530.50 | 28 | 451.50 | 3 | 51.00 | 2 | 28.00 | |
| 37. GATES | — | — | — | — | — | — | — | — | |
| 38. GRAHAM | — | — | — | — | — | — | — | — | |
| 39. GRANVILLE | 21 | 816.70 | 20 | 786.70 | 1 | 30.00 | — | — | |
| 40. GREENE | 13 | 196.70 | 13 | 196.70 | — | — | — | — | |
| 41. GUILFORD | 68 | 1,331.74 | 55 | 1,004.78 | 12 | 286.96 | 1 | 40.00 | |
| 42. HALIFAX | 47 | 928.83 | 47 | 928.83 | — | — | 2 | 38.00 | |
| 43. HARNETT | 29 | 558.84 | 27 | 520.84 | — | — | 4 | 64.50 | |
| 44. HAYWOOD | 94 | 515.34 | 87 | 370.84 | 3 | 80.00 | — | — | |
| 45. HENDERSON | — | — | — | — | — | — | — | — | |
| 46. HERTFORD | — | — | — | — | — | — | — | — | |
| 47. HOKE | 18 | 220.22 | 14 | 157.30 | — | — | 4 | 62.92 | |
| 48. HYDE | 3 | 40.33 | 2 | 20.33 | — | — | 1 | 20.00 | |
| 49. IREDELL | 44 | 386.38 | 34 | 207.60 | 9 | 157.78 | 1 | 21.00 | |
| 50. JACKSON | — | — | — | — | — | — | — | — | |
| 51. JOHNSTON | 22 | 360.66 | 22 | 360.66 | — | — | 1 | 15.00 | |
| 52. JONES | 1 | 15.00 | — | — | — | — | — | — | |
| 53. LEE | — | — | — | — | — | — | 2 | 25.00 | |
| 54. LENOIR | 40 | 139.45 | 38 | 114.45 | — | — | — | — | |
| 55. LINCOLN | 7 | 58.01 | 7 | 58.01 | — | — | 1 | 20.00 | |
| 56. MACON | 2 | 65.00 | — | — | 1 | 45.00 | — | — | |
| 57. MADISON | — | — | — | — | — | — | — | — | |
| 58. MARTIN | 23 | 250.39 | 23 | 250.39 | — | — | — | — | |
| 59. McDOWELL | 26 | 456.46 | 20 | 340.59 | 1 | 18.50 | 5 | 97.37 | |
| 60. MECKLENBURG | 121 | 1,224.73 | 72 | 355.63 | 44 | 804.10 | 5 | 65.00 | |
| 61. MITCHELL | — | — | — | — | — | — | — | — | |
| 62. MONTGOMERY | 14 | 248.85 | 14 | 248.85 | — | — | — | — | |
| 63. MOORE | 31 | 260.25 | 25 | 83.25 | 5 | 165.00 | 1 | 12.00 | |
| 64. NASH | 36 | 731.25 | 29 | 626.60 | — | — | 7 | 104.65 | |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — | |
| 66. NORTHAMPTON | 15 | 281.50 | 13 | 231.50 | 2 | 50.00 | — | — | |
| 67. ONSLOW | 8 | 228.00 | 8 | 228.00 | — | — | — | — | |
| 68. ORANGE | 12 | 218.71 | 9 | 171.71 | 3 | 47.00 | — | — | |

TABLE 5 (CONT'D) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — JULY 1942

| COUNTIES | TOTAL CASES | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER CASES | OBLIGATIONS | |
|------------------|----------------|-------------------------------------|-------|--------------------|-------|----------------|-------------|--------|
| | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | | OBLIGATIONS | CASES |
| 69. PAMLICO | 1 | 30.00 | — | — | 1 | — | 30.00 | — |
| 70. PASQUOTANK | 27 | 651.33 | 26 | 626.33 | — | — | — | 25.00 |
| 71. PENDER | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 7 | 67.00 | 7 | 67.00 | — | — | — | — |
| 73. PERSON | 9 | 67.38 | 9 | 67.38 | — | — | — | — |
| 74. PITT | 73 | 923.99 | 73 | 908.99 | — | — | 15.00 | — |
| 75. POLK | 2 | 25.00 | — | — | 2 | — | 25.00 | 7.00 |
| 76. RANDOLPH | 14 | 160.81 | 11 | 127.81 | — | — | 26.00 | — |
| 77. RICHMOND | 67 | 361.09 | 67 | 361.09 | — | — | — | — |
| 78. ROBESON | — | — | — | — | — | — | 92.00 | 20.00 |
| 79. RICKINGHAM | 34 | 458.69 | 26 | 346.69 | 7 | — | 10.00 | 29.00 |
| 80. ROWAN | 34 | 800.02 | 31 | 761.02 | 1 | — | 105.00 | 21.90 |
| 81. RUTHERFORD | 26 | 351.76 | 21 | 224.86 | 2 | — | 4.00 | — |
| 82. SAMPSON | 9 | 130.55 | 8 | 126.55 | 1 | — | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — |
| 84. STANLY | 10 | 131.73 | 10 | 131.73 | — | — | 5.00 | 72.00 |
| 85. STOKES | 22 | 126.42 | 21 | 121.42 | 1 | — | 35.00 | 22.40 |
| 86. SURRY | 28 | 444.14 | 22 | 337.14 | 2 | — | — | 45.11 |
| 87. SWAIN | 4 | 79.47 | 3 | 57.07 | — | — | 30.00 | 15.00 |
| 88. TRANSYLVANIA | 13 | 133.46 | 8 | 58.35 | 2 | — | — | 9.84 |
| 89. TYRRELL | 2 | 50.00 | 1 | 35.00 | — | — | 15.00 | 123.42 |
| 90. UNION | 21 | 284.85 | 17 | 260.01 | 1 | — | 30.00 | — |
| 91. VANCE | 28 | 330.53 | 7 | 177.11 | 1 | — | 410.50 | — |
| 92. WAKE | 39 | 473.60 | 10 | 63.10 | 29 | — | 11.00 | 28.00 |
| 93. WARREN | 17 | 413.55 | 16 | 402.55 | 1 | — | — | — |
| 94. WASHINGTON | 23 | 700.60 | 26 | 672.60 | — | — | 10.00 | 6.65 |
| 95. WATAUGA | 2 | 11.80 | 1 | 1.80 | 1 | — | 8.00 | 2.45 |
| 96. WAYNE | 12 | 154.84 | 10 | 140.19 | 1 | — | 12.00 | 20.00 |
| 97. WILKES | 26 | 211.15 | 24 | 196.70 | 1 | — | 56.00 | — |
| 98. WILSON | 92 | 1,260.00 | 85 | 1,184.00 | 5 | — | — | 25.35 |
| 99. YADKIN | 6 | 77.50 | 6 | 77.50 | — | — | — | — |
| 100. YANCEY | 11 | 107.81 | 6 | 82.46 | — | — | — | — |

AVERAGE GRANTS — OAA AND ADC — BY STATES 1/ — MAY 1942

| STATE | OAA AVERAGE GRANT | STATE | ADC AVG. GRANT PER FAMILY |
|----------------------|-------------------------|----------------------|---------------------------------|
| CALIFORNIA | \$36.47 | MASSACHUSETTS | \$56.24 |
| ARIZONA | 34.40 | CONNECTICUT | 54.19 |
| WASHINGTON | 33.50 | RHODE ISLAND | 22.14 |
| MASSACHUSETTS | 32.75 | CALIFORNIA | 51.78 |
| COLORADO | 31.96 | NEW YORK | 49.04 |
| NEVADA | 30.58 | NEW HAMPSHIRE | 46.89 |
| ALASKA | 29.50 | OREGON | 45.47 |
| CONNECTICUT | 29.33 | UTAH | 44.04 |
| UTAH | 27.01 | MICHIGAN | 43.41 |
| DISTRICT COLUMBIA | 26.35 | WASHINGTON | 41.93 |
| ILLINOIS | 26.18 | MAINE | 41.08 |
| NEW YORK | 26.08 | PENNSYLVANIA | 40.51 |
| WYOMING | 24.92 | WISCONSIN | 39.34 |
| OHIO | 23.95 | HAWAII | 39.28 |
| WISCONSIN | 23.61 | OHIO | 37.61 |
| IDAHO | 23.42 | DISTRICT COLUMBIA | 36.60 |
| RHODE ISLAND | 23.29 | KENTUCKY <u>2/</u> | 35.81 |
| OREGON | 23.01 | ALASKA <u>2/</u> | 35.55 |
| PENNSYLVANIA | 22.92 | MINNESOTA | 34.81 |
| NEW HAMPSHIRE | 22.79 | DELAWARE | 34.10 |
| NEW JERSEY | 22.55 | WYOMING | 33.90 |
| MONTANA | 22.41 | KANSAS | 33.89 |
| KANSAS | 22.28 | <u>U. S. AVERAGE</u> | 33.76 |
| MINNESOTA | 22.26 | ARIZONA | 33.71 |
| <u>U. S. AVERAGE</u> | 21.75 | VERMONT | 32.65 |
| IOWA | 21.36 | MARYLAND | 32.52 |
| MAINE | 21.21 | IDAHO | 32.21 |
| TEXAS | 19.58 | ILLINOIS | 32.20 |
| INDIANA | 19.57 | NORTH DAKOTA | 32.02 |
| MICHIGAN | 19.32 | NEW JERSEY | 31.87 |
| OKLAHOMA | 19.28 | WEST VIRGINIA | 30.99 |
| SOUTH DAKOTA | 19.16 | COLORADO | 30.88 |
| MARYLAND | 18.91 | MONTANA | 30.87 |
| NEBRASKA | 18.60 | INDIANA | 30.57 |
| NORTH DAKOTA | 18.45 | SOUTH DAKOTA | 28.58 |
| VERMONT | 17.62 | NEBRASKA | 28.37 |
| WEST VIRGINIA | 17.59 | NEW MEXICO | 27.83 |
| NEW MEXICO | 16.20 | LOUISIANA | 26.73 |
| FLORIDA | 14.22 | NEVADA <u>2/</u> | 24.59 |
| HAWAII | 13.88 | FLORIDA | 23.84 |
| LOUISIANA | 13.35 | MISSOURI | 23.43 |
| MISSOURI | 13.31 | GEORGIA | 22.44 |
| DELAWARE | 12.78 | OKLAHOMA | 21.77 |
| TENNESSEE | 11.57 | TEXAS | 20.73 |
| SOUTH CAROLINA | 11.34 | VIRGINIA | 20.55 |
| NORTH CAROLINA | 10.32 | MISSISSIPPI | 20.13 |
| VIRGINIA | 10.30 | IOWA <u>2/</u> | 19.86 |
| KENTUCKY | 9.73 | TENNESSEE | 18.84 |
| ALABAMA | 9.55 | NORTH CAROLINA | 17.10 |
| MISSISSIPPI | 9.02 | SOUTH CAROLINA | 16.40 |
| GEORGIA | 8.81 | ALABAMA | 15.20 |
| ARKANSAS | 8.32 | ARKANSAS | 14.39 |

1/ FROM SOCIAL SECURITY BULLETIN, JULY 19422/ ADMINISTERED WITHOUT FEDERAL PARTICIPATION

PUBLIC ASSISTANCE STATISTICS

CONTENTS

| | |
|---|---|
| TABLE 1 - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA | 1 |
| TABLE 2 - OLD-ASSISTANCE - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - BY COUNTIES | 3 |
| TABLE 3 - AID TO DEPENDENT CHILDREN - CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - BY COUNTIES | 5 |
| TABLE 4 - GENERAL RELIEF AND AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - BY COUNTIES | 7 |
| TABLE 5 - OTHER FINANCIAL ASSISTANCE - CASES AIDED AND OBLIGATIONS INCURRED, AND AVERAGE GRANTS - BY COUNTIES | 9 |

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

AUGUST 1942

[illegible]

PUBLIC ASSISTANCE STATISTICS

AUGUST 1942

VOLUME 6

NUMBER 8

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 EDUCATION BUILDING
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

TABLE I — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
AUGUST 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|------------------------------------|-----------------------|---------------------------------------|-------------------|
| 1. PENDING FROM JULY | 1,929 | 422 | 83 |
| 2. RECEIVED DURING AUGUST | 507 | 169 | 711 |
| 3. TOTAL DURING AUGUST | 2,436 | 591 | 794 |
| 4. DISPOSED OF DURING AUGUST | 709 | 184 | 714 |
| A. APPROVED | 428 | 100 | 561 |
| B. DENIED OR OTHERWISE DISPOSED OF | 281 | 84 | 153 |
| 5. PENDING AT END OF AUGUST | 1,727 | 407 | 80 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|-----------------------------|-----------------------|---------------------------------------|-------------------|
| 6. CONTINUED FROM JULY | 39,907 | 9,860 | 4,169 |
| 7. ADDED DURING AUGUST | 428 | 100 | 561 |
| 8. TOTAL OPEN DURING AUGUST | 40,335 | 9,960 | 4,730 |
| A. RECEIVED ASSISTANCE | 39,279 | 9,659 | 3,590 |
| 1. CHILDREN REC. ASST. | | 22,597 | |
| B. RECEIVED NO ASSISTANCE | 1,056 | 301 | 1,140 |
| 9. CLOSED DURING AUGUST | 435 | 205 | 718 |
| 10. CONTINUED TO SEPTEMBER | 39,900 | 9,755 | 4,012 |

TABLE I - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
AUGUST 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED |
|-----------------------------------|-------------------------------|
| 11. TOTAL | \$663,502.25 |
| A. OLD AGE ASSISTANCE | 406,123.97 |
| B. AID TO DEPENDENT CHILDREN | 165,051.68 |
| C. AID TO THE BLIND <u>1/</u> | 34,068.84 |
| D. GENERAL RELIEF | 25,724.64 |
| E. FINANCIAL ASSISTANCE <u>2/</u> | 32,533.15 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,340 | 32,533.15 |
| A. MEDICAL CARE AND HOSP. | 1,905 | 24,740.93 |
| B. BOARDING HOME CARE | 290 | 5,440.44 |
| C. ALL OTHER (MISCELLANEOUS) | 145 | 2,351.78 |

1/ FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

2/ ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT — AUGUST 1942

| COUNTIES | ADDED DURING AUGUST | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING AUGUST |
|----------------|---------------------------|------------------------|-------------------------|------------------|----------------------------|
| STATE TOTAL | 428 | 39,279 | \$406,123.97 | \$10.34 | 435 |
| 1. ALAMANCE | 6 | 595 | 7,357.00 | 12.36 | 11 |
| 2. ALEXANDER | 1 | 285 | 2,328.00 | 8.17 | 5 |
| 3. ALLEGHANY | — | 143 | 1,226.50 | 8.58 | 4 |
| 4. ANSON | 2 | 409 | 3,777.00 | 9.23 | 3 |
| 5. ASHE | 10 | 373 | 3,290.00 | 8.82 | 5 |
| 6. AVERY | 4 | 227 | 1,992.00 | 8.78 | 3 |
| 7. BEAUFORT | 4 | 289 | 2,406.50 | 8.33 | 4 |
| 8. BERTIE | 4 | 344 | 3,358.50 | 9.76 | 2 |
| 9. BLADEN | 4 | 259 | 2,351.00 | 9.08 | 2 |
| 10. BRUNSWICK | 3 | 224 | 1,689.00 | 7.54 | 2 |
| 11. DUNCOMBE | 4 | 1,107 | 14,593.50 | 13.18 | 9 |
| 12. BURKE | 4 | 399 | 4,044.25 | 10.14 | 4 |
| 13. CABARRUS | 10 | 530 | 5,861.50 | 11.06 | 7 |
| 14. CALDWELL | 7 | 356 | 3,318.50 | 9.32 | 7 |
| 15. CAMDEN | — | 95 | 930.00 | 9.79 | 1 |
| 16. CARTERET | 3 | 297 | 2,309.50 | 7.78 | 4 |
| 17. CASHWELL | — | 222 | 1,812.00 | 8.16 | 4 |
| 18. CATAWBA | 5 | 492 | 4,977.50 | 10.12 | 10 |
| 19. CHATHAM | 3 | 212 | 1,793.00 | 8.46 | 1 |
| 20. CHEROKEE | 1 | 251 | 2,422.00 | 9.65 | 1 |
| 21. CHOWAN | — | 106 | 1,022.00 | 9.64 | 2 |
| 22. CLAY | — | 125 | 1,174.50 | 9.40 | 1 |
| 23. CLEVELAND | 6 | 583 | 5,866.00 | 10.06 | 8 |
| 24. COLUMBUS | 12 | 578 | 4,764.00 | 8.24 | 8 |
| 25. CRAVEN | 10 | 512 | 4,267.00 | 8.33 | 13 |
| 26. CUMBERLAND | 9 | 533 | 6,013.00 | 11.28 | 10 |
| 27. CURRITUCK | 3 | 125 | 1,070.00 | 8.56 | 1 |
| 28. DARE | — | 141 | 1,557.00 | 11.04 | — |
| 29. DAVIDSON | 9 | 581 | 5,992.00 | 10.31 | 9 |
| 30. DAVIE | 3 | 263 | 2,357.00 | 8.96 | 1 |
| 31. DUPLIN | 11 | 343 | 3,516.50 | 10.25 | 4 |
| 32. DURHAM | 10 | 697 | 10,118.00 | 14.52 | 10 |
| 33. EDGEcombe | 5 | 612 | 5,570.50 | 9.10 | 6 |
| 34. FORSYTH | 21 | 1,112 | 16,162.00 | 14.53 | 15 |
| 35. FRANKLIN | 4 | 353 | 3,062.00 | 8.67 | 7 |
| 36. GASTON | 9 | 1,027 | 10,377.00 | 10.10 | 13 |
| 37. GATES | 2 | 129 | 1,179.50 | 9.14 | 1 |
| 38. GRAHAM | — | 149 | 1,500.00 | 10.07 | — |
| 39. GRANVILLE | 4 | 347 | 3,375.75 | 9.73 | 5 |
| 40. GREENE | 1 | 188 | 1,941.32 | 10.33 | 3 |
| 41. GUILFORD | 26 | 1,378 | 20,717.00 | 15.03 | 17 |
| 42. HALIFAX | 4 | 438 | 4,055.00 | 9.26 | 8 |
| 43. HARNETT | 6 | 464 | 4,348.00 | 9.37 | 3 |
| 44. HAYWOOD | 7 | 511 | 5,545.40 | 10.85 | 2 |
| 45. HENDERSON | 3 | 393 | 3,919.00 | 9.97 | 5 |
| 46. HERTFORD | 4 | 205 | 1,887.00 | 9.20 | 2 |
| 47. HOKE | 4 | 184 | 1,632.66 | 8.87 | 3 |
| 48. HYDE | — | 149 | 1,329.50 | 8.92 | 4 |
| 49. IREDELL | 7 | 525 | 5,830.00 | 11.10 | 7 |
| 50. JACKSON | 1 | 313 | 2,851.00 | 9.11 | 1 |

TABLE 2 - (CON'T) - N. C. A. - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT - AUGUST 1942

| COUNTIES | ADDED DURING AUGUST | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING AUGUST |
|------------------|---------------------------|------------------------|-------------------------|------------------|----------------------------|
| 51. JOHNSTON | 4 | 631 | 5,249.50 | 8.32 | 4 |
| 52. JONES | 3 | 135 | 1,323.00 | 9.80 | 1 |
| 53. LEE | 1 | 240 | 2,249.00 | 9.37 | 2 |
| 54. LENOIR | 1 | 413 | 4,227.16 | 10.24 | 9 |
| 55. LINCOLN | 4 | 277 | 2,573.50 | 9.29 | 10 |
| 56. MACON | 1 | 240 | 2,010.70 | 8.38 | 1 |
| 57. MADISON | — | 397 | 3,560.00 | 8.97 | 2 |
| 58. MARTIN | — | 226 | 2,524.00 | 11.17 | 2 |
| 59. MCDOWELL | 3 | 326 | 3,308.00 | 10.15 | 6 |
| 60. MECKLENBURG | 27 | 1,298 | 19,026.37 | 14.66 | 13 |
| 61. MITCHELL | 1 | 245 | 2,627.00 | 10.72 | 2 |
| 62. MONTGOMERY | — | 204 | 1,651.50 | 8.10 | 1 |
| 63. MOORE | 2 | 344 | 3,908.00 | 11.36 | 3 |
| 64. NASH | 3 | 639 | 5,963.00 | 9.33 | 3 |
| 65. NEW HANOVER | 3 | 578 | 7,471.00 | 12.93 | 5 |
| 66. NORTHAMPTON | 2 | 315 | 2,852.50 | 9.06 | 5 |
| 67. ONSLOW | — | 152 | 1,439.00 | 9.47 | 1 |
| 68. ORANGE | 3 | 267 | 2,717.00 | 10.18 | 3 |
| 69. PAMLICO | — | 132 | 1,364.00 | 10.33 | — |
| 70. PASQUOTANK | — | 218 | 2,009.00 | 9.22 | — |
| 71. PENDER | 4 | 230 | 1,866.50 | 8.12 | 2 |
| 72. PERQUIMANS | 4 | 118 | 899.50 | 7.62 | — |
| 73. PERSON | 4 | 325 | 3,366.00 | 10.36 | 5 |
| 74. PITT | 6 | 649 | 5,671.00 | 8.74 | 9 |
| 75. POLK | 1 | 150 | 1,549.80 | 10.33 | 1 |
| 76. RANDOLPH | 9 | 355 | 3,298.56 | 9.29 | 7 |
| 77. RICHMOND | 4 | 495 | 4,592.00 | 9.28 | 5 |
| 78. ROBESON | 5 | 732 | 7,503.00 | 10.25 | 4 |
| 79. ROCKINGHAM | 1 | 496 | 4,980.50 | 10.04 | 8 |
| 80. ROWAN | 5 | 602 | 5,545.00 | 10.87 | 7 |
| 81. RUTHERFORD | 13 | 593 | 5,918.75 | 9.98 | 1 |
| 82. SAMPSON | 4 | 441 | 4,075.50 | 9.24 | 5 |
| 83. SCOTLAND | 2 | 184 | 1,409.00 | 7.66 | 4 |
| 84. STANLY | 6 | 298 | 2,862.90 | 9.61 | 4 |
| 85. STOKES | 2 | 342 | 3,252.50 | 9.51 | 6 |
| 86. SURRY | 7 | 564 | 5,474.50 | 9.71 | 3 |
| 87. SWAIN | 6 | 257 | 2,307.00 | 8.98 | 1 |
| 88. TRANSYLVANIA | 1 | 209 | 1,830.00 | 8.76 | 6 |
| 89. TYRRELL | 2 | 94 | 814.00 | 8.66 | 1 |
| 90. UNION | — | 390 | 4,057.00 | 10.40 | 9 |
| 91. VANCE | 3 | 297 | 3,048.75 | 10.27 | 4 |
| 92. WAKE | 10 | 767 | 8,978.60 | 11.71 | 11 |
| 93. WARREN | 5 | 317 | 2,891.00 | 9.12 | 5 |
| 94. WASHINGTON | — | 132 | 1,025.00 | 7.77 | 1 |
| 95. WATAUGA | — | 202 | 1,673.00 | 8.28 | 3 |
| 96. WAYNE | 7 | 599 | 6,095.50 | 10.18 | 11 |
| 97. WILKES | 17 | 733 | 6,334.00 | 8.64 | 13 |
| 98. WILSON | 9 | 697 | 6,261.50 | 8.98 | 10 |
| 99. YADKIN | 6 | 295 | 2,545.00 | 8.63 | 5 |
| 100. YANCEY | 3 | 266 | 2,107.50 | 7.92 | 5 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVG. GRANTS — AUGUST 1942

| COUNTIES | ADDED DURING AUGUST | RECEIVED ASSISTANCE | | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING AUGUST |
|----------------|---------------------------|---------------------|----------|-------------------------|--------------------------------|----------------------------|
| | | FAMILIES | CHILDREN | | | |
| STATE TOTAL | 100 | 9,659 | 22,597 | \$165,051.68 | \$17.09 | 205 |
| 1. ALAMANCE | 3 | 117 | 273 | 2,091.00 | 17.87 | 5 |
| 2. ALEXANDER | 3 | 60 | 129 | 659.00 | 10.98 | 2 |
| 3. ALLEGHANY | — | 44 | 103 | 454.50 | 10.33 | 2 |
| 4. ANSON | 2 | 81 | 199 | 1,297.50 | 16.02 | 2 |
| 5. ASHE | 1 | 68 | 122 | 724.00 | 10.65 | 1 |
| 6. AVERY | 2 | 53 | 128 | 654.00 | 12.34 | 1 |
| 7. BEAUFORT | 3 | 74 | 150 | 966.00 | 13.05 | 4 |
| 8. BERTIE | 1 | 82 | 185 | 1,207.00 | 14.72 | 1 |
| 9. BLADEN | — | 78 | 168 | 1,096.00 | 14.05 | 1 |
| 10. BRUNSWICK | — | 54 | 130 | 711.00 | 13.17 | 1 |
| 11. BUNCOMBE | 7 | 370 | 877 | 7,103.00 | 19.20 | 3 |
| 12. BURKE | 2 | 72 | 155 | 1,407.00 | 19.54 | 3 |
| 13. CABARRUS | 1 | 109 | 255 | 2,184.50 | 20.04 | 1 |
| 14. CALDWELL | 6 | 100 | 244 | 1,442.50 | 14.43 | 11 |
| 15. CAMDEN | — | 23 | 48 | 280.00 | 12.17 | 1 |
| 16. CARTERET | — | 64 | 131 | 813.00 | 12.70 | — |
| 17. CASWELL | — | 51 | 145 | 856.00 | 16.78 | 1 |
| 18. CATAWBA | — | 110 | 262 | 1,752.50 | 15.93 | 3 |
| 19. CHATHAM | — | 45 | 102 | 611.00 | 13.58 | 1 |
| 20. CHEROKEE | 2 | 66 | 172 | 1,109.00 | 16.80 | 2 |
| 21. CHOWAN | — | 21 | 38 | 366.50 | 17.45 | 1 |
| 22. CLAY | — | 26 | 68 | 402.50 | 15.48 | — |
| 23. CLEVELAND | 1 | 148 | 312 | 2,286.00 | 15.45 | 4 |
| 24. COLUMBUS | 1 | 154 | 324 | 1,855.00 | 12.05 | 1 |
| 25. CRAVEN | 4 | 107 | 232 | 1,689.00 | 15.79 | 2 |
| 26. CUMBERLAND | 4 | 120 | 301 | 2,379.00 | 19.83 | 3 |
| 27. CURRITUCK | — | 34 | 77 | 475.00 | 13.97 | — |
| 28. DARE | — | 34 | 61 | 504.00 | 14.82 | — |
| 29. DAVIDSON | — | 140 | 294 | 2,550.00 | 18.21 | 1 |
| 30. DAVIE | 1 | 55 | 121 | 892.00 | 16.22 | 3 |
| 31. DUPLIN | — | 93 | 217 | 1,445.00 | 15.54 | 5 |
| 32. DURHAM | 4 | 207 | 550 | 4,833.00 | 23.35 | 6 |
| 33. EDGE COMBE | 1 | 153 | 332 | 2,236.00 | 14.61 | 6 |
| 34. FORSYTH | 5 | 262 | 738 | 7,593.00 | 28.98 | 11 |
| 35. FRANKLIN | — | 75 | 182 | 1,033.00 | 13.77 | 2 |
| 36. GASTON | 5 | 207 | 505 | 4,473.00 | 21.61 | 3 |
| 37. GATES | 2 | 29 | 46 | 425.00 | 14.66 | 2 |
| 38. GRAHAM | — | 27 | 61 | 360.00 | 13.33 | — |
| 39. GRANVILLE | — | 63 | 141 | 927.00 | 14.71 | — |
| 40. GREENE | — | 60 | 130 | 505.50 | 8.43 | 1 |
| 41. GUILFORD | 3 | 376 | 932 | 9,787.50 | 26.03 | 3 |
| 42. HALIFAX | — | 115 | 246 | 2,179.00 | 18.95 | 1 |
| 43. HARNETT | 2 | 92 | 195 | 1,311.00 | 15.12 | 2 |
| 44. HAYWOOD | 1 | 124 | 294 | 1,678.50 | 13.54 | 1 |
| 45. HENDERSON | — | 98 | 239 | 1,522.00 | 15.53 | 6 |
| 46. HERTFORD | 1 | 32 | 73 | 618.50 | 19.33 | — |
| 47. HOKE | — | 48 | 107 | 642.70 | 13.39 | 1 |
| 48. HYDE | — | 22 | 45 | 316.00 | 14.36 | 1 |
| 49. IREDELL | 1 | 125 | 309 | 2,302.20 | 18.42 | 3 |
| 50. JACKSON | — | 77 | 215 | 1,316.00 | 17.09 | 1 |

TABLE 3 - (CON'T) - ADC - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - AUGUST 1942

| COUNTIES | ADDED DURING AUGUST | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING AUGUST |
|------------------|---------------------------|---------------------------------|----------|-------------------------|--------------------------------|----------------------------|
| 51. JOHNSTON | 3 | 170 | 379 | 2,280.25 | 13.41 | 7 |
| 52. HONES | - | 41 | 102 | 556.00 | 13.56 | - |
| 53. LEE | - | 58 | 132 | 728.00 | 12.55 | - |
| 54. LENOIR | - | 146 | 239 | 1,665.08 | 11.40 | 6 |
| 55. LINCOLN | 2 | 61 | 145 | 904.50 | 14.83 | 4 |
| 56. MACON | - | 54 | 134 | 642.00 | 11.89 | 2 |
| 57. MADISON | - | 117 | 246 | 1,584.00 | 13.54 | 2 |
| 58. MARTIN | 2 | 69 | 176 | 1,196.00 | 17.33 | 1 |
| 59. McDOWELL | - | 54 | 117 | 952.00 | 17.63 | 4 |
| 60. MECKLENBURG | 10 | 336 | 833 | 8,730.00 | 25.98 | 7 |
| 61. MITCHELL | 1 | 70 | 158 | 998.00 | 14.26 | 6 |
| 62. MONTGOMERY | 1 | 57 | 119 | 732.00 | 12.84 | - |
| 63. MOORE | 2 | 95 | 237 | 1,430.50 | 15.06 | 1 |
| 64. NASH | 2 | 149 | 327 | 2,194.00 | 14.72 | 5 |
| 65. NEW HANOVER | 2 | 148 | 404 | 3,560.50 | 24.06 | 3 |
| 66. NORTHAMPTON | - | 81 | 159 | 1,170.50 | 14.45 | 3 |
| 67. ONSLOW | - | 45 | 98 | 600.00 | 13.33 | 1 |
| 68. ORANGE | - | 65 | 162 | 1,105.00 | 17.00 | 4 |
| 69. PAMLICO | - | 35 | 81 | 452.50 | 12.93 | - |
| 70. PASQUOTANK | - | 44 | 137 | 776.00 | 17.64 | - |
| 71. PENDER | - | 56 | 138 | 758.00 | 13.54 | - |
| 72. PERQUIMANS | - | 24 | 62 | 380.00 | 15.83 | - |
| 73. PERSON | 2 | 83 | 206 | 1,375.00 | 16.57 | 3 |
| 74. PITT | 1 | 181 | 371 | 2,320.50 | 12.82 | 6 |
| 75. POLK | - | 39 | 101 | 710.60 | 18.22 | 2 |
| 76. RANDOLPH | 4 | 87 | 183 | 1,258.00 | 14.46 | 1 |
| 77. RICHMOND | 2 | 103 | 235 | 1,587.50 | 15.41 | 1 |
| 78. ROBESON | - | 211 | 561 | 3,508.00 | 16.63 | 3 |
| 79. ROCKINGHAM | 2 | 91 | 242 | 2,004.00 | 22.02 | 1 |
| 80. ROHAN | 3 | 159 | 382 | 2,851.90 | 17.94 | 3 |
| 81. RUTHERFORD | - | 136 | 327 | 2,158.00 | 15.87 | 2 |
| 82. SAMPSON | 4 | 124 | 311 | 1,885.90 | 15.21 | 3 |
| 83. SCOTLAND | - | 41 | 96 | 453.50 | 11.06 | 3 |
| 84. STANLY | 2 | 81 | 184 | 1,029.00 | 12.70 | - |
| 85. STOKES | 2 | 80 | 174 | 1,190.00 | 14.88 | 1 |
| 86. SURRY | 1 | 128 | 265 | 1,886.50 | 14.74 | - |
| 87. SWAIN | 1 | 59 | 115 | 748.30 | 12.68 | - |
| 88. TRANSYLVANIA | - | 47 | 108 | 656.00 | 13.96 | - |
| 89. TYRRELL | - | 23 | 53 | 339.00 | 14.74 | - |
| 90. UNION | - | 88 | 258 | 1,729.00 | 19.65 | - |
| 91. VANCE | - | 63 | 150 | 1,087.50 | 17.26 | 3 |
| 92. WAKE | 8 | 312 | 817 | 6,112.50 | 19.59 | 5 |
| 93. WARREN | - | 54 | 129 | 1,000.25 | 18.52 | - |
| 94. WASHINGTON | 1 | 31 | 75 | 488.00 | 15.74 | 2 |
| 95. WATAUGA | - | 50 | 124 | 792.00 | 15.84 | - |
| 96. WAYNE | - | 132 | 287 | 2,194.00 | 16.82 | - |
| 97. WILKES | 6 | 167 | 302 | 2,261.50 | 13.54 | 8 |
| 98. WILSON | 1 | 132 | 293 | 1,895.00 | 14.36 | 16 |
| 99. YADKIN | 2 | 76 | 157 | 912.00 | 12.00 | 1 |
| 100. YANCEY | - | 61 | 143 | 822.00 | 13.48 | - |

TABLE 4 -- GENERAL RELIEF AND AID TO THE BLIND -- RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
AUGUST 1942

| COUNTIES | GENERAL RELIEF | | | AID TO THE BLIND | | |
|----------------|----------------|-------------|---------------|------------------|-------------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| STATE TOTAL | 3,590 | \$25,724.61 | \$ 7.17 | 2,241 | \$34,068.84 | \$15.20 |
| 1. ALAMANCE | 20 | 152.34 | 7.62 | 35 | 548.00 | 15.66 |
| 2. ALEXANDER | 6 | 18.00 | 3.00 | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 9 | 40.60 | 4.51 | 2 | 35.00 | 17.50 |
| 4. ANSON | 11 | 35.15 | 3.20 | 21 | 252.00 | 12.00 |
| 5. ASHE | — | — | — | 10 | 123.00 | 12.30 |
| 6. AVERY | 7 | 48.00 | 6.86 | 10 | 143.00 | 14.30 |
| 7. BEAUFORT | 16 | 74.31 | 4.64 | 15 | 223.00 | 14.87 |
| 8. BERTIE | 23 | 122.48 | 5.33 | 16 | 218.00 | 13.63 |
| 9. BLADEN | 10 | 68.00 | 6.80 | 13 | 161.04 | 12.39 |
| 10. BRUNSWICK | 11 | 46.00 | 4.18 | 14 | 137.00 | 9.79 |
| 11. BUNCOMBÉ | 207 | 1,785.27 | 8.62 | 46 | 817.04 | 17.76 |
| 12. BURKE | 56 | 567.67 | 10.14 | 15 | 231.96 | 15.46 |
| 13. CABARRUS | 60 | 379.19 | 6.32 | 16 | 231.72 | 14.48 |
| 14. CALDWELL | 37 | 222.27 | 6.00 | 25 | 422.28 | 16.89 |
| 15. CAMDEN | 5 | 35.00 | 7.00 | 8 | 106.00 | 13.25 |
| 16. CARTERET | 18 | 107.20 | 5.96 | 15 | 190.00 | 12.67 |
| 17. CASWELL | 3 | 8.10 | 2.70 | 6 | 77.00 | 12.83 |
| 18. CATAWBA | 53 | 223.81 | 4.22 | 25 | 373.24 | 14.93 |
| 19. CHATHAM | 20 | 57.75 | 2.89 | 17 | 221.00 | 13.00 |
| 20. CHEROKEE | 9 | 95.00 | 10.56 | 11 | 136.60 | 12.42 |
| 21. CHOWAN | 6 | 83.00 | 13.83 | 7 | 88.00 | 12.57 |
| 22. CLAY | — | — | — | 11 | 174.00 | 15.82 |
| 23. CLEVELAND | 18 | 126.25 | 7.01 | 34 | 503.52 | 14.81 |
| 24. COLUMBUS | 13 | 32.00 | 2.46 | 22 | 326.80 | 14.85 |
| 25. CRAVEN | 35 | 227.91 | 6.51 | 44 | 662.00 | 15.05 |
| 26. CUMBERLAND | 49 | 357.79 | 7.30 | 44 | 706.00 | 16.05 |
| 27. CURRITUCK | 16 | 165.00 | 10.31 | 20 | 268.20 | 13.41 |
| 28. DARE | 2 | 36.58 | 18.29 | 14 | 260.00 | 18.57 |
| 29. DAVIDSON | 13 | 35.28 | 2.71 | 32 | 544.00 | 17.00 |
| 30. DAVIE | 15 | 60.64 | 4.04 | 13 | 188.00 | 14.46 |
| 31. DUPLIN | 35 | 114.00 | 3.26 | 39 | 482.04 | 12.36 |
| 32. DURHAM | 117 | 919.48 | 7.86 | 49 | 984.00 | 20.08 |
| 33. EDGEcombe | 34 | 174.47 | 5.13 | 34 | 537.04 | 15.80 |
| 34. FORSYTH | 514 | 6,038.30 | 11.75 | 41 | 859.04 | 20.95 |
| 35. FRANKLIN | 21 | 66.69 | 3.18 | 13 | 187.00 | 14.38 |
| 36. GASTON | 69 | 428.50 | 6.21 | 45 | 816.08 | 18.14 |
| 37. GATES | 3 | 16.00 | 5.33 | 11 | 102.52 | 9.32 |
| 38. GRAHAM | — | — | — | 7 | 133.00 | 19.00 |
| 39. GRANVILLE | 2 | 12.00 | 6.00 | 13 | 171.52 | 13.19 |
| 40. GREENE | 3 | 22.95 | 7.65 | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 130 | 1,048.57 | 8.07 | 66 | 1,383.92 | 20.97 |
| 42. HALIFAX | 39 | 319.40 | 8.19 | 23 | 261.00 | 11.35 |
| 43. HARNETT | 10 | 52.50 | 5.25 | 17 | 239.00 | 14.06 |
| 44. HAYWOOD | 47 | 164.36 | 3.50 | 31 | 456.00 | 14.71 |
| 45. HENDERSON | 13 | 42.55 | 3.27 | 16 | 251.00 | 15.69 |
| 46. HERTFORD | 11 | 64.50 | 5.86 | 12 | 184.00 | 15.33 |
| 47. HOKE | 5 | 15.00 | 3.00 | 17 | 212.00 | 12.47 |
| 48. HYDE | 5 | 22.00 | 4.40 | 9 | 72.00 | 8.00 |
| 49. IREDELL | 46 | 341.87 | 7.43 | 26 | 506.52 | 19.48 |
| 50. JACKSON | — | — | — | 15 | 195.00 | 13.00 |

TABLE 4 (CON'T) — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANTS
AUGUST 1942

| COUNTIES | GENERAL RELIEF | | | AID TO THE BLIND | | |
|------------------|----------------|----------|---------------|------------------|----------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| 51. JOHNSTON | 41 | 162.92 | 3.97 | 33 | 383.00 | 11.61 |
| 52. JONES | 6 | 33.00 | 5.50 | 9 | 103.00 | 11.44 |
| 53. LEE | 5 | 34.45 | 6.89 | 21 | 298.00 | 14.19 |
| 54. LENGIR | 103 | 745.92 | 7.24 | 34 | 527.52 | 15.52 |
| 55. LINCOLN | 19 | 136.38 | 7.18 | 16 | 213.00 | 13.31 |
| 56. MACON | 4 | 15.00 | 3.75 | 6 | 58.00 | 9.67 |
| 57. MADISON | — | — | — | 16 | 219.00 | 13.69 |
| 58. MARTIN | 21 | 114.50 | 5.45 | 15 | 158.00 | 10.53 |
| 59. McDOWELL | 16 | 147.77 | 9.24 | 14 | 187.00 | 13.36 |
| 60. MECKLENEBURG | 345 | 2,827.95 | 8.20 | 85 | 1,610.56 | 18.95 |
| 61. MITCHELL | — | — | — | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 13 | 78.20 | 6.02 | 11 | 125.28 | 11.39 |
| 63. MOORE | 50 | 303.67 | 6.07 | 39 | 634.88 | 16.28 |
| 64. NASH | 27 | 122.80 | 4.55 | 28 | 457.44 | 16.34 |
| 65. NEW HANOVER | 175 | 982.50 | 5.61 | 27 | 420.00 | 15.56 |
| 66. NORTHAMPTON | 9 | 81.05 | 9.00 | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 8 | 76.00 | 9.50 | 14 | 268.00 | 19.14 |
| 68. ORANGE | 29 | 162.15 | 5.59 | 8 | 129.52 | 16.19 |
| 69. PAMLICO | 10 | 55.00 | 5.50 | 13 | 144.00 | 11.08 |
| 70. PASQUOTANK | 22 | 60.00 | 3.09 | 16 | 176.00 | 11.00 |
| 71. PENDER | 30 | 110.00 | 3.67 | 20 | 360.08 | 12.86 |
| 72. PERQUIMANS | 7 | 24.25 | 3.46 | 8 | 118.52 | 14.82 |
| 73. PERSON | 25 | 105.50 | 4.22 | 12 | 188.32 | 15.69 |
| 74. PITT | 40 | 181.40 | 4.54 | 35 | 501.00 | 14.31 |
| 75. POLK | — | — | — | 10 | 146.00 | 14.60 |
| 76. RANDOLPH | 22 | 139.00 | 6.32 | 17 | 266.80 | 15.69 |
| 77. RICHMOND | 67 | 382.86 | 5.71 | 39 | 534.52 | 13.71 |
| 78. ROBESON | 84 | 418.00 | 4.98 | 61 | 853.00 | 13.98 |
| 79. ROCKINGHAM | 24 | 113.28 | 4.72 | 36 | 611.00 | 16.97 |
| 80. ROWAN | 59 | 365.38 | 6.19 | 26 | 429.00 | 16.50 |
| 81. RUTHERFORD | 27 | 153.86 | 5.70 | 26 | 437.52 | 16.83 |
| 82. SAMPSON | 30 | 118.50 | 3.95 | 27 | 320.56 | 11.87 |
| 83. SCOTLAND | 46 | 268.57 | 5.84 | 20 | 270.00 | 13.50 |
| 84. STANLY | 18 | 117.00 | 6.50 | 13 | 200.00 | 15.38 |
| 85. STOKES | 7 | 33.74 | 4.82 | 7 | 109.00 | 15.57 |
| 86. SURRY | 26 | 148.31 | 5.70 | 38 | 535.84 | 14.10 |
| 87. SWAIN | 8 | 75.00 | 9.38 | 17 | 249.00 | 14.65 |
| 88. TRANSYLVANIA | 14 | 63.93 | 4.57 | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 8 | 64.25 | 8.03 | 7 | 77.00 | 11.00 |
| 90. UNION | 19 | 76.47 | 4.02 | 23 | 922.00 | 40.09 |
| 91. VANCE | 5 | 61.18 | 12.24 | 14 | 213.64 | 15.26 |
| 92. WAKE | 141 | 801.12 | 5.68 | 67 | 1,207.68 | 18.03 |
| 93. WARREN | 3 | 16.00 | 5.33 | 24 | 309.28 | 12.89 |
| 94. WASHINGTON | 5 | 19.86 | 3.97 | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 12 | 66.67 | 5.56 | 18 | 236.52 | 13.14 |
| 96. WAYNE | 38 | 201.25 | 5.30 | 36 | 536.00 | 14.89 |
| 97. WILKES | 20 | 83.74 | 4.19 | 47 | 634.00 | 13.49 |
| 98. WILSON | 32 | 215.50 | 6.73 | 37 | 592.08 | 16.00 |
| 99. YACKIN | 14 | 57.00 | 4.07 | 14 | 157.00 | 11.21 |
| 100. YANCEY | 4 | 22.00 | 5.50 | 2 | 128.00 | 14.22 |

TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — AUGUST 1942

| COUNTIES | CASES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER OBLIGATIONS | |
|----------------|-------|-------------|-------|-------------------------------------|-------|--------------------|-------|----------------------|-------|
| | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES |
| STATE TOTAL | 2,340 | \$32,533.15 | 1,905 | \$24,740.93 | 290 | \$5,440.44 | 145 | \$2,351.78 | |
| 1. ALABAMA | 23 | 467.85 | 20 | 379.35 | 3 | 88.50 | | | |
| 2. ALEXANDER | — | — | — | — | — | — | — | — | — |
| 3. ALLEGHANY | 1 | 15.00 | — | — | 1 | 15.00 | — | — | — |
| 4. ANSON | 17 | 211.76 | 11 | 130.26 | 6 | 81.50 | — | — | — |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | — | — | — | 15.00 | — |
| 6. AVERY | 4 | 45.00 | 3 | 30.00 | — | — | — | 29.60 | — |
| 7. BEAUFORT | 12 | 132.82 | 9 | 103.22 | — | — | — | — | — |
| 8. BERTIE | 10 | 151.20 | 10 | 151.20 | — | — | — | — | — |
| 9. BLADEN | 17 | 405.83 | 9 | 205.83 | 5 | 147.00 | 3 | 66.00 | — |
| 10. BRUNSWICK | 4 | 81.00 | 4 | 81.00 | — | — | — | — | — |
| 11. BUNCOMBE | 399 | 3,299.65 | 375 | 2,642.64 | 6 | 124.01 | 18 | 533.00 | — |
| 12. BURKE | 35 | 967.38 | 24 | 751.48 | 9 | 186.40 | 2 | 27.50 | — |
| 13. CABARRUS | 30 | 265.20 | 30 | 265.20 | — | — | — | — | — |
| 14. CALDWELL | 18 | 267.00 | 15 | 215.00 | 2 | 25.00 | 1 | 27.00 | — |
| 15. CAMDEN | 4 | 47.44 | 4 | 47.44 | — | — | — | — | — |
| 16. CARTERET | 7 | 102.94 | 2 | 30.85 | — | — | 5 | 72.09 | — |
| 17. CASHMELL | 3 | 83.66 | 2 | 73.66 | — | — | 1 | 10.00 | — |
| 18. CATAWBA | 31 | 618.63 | 30 | 598.63 | — | — | 1 | 20.00 | — |
| 19. CHATHAM | 6 | 43.67 | 3 | 14.75 | 3 | 26.92 | — | — | — |
| 20. CHEROKEE | 9 | 146.30 | 6 | 100.30 | 3 | 46.00 | — | — | — |
| 21. CHOWAN | 3 | 32.50 | 1 | 13.00 | 1 | 5.00 | 1 | 14.50 | — |
| 22. CLAY | — | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 26 | 337.75 | 14 | 132.56 | 2 | 34.40 | 10 | 170.79 | — |
| 24. COLUMBUS | 1 | 7.50 | — | — | — | — | 1 | 7.50 | — |
| 25. CRAVEN | 21 | 841.64 | 16 | 759.64 | — | — | 5 | 82.00 | — |
| 26. CUMBERLAND | 24 | 767.50 | 16 | 622.00 | 6 | 95.50 | 2 | 50.00 | — |
| 27. CURRITUCK | 6 | 51.19 | 6 | 51.19 | — | — | — | — | — |
| 28. DARE | 2 | 36.00 | 1 | 21.00 | 1 | 15.00 | — | — | — |
| 29. DAVIDSON | 31 | 326.02 | 30 | 296.02 | 1 | 30.00 | — | — | — |
| 30. DAVIE | 11 | 103.24 | 9 | 83.88 | 2 | 19.36 | — | — | — |
| 31. DUPLIN | 19 | 342.42 | 19 | 342.42 | — | — | — | — | — |
| 32. DURHAM | 41 | 476.77 | 14 | 34.14 | 18 | 393.99 | 9 | 48.64 | — |
| 33. EDGECOMBE | 37 | 562.69 | 26 | 319.65 | 9 | 224.54 | 2 | 18.50 | — |
| 34. FORSYTH | 97 | 1,138.85 | 40 | 156.25 | 54 | 907.60 | 3 | 75.00 | — |

TABLE 5 (CONT'D) - OTHER FINANCIAL ASSISTANCE - CASES AIDED AND OBLIGATION INCURRED - AUGUST 1942

| COUNTIES | CASES | TOTAL | | MEDICAL CARE AND | | BOARDING HOME CARE | | OTHER |
|-----------------|-------|-------------|-------|------------------|-------|--------------------|-------|-------------|
| | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 35. FRANKLIN | 9 | 347.33 | 9 | 347.33 | - | - | - | - |
| 36. GASTON | 34 | 712.50 | 28 | 608.50 | 4 | 59.00 | 2 | 45.00 |
| 37. GATES | - | - | - | - | - | - | - | - |
| 38. GRAHAM | - | - | - | - | - | - | - | - |
| 39. GRANVILLE | 32 | 754.05 | 31 | 724.05 | 1 | 30.00 | - | - |
| 40. GREENE | 12 | 199.20 | 12 | 199.20 | - | - | - | - |
| 41. GUILFORD | 90 | 2,275.98 | 75 | 1,963.98 | 13 | 262.00 | 2 | 50.00 |
| 42. HALIFAX | 34 | 621.63 | 34 | 621.63 | - | - | 3 | 15.67 |
| 43. HARNETT | 20 | 260.03 | 17 | 244.36 | - | - | 1 | 25.00 |
| 44. HAYWOOD | 74 | 477.90 | 70 | 372.90 | 3 | 80.00 | - | - |
| 45. HENDERSON | - | - | - | - | - | - | - | - |
| 46. HERTFORD | - | - | - | - | - | - | - | - |
| 47. Hoke | 16 | 121.28 | 12 | 61.75 | - | - | 4 | 59.53 |
| 48. HYDE | 6 | 86.88 | 5 | 66.88 | - | - | 1 | 20.00 |
| 49. IREDELL | 41 | 429.00 | 33 | 292.00 | 7 | 112.50 | 1 | 24.50 |
| 50. JACKSON | - | - | - | - | - | - | - | - |
| 51. JOHNSTON | 28 | 327.47 | 23 | 284.21 | 2 | 37.34 | 3 | 5.92 |
| 52. JONES | - | - | - | - | - | - | - | - |
| 53. LEE | - | - | - | - | - | - | - | - |
| 54. LENOIR | 43 | 159.75 | 38 | 105.75 | - | - | 5 | 54.00 |
| 55. LINCOLN | 8 | 55.16 | 7 | 35.16 | - | - | 1 | 20.00 |
| 56. MACON | 2 | 62.50 | - | - | 1 | 45.00 | 1 | 17.50 |
| 57. MADISON | - | - | - | - | - | - | - | - |
| 58. MARTIN | 21 | 336.13 | 21 | 336.13 | - | - | - | - |
| 59. McDOWELL | 25 | 337.95 | 19 | 225.36 | 1 | 18.50 | 5 | 94.09 |
| 60. MECKLENBURG | 149 | 1,653.41 | 90 | 473.61 | 21 | 1,062.30 | 8 | 117.50 |
| 61. MITCHELL | - | - | - | - | - | - | - | - |
| 62. MONTGOMERY | 9 | 109.13 | 9 | 109.13 | - | - | - | - |
| 63. MOORE | 40 | 290.63 | 33 | 120.63 | 6 | 155.00 | 1 | 15.00 |
| 64. NASH | 36 | 850.49 | 29 | 734.40 | - | - | 7 | 116.69 |
| 65. NEW HANOVER | - | - | - | - | - | - | - | - |
| 66. NORTHAMPTON | 18 | 499.22 | 17 | 486.22 | 1 | 13.00 | - | - |
| 67. ONSLOW | 4 | 130.00 | 4 | 130.00 | - | - | - | - |
| 68. ORANGE | 25 | 420.04 | 22 | 373.04 | 3 | 47.00 | - | - |

TABLE 5 (CONT'D) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — AUGUST 1942

| COUNTIES | CASES | TOTAL | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER CASES | OBLIGATIONS | OBLIGATIONS |
|------------------|-------|-------|-------------------------------------|-------|--------------------|-------|----------------|-------------|-------------|
| | | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | | | |
| 69. PAMLICO | 2 | | 42.75 | — | — | 1 | 1 | 30.00 | 12.75 |
| 70. PASQUOTANK | 10 | | 187.08 | 9 | — | — | — | — | 19.25 |
| 71. PENDER | — | | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 8 | | 31.35 | 7 | — | — | — | — | 18.60 |
| 73. PERSON | 13 | | 216.14 | 12 | — | — | — | 21.20 | — |
| 74. PITT | 64 | | 608.75 | 61 | — | — | — | 15.00 | 10.00 |
| 75. PULK | 2 | | 25.00 | — | — | 2 | — | 25.00 | — |
| 76. RANDOLPH | 10 | | 121.20 | 9 | — | 1 | — | 26.00 | — |
| 77. RICHMOND | 52 | | 308.51 | 52 | — | — | — | — | — |
| 78. ROBESON | 9 | | 87.58 | 9 | — | — | — | — | — |
| 79. ROCKINGHAM | 28 | | 407.97 | 19 | — | 7 | — | 93.34 | 29.00 |
| 80. ROWAN | 72 | | 1,655.15 | 58 | — | 2 | — | 20.00 | 214.50 |
| 81. RUTHERFORD | 16 | | 320.99 | 14 | — | 2 | — | 136.59 | — |
| 82. SAMPSON | 6 | | 83.15 | 6 | — | — | — | — | — |
| 83. SCOTLAND | — | | — | — | — | — | — | — | — |
| 84. STANLY | 12 | | 131.13 | 12 | — | — | — | — | — |
| 85. STOKES | 9 | | 66.55 | 8 | — | 1 | — | 5.00 | — |
| 86. SURRY | 41 | | 508.89 | 39 | — | 2 | — | 35.00 | — |
| 87. SWAIN | 4 | | 67.97 | 4 | — | — | — | — | — |
| 88. TRANSYLVANIA | 7 | | 100.00 | 3 | — | 2 | — | 30.00 | 35.50 |
| 89. TYRRELL | 1 | | 30.00 | 1 | — | — | — | — | — |
| 90. UNION | 25 | | 419.19 | 21 | — | 1 | — | 15.00 | 10.01 |
| 91. VANCE | 16 | | 266.69 | 14 | — | 2 | — | 60.00 | — |
| 92. WAKE | 46 | | 574.58 | 13 | — | 33 | — | 477.95 | — |
| 93. WARREN | 17 | | 447.86 | 17 | — | — | — | — | — |
| 94. WASHINGTON | 3 | | 59.95 | 2 | — | — | — | — | 14.00 |
| 95. WATAUGA | 2 | | 11.80 | 1 | — | 1 | — | 10.00 | — |
| 96. WAYNE | 15 | | 155.88 | 14 | — | 1 | — | 8.00 | — |
| 97. WILKES | 31 | | 260.66 | 30 | — | 1 | — | 12.00 | — |
| 98. WILSON | 77 | | 1,257.07 | 72 | — | 4 | — | 36.00 | 10.00 |
| 99. YADKIN | 7 | | 71.00 | 7 | — | — | — | — | — |
| 100. YANCEY | 8 | | 79.25 | 2 | — | — | — | — | 37.25 |

P U B L I C A S S I S T A N C E S T A T I S T I C S

CONTENTS

| | |
|---|---|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA | 1 |
| TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 5 |
| TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 7 |
| TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — BY COUNTIES | 9 |

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

SEPTEMBER 1942

STATE OF NEW YORK
IN SENATE
JANUARY 18, 1907

REPORT

OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
JANUARY 18, 1907
RELATIVE TO THE
LANDS BELONGING TO THE STATE

STATE OF NEW YORK

THE DEPARTMENT OF THE LAND OFFICE
ALBANY, N. Y.

1907

PUBLIC ASSISTANCE STATISTICS

SEPTEMBER 1942

VOLUME 6

NUMBER 9

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 EDUCATION BUILDING
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. McALLISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

TABLE I — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
SEPTEMBER 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|------------------------------------|-----------------------|---------------------------------------|-------------------|
| 1. PENDING FROM AUGUST | 1,727 | 407 | 80 |
| 2. RECEIVED DURING SEPTEMBER | 451 | 161 | 500 |
| 3. TOTAL DURING SEPTEMBER | 2,178 | 568 | 660 |
| 4. DISPOSED OF DURING SEPTEMBER | 495 | 191 | 611 |
| A. APPROVED | 275 | 132 | 475 |
| B. DENIED OR OTHERWISE DISPOSED OF | 220 | 59 | 136 |
| 5. PENDING AT END OF SEPTEMBER | 1,683 | 377 | 49 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|--------------------------------|-----------------------|---------------------------------------|-------------------|
| 6. CONTINUED FROM AUGUST | 39,900 | 9,755 | 4,012 |
| 7. ADDED DURING SEPTEMBER | 275 | 132 | 475 |
| 8. TOTAL OPEN DURING SEPTEMBER | 40,175 | 9,887 | 4,487 |
| A. RECEIVED ASSISTANCE | 39,287 | 9,561 | 3,423 |
| 1. CHILDREN REC. ASST. | | 22,420 | |
| B. RECEIVED NO ASSISTANCE | 888 | 326 | 1,064 |
| 9. CLOSED DURING SEPTEMBER | 451 | 298 | 637 |
| 10. CONTINUED TO OCTOBER | 39,724 | 9,589 | 3,850 |

TABLE 1 - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
SEPTEMBER 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED |
|---------------------------------------|-------------------------------|
| 11. TOTAL | \$661,344.69 |
| A. OLD AGE ASSISTANCE | 406,458.22 |
| B. AID TO DEPENDENT CHILDREN | 163,720.98 |
| C. AID TO THE BLIND ^{1/} | 34,186.22 |
| D. GENERAL RELIEF | 25,949.53 |
| E. FINANCIAL ASSISTANCE ^{2/} | 31,029.74 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,156 | \$31,029.74 |
| A. MEDICAL CARE AND HOSP. | 1,756 | 23,890.71 |
| B. BOARDING HOME CARE | 285 | 5,408.62 |
| C. ALL OTHER (MISCELLANEOUS) | 115 | 1,730.41 |

^{1/} FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

^{2/} ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT — SEPTEMBER 1942

| COUNTIES | ADDED DURING SEPTEMBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING SEPTEMBER |
|----------------|------------------------------|------------------------|-------------------------|------------------|-------------------------------|
| STATE TOTAL | 275 | 39,287 | \$406,458.22 | \$10.35 | 451 |
| 1. ALAMANCE | 10 | 593 | 7,314.00 | 12.33 | 9 |
| 2. ALEXANDER | 2 | 282 | 2,318.00 | 8.22 | 6 |
| 3. ALLEGHANY | 4 | 141 | 1,193.00 | 8.46 | — |
| 4. ANSON | 1 | 406 | 3,740.00 | 9.21 | 4 |
| 5. ASHE | 5 | 378 | 3,328.00 | 8.80 | 2 |
| 6. AVERY | 3 | 229 | 2,011.50 | 8.78 | 2 |
| 7. BEAUFORT | 3 | 292 | 2,436.50 | 8.34 | 2 |
| 8. BERTIE | 4 | 344 | 3,354.00 | 9.75 | 3 |
| 9. BLADEN | — | 269 | 2,408.00 | 8.95 | 2 |
| 10. BRUNSWICK | 1 | 225 | 1,698.00 | 7.55 | 1 |
| 11. BUNCOMBE | 11 | 1,110 | 14,582.50 | 13.14 | 13 |
| 12. BURKE | 5 | 396 | 4,009.25 | 10.12 | 7 |
| 13. CABARRUS | 7 | 532 | 5,877.50 | 11.05 | 10 |
| 14. CALDWELL | 1 | 355 | 3,319.50 | 9.35 | 9 |
| 15. CAMDEN | 1 | 94 | 922.00 | 9.81 | 1 |
| 16. CARTERET | 6 | 297 | 2,310.00 | 7.78 | 2 |
| 17. CASWELL | 1 | 222 | 1,815.00 | 8.18 | 1 |
| 18. CATAWBA | 6 | 493 | 5,013.50 | 10.17 | 3 |
| 19. CHATHAM | — | 214 | 1,805.00 | 8.43 | 4 |
| 20. CHEROKEE | 4 | 251 | 2,426.00 | 9.67 | 3 |
| 21. CHOWAN | 1 | 104 | 1,019.00 | 9.80 | 2 |
| 22. CLAY | — | 129 | 1,247.25 | 9.67 | 1 |
| 23. CLEVELAND | 9 | 579 | 5,843.00 | 10.09 | 11 |
| 24. COLUMBUS | — | 579 | 4,745.00 | 8.20 | 10 |
| 25. CRAVEN | 5 | 514 | 4,281.50 | 8.33 | 8 |
| 26. CUMBERLAND | 2 | 537 | 6,064.00 | 11.29 | 4 |
| 27. CURRITUCK | — | 125 | 1,075.00 | 8.60 | 1 |
| 28. DARE | — | 141 | 1,557.00 | 11.04 | — |
| 29. DAVIDSON | 5 | 582 | 6,003.00 | 10.31 | 9 |
| 30. DAVIE | 1 | 265 | 2,401.00 | 9.06 | 1 |
| 31. DUPLIN | 4 | 342 | 3,528.50 | 10.32 | 5 |
| 32. DURHAM | 5 | 700 | 10,285.00 | 14.69 | 16 |
| 33. EDGECOMBE | 7 | 609 | 5,549.50 | 9.11 | 9 |
| 34. FORSYTH | 12 | 1,118 | 16,232.00 | 14.52 | 6 |
| 35. FRANKLIN | 1 | 349 | 3,030.00 | 8.68 | 8 |
| 36. GASTON | 3 | 1,020 | 10,334.50 | 10.13 | 17 |
| 37. GATES | — | 130 | 1,198.00 | 9.22 | 3 |
| 38. GRAHAM | 2 | 148 | 1,492.00 | 10.08 | 1 |
| 39. GRANVILLE | 1 | 348 | 3,389.25 | 9.74 | 3 |
| 40. GREENE | 4 | 197 | 1,805.82 | 9.17 | 1 |
| 41. GUILFORD | 18 | 1,392 | 20,947.50 | 15.05 | 19 |
| 42. HALIFAX | 2 | 430 | 3,969.00 | 9.23 | 8 |
| 43. HARNETT | — | 466 | 4,368.00 | 9.37 | 4 |
| 44. HAYWOOD | 6 | 517 | 5,627.40 | 10.88 | 1 |
| 45. HENDERSON | — | 393 | 3,914.00 | 9.96 | 1 |
| 46. HERTFORD | — | 205 | 1,886.00 | 9.20 | 5 |
| 47. HOKE | 2 | 186 | 1,652.66 | 8.89 | 1 |
| 48. HYDE | — | 142 | 1,263.50 | 8.90 | 4 |
| 49. IREDELL | 5 | 521 | 5,812.00 | 11.16 | 11 |
| 50. JACKSON | 3 | 311 | 2,836.00 | 9.12 | 2 |

TABLE 2 - (CON'T) - O. A. A. - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT - SEPTEMBER 1942

| COUNTIES | ADDED DURING SEPTEMBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING SEPTEMBER |
|------------------|------------------------------|------------------------|-------------------------|------------------|-------------------------------|
| 51. JOHNSTON | 4 | 629 | 5,248.00 | 8.34 | 10 |
| 52. JONES | — | 137 | 1,341.00 | 9.79 | 3 |
| 53. LEE | — | 239 | 2,240.00 | 9.37 | 4 |
| 54. LENOIR | 5 | 412 | 4,190.66 | 10.17 | 5 |
| 55. LINCOLN | — | 272 | 2,511.50 | 9.23 | — |
| 56. MACON | 1 | 240 | 2,021.70 | 8.42 | 2 |
| 57. MADISON | 3 | 396 | 3,569.00 | 9.01 | 4 |
| 58. MARTIN | — | 224 | 2,438.00 | 10.88 | 2 |
| 59. McDOWELL | 1 | 322 | 3,261.00 | 10.13 | 5 |
| 60. MECKLENBURG | 11 | 1,310 | 19,285.37 | 14.72 | 5 |
| 61. MITCHELL | — | 246 | 2,654.00 | 10.79 | 2 |
| 62. MONTGOMERY | — | 203 | 1,646.50 | 8.11 | — |
| 63. MOORE | — | 343 | 3,895.50 | 11.36 | 5 |
| 64. NASH | 3 | 635 | 5,920.00 | 9.32 | 7 |
| 65. NEW HANOVER | 2 | 579 | 7,497.00 | 12.95 | 10 |
| 66. NORTHAMPTON | 3 | 315 | 2,865.00 | 9.10 | 4 |
| 67. ONSLOW | — | 150 | 1,434.00 | 9.56 | 3 |
| 68. ORANGE | 1 | 266 | 2,712.00 | 10.20 | 3 |
| 69. PAMLICO | — | 132 | 1,369.00 | 10.37 | — |
| 70. PASQUOTANK | 6 | 222 | 2,021.00 | 9.10 | 2 |
| 71. PENDER | — | 235 | 1,902.50 | 8.10 | 3 |
| 72. PERQUIMANS | — | 122 | 954.50 | 7.82 | 3 |
| 73. PERSON | 5 | 319 | 3,307.00 | 10.37 | 7 |
| 74. PITT | 3 | 641 | 5,621.00 | 8.77 | 15 |
| 75. POLK | 4 | 149 | 1,541.80 | 10.35 | 2 |
| 76. RANDOLPH | 5 | 357 | 3,301.06 | 9.25 | 9 |
| 77. RICHMOND | 2 | 494 | 4,591.00 | 9.29 | 7 |
| 78. ROBESON | 3 | 725 | 7,343.00 | 10.13 | 9 |
| 79. ROCK INGHAM | 6 | 488 | 4,898.50 | 10.04 | 6 |
| 80. ROWAN | 9 | 599 | 6,537.00 | 10.91 | 5 |
| 81. RUTHERFORD | 2 | 602 | 6,033.25 | 10.02 | 7 |
| 82. SAMPSON | 3 | 439 | 4,086.00 | 9.31 | 6 |
| 83. SCOTLAND | — | 183 | 1,327.50 | 7.64 | 3 |
| 84. STANLY | 2 | 300 | 2,909.90 | 9.70 | 1 |
| 85. STOKES | 6 | 347 | 3,308.00 | 9.53 | 2 |
| 86. SURRY | 5 | 567 | 5,502.50 | 9.70 | 7 |
| 87. SWAIN | 5 | 262 | 2,351.00 | 8.97 | 2 |
| 88. TRANSYLVANIA | 7 | 205 | 1,796.00 | 8.76 | — |
| 89. TYRRELL | — | 94 | 812.00 | 8.64 | 1 |
| 90. UNION | — | 381 | 3,972.00 | 10.43 | 9 |
| 91. VANCE | 3 | 295 | 3,028.75 | 10.27 | 14 |
| 92. WAKE | 12 | 770 | 8,979.60 | 11.66 | 10 |
| 93. WARREN | 3 | 318 | 2,924.50 | 9.20 | 4 |
| 94. WASHINGTON | 2 | 132 | 1,025.00 | 7.77 | 1 |
| 95. WATAUGA | 1 | 200 | 1,663.00 | 8.32 | — |
| 96. WAYNE | 6 | 592 | 5,998.50 | 10.13 | 15 |
| 97. WILKES | 4 | 735 | 6,372.50 | 8.67 | 8 |
| 98. WILSON | 3 | 698 | 6,267.50 | 8.98 | 8 |
| 99. YADKIN | 7 | 299 | 2,576.00 | 8.62 | 2 |
| 100. YANCEY | 3 | 265 | 2,099.50 | 7.92 | 2 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVG. GRANTS—SEPTEMBER 1942

| COUNTIES | ADDED DURING SEPTEMBER | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING SEPTEMBER |
|----------------|------------------------------|---------------------------------|----------|-------------------------|--------------------------------|-------------------------------|
| STATE TOTAL | 132 | 9,561 | 22,420 | \$163,720.98 | \$17.12 | 298 |
| 1. ALAMANCE | 5 | 116 | 271 | 2,055.00 | 17.72 | 2 |
| 2. ALEXANDER | 3 | 62 | 134 | 690.00 | 11.13 | 2 |
| 3. ALLEGHANY | 1 | 42 | 99 | 434.00 | 10.33 | — |
| 4. ANSON | — | 82 | 207 | 1,314.50 | 16.03 | 3 |
| 5. ASHE | 3 | 70 | 120 | 747.00 | 10.67 | 1 |
| 6. AVERY | — | 55 | 134 | 684.00 | 12.44 | — |
| 7. BEAUFORT | 1 | 73 | 147 | 951.00 | 13.03 | 1 |
| 8. BERTIE | — | 82 | 183 | 1,209.00 | 14.74 | 1 |
| 9. BLADEN | — | 75 | 164 | 1,060.00 | 14.13 | 5 |
| 10. BRUNSWICK | 1 | 53 | 128 | 684.00 | 12.91 | 3 |
| 11. BUNCOMBE | 6 | 366 | 871 | 7,050.00 | 19.26 | 9 |
| 12. BURKE | 1 | 70 | 153 | 1,357.00 | 19.39 | 5 |
| 13. CABARRUS | 2 | 108 | 250 | 2,156.50 | 19.97 | 9 |
| 14. CALDWELL | 2 | 105 | 236 | 1,527.50 | 14.55 | 2 |
| 15. CAMDEN | 1 | 22 | 46 | 284.00 | 12.91 | 3 |
| 16. CARTERET | 1 | 64 | 131 | 813.00 | 12.70 | 1 |
| 17. CASWELL | — | 50 | 144 | 846.00 | 16.92 | 2 |
| 18. CATAWBA | 1 | 107 | 253 | 1,687.50 | 15.77 | 2 |
| 19. CHATHAM | 3 | 44 | 100 | 599.00 | 13.61 | 6 |
| 20. CHEROKEE | 2 | 65 | 172 | 1,091.00 | 16.78 | 2 |
| 21. CHOWAN | — | 20 | 36 | 351.50 | 17.58 | — |
| 22. CLAY | — | 26 | 68 | 402.50 | 15.48 | 1 |
| 23. CLEVELAND | — | 145 | 304 | 2,242.00 | 15.46 | 3 |
| 24. COLUMBUS | 2 | 156 | 330 | 1,870.00 | 11.99 | 3 |
| 25. CRAVEN | 1 | 110 | 246 | 1,757.00 | 15.97 | 2 |
| 26. CUMBERLAND | 1 | 119 | 282 | 2,285.50 | 19.21 | 5 |
| 27. CURRITUCK | 1 | 34 | 77 | 475.00 | 13.97 | — |
| 28. DARE | 2 | 34 | 61 | 504.00 | 14.82 | — |
| 29. DAVIDSON | 1 | 139 | 293 | 2,550.00 | 18.35 | 1 |
| 30. DAVIE | — | 52 | 113 | 857.00 | 16.48 | 2 |
| 31. DUPLIN | 1 | 93 | 217 | 1,455.00 | 15.65 | 2 |
| 32. DURHAM | 4 | 206 | 548 | 4,820.00 | 23.40 | 6 |
| 33. EDGEcombe | 1 | 149 | 335 | 2,174.00 | 14.59 | 6 |
| 34. FORSYTH | 2 | 261 | 737 | 7,578.00 | 29.03 | 10 |
| 35. FRANKLIN | 1 | 73 | 173 | 1,009.00 | 13.82 | 2 |
| 36. GASTON | 3 | 204 | 510 | 4,520.50 | 22.16 | 11 |
| 37. GATES | — | 28 | 44 | 393.00 | 14.04 | 2 |
| 38. GRAHAM | — | 27 | 61 | 360.00 | 13.33 | — |
| 39. GRANVILLE | — | 62 | 140 | 917.00 | 14.79 | 2 |
| 40. GREENE | — | 59 | 127 | 500.50 | 8.48 | 2 |
| 41. GUILFORD | 3 | 374 | 930 | 9,782.50 | 26.16 | 3 |
| 42. HALIFAX | — | 114 | 241 | 2,105.00 | 18.46 | 11 |
| 43. HARNETT | — | 94 | 199 | 1,434.00 | 15.26 | 1 |
| 44. HAYWOOD | 3 | 127 | 297 | 1,698.50 | 13.37 | 1 |
| 45. HENDERSON | — | 97 | 236 | 1,480.00 | 15.26 | — |
| 46. HERTFORD | 3 | 32 | 73 | 633.50 | 19.80 | 3 |
| 47. HOKE | — | 46 | 105 | 602.70 | 13.10 | 1 |
| 48. HYDE | 2 | 18 | 41 | 251.00 | 13.94 | 3 |
| 49. IREDELL | 2 | 121 | 302 | 2,183.00 | 18.04 | 3 |
| 50. JACKSON | 1 | 77 | 215 | 1,316.00 | 17.09 | 1 |

TABLE 3 - (CON'T) - ADC - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS- SEPTEMBER 1942

| COUNTIES | ADDED DURING SEPTEMBER | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING SEPTEMBER |
|------------------|------------------------------|---------------------------------|----------|-------------------------|--------------------------------|-------------------------------|
| 51. JOHNSTON | 4 | 165 | 384 | 2,239.50 | 13.57 | 14 |
| 52. JONES | — | 41 | 99 | 556.00 | 13.56 | — |
| 53. LEE | — | 58 | 132 | 741.00 | 12.78 | 4 |
| 54. LENOIR | 1 | 140 | 231 | 1,615.08 | 11.54 | 5 |
| 55. LINCOLN | 1 | 56 | 136 | 853.50 | 15.24 | 6 |
| 56. MACON | — | 52 | 130 | 630.00 | 12.12 | 1 |
| 57. MADISON | 4 | 117 | 246 | 1,584.00 | 13.54 | 1 |
| 58. MARTIN | — | 69 | 177 | 1,132.00 | 16.41 | 3 |
| 59. McDOWELL | 1 | 52 | 110 | 896.00 | 17.23 | 3 |
| 60. MECKLENBURG | 1 | 342 | 849 | 8,895.00 | 26.01 | 6 |
| 61. MITCHELL | 2 | 70 | 158 | 1,003.00 | 14.33 | 3 |
| 62. MONTGOMERY | 1 | 54 | 111 | 702.00 | 13.00 | 3 |
| 63. MOORE | — | 93 | 236 | 1,403.00 | 15.09 | — |
| 64. NASH | 1 | 148 | 324 | 2,157.00 | 14.57 | 1 |
| 65. NEW HANOVER | — | 148 | 399 | 3,548.50 | 23.98 | 2 |
| 66. NORTHAMPTON | 1 | 81 | 155 | 1,181.00 | 14.58 | 3 |
| 67. ONSLOW | 1 | 45 | 97 | 590.00 | 13.11 | 4 |
| 68. ORANGE | 3 | 64 | 161 | 1,107.00 | 17.30 | 2 |
| 69. PAMLICO | — | 35 | 81 | 452.50 | 12.93 | — |
| 70. PASQUOTANK | 1 | 43 | 136 | 757.00 | 17.60 | 3 |
| 71. PENDER | — | 54 | 134 | 735.50 | 13.62 | 2 |
| 72. PERQUIMANS | — | 24 | 62 | 380.00 | 15.83 | 1 |
| 73. PERSON | 2 | 82 | 206 | 1,350.00 | 16.46 | — |
| 74. PITT | 4 | 174 | 359 | 2,201.50 | 12.65 | 8 |
| 75. POLK | 1 | 40 | 100 | 718.85 | 17.97 | — |
| 76. RANDOLPH | 2 | 87 | 191 | 1,294.50 | 14.88 | 4 |
| 77. RICHMOND | 5 | 102 | 236 | 1,561.50 | 15.31 | 8 |
| 78. ROBESON | 1 | 205 | 550 | 3,437.00 | 16.77 | 5 |
| 79. ROCKINGHAM | 3 | 93 | 245 | 2,033.00 | 21.86 | 1 |
| 80. ROWAN | 1 | 158 | 378 | 2,823.90 | 17.87 | 5 |
| 81. RUTHERFORD | 1 | 132 | 319 | 2,091.00 | 15.84 | 4 |
| 82. SAMPSON | 2 | 124 | 311 | 1,891.90 | 15.26 | 2 |
| 83. SCOTLAND | 2 | 37 | 97 | 383.50 | 10.36 | 4 |
| 84. STANLY | 1 | 83 | 184 | 1,066.00 | 12.84 | 3 |
| 85. STOKES | 1 | 82 | 177 | 1,210.00 | 14.76 | — |
| 86. SURRY | 2 | 127 | 265 | 1,887.50 | 14.86 | 3 |
| 87. SWAIN | 1 | 60 | 118 | 763.30 | 12.72 | 1 |
| 88. TRANSYLVANIA | 1 | 47 | 108 | 656.00 | 13.96 | 2 |
| 89. TYRRELL | — | 23 | 52 | 339.00 | 14.74 | — |
| 90. UNION | 2 | 85 | 250 | 1,666.00 | 19.60 | 3 |
| 91. VANCE | — | 60 | 144 | 1,029.50 | 17.16 | 8 |
| 92. WAKE | 7 | 313 | 821 | 6,153.50 | 19.66 | 10 |
| 93. WARREN | — | 54 | 129 | 1,000.25 | 18.52 | 1 |
| 94. WASHINGTON | — | 32 | 75 | 508.00 | 15.88 | — |
| 95. WATAUGA | — | 50 | 122 | 792.00 | 15.84 | — |
| 96. WAYNE | 2 | 132 | 286 | 2,253.50 | 17.07 | 10 |
| 97. WILKES | 6 | 166 | 303 | 2,250.50 | 13.56 | 7 |
| 98. WILSON | 3 | 117 | 265 | 1,717.00 | 14.68 | — |
| 99. YADKINI | 3 | 76 | 154 | 914.00 | 12.03 | 1 |
| 100. YANCEY | — | 61 | 143 | 822.00 | 13.48 | — |

TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
SEPTEMBER 1942

| COUNTIES | GENERAL RELIEF | | | AID TO THE BLIND | | |
|----------------|----------------|-------------|---------------|------------------|-------------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| STATE TOTAL | 3,423 | \$25,949.53 | \$ 7.58 | 2,248 | \$34,186.22 | \$15.21 |
| 1. ALAMANCE | 24 | 252.07 | 10.50 | 36 | 578.00 | 16.06 |
| 2. ALEXANDER | 6 | 18.00 | 3.00 | 9 | 112.00 | 12.44 |
| 3. ALLEGHANY | 9 | 43.10 | 4.79 | 2 | 35.00 | 17.50 |
| 4. ANSON | 15 | 55.91 | 3.73 | 21 | 252.00 | 12.00 |
| 5. ASHE | — | — | — | 10 | 123.00 | 12.30 |
| 6. AVERY | 7 | 43.00 | 6.14 | 10 | 143.00 | 14.30 |
| 7. BEAUFORT | 10 | 55.75 | 5.58 | 15 | 204.00 | 13.60 |
| 8. BERTIE | 26 | 147.45 | 5.67 | 16 | 218.00 | 13.63 |
| 9. BLADEN | 10 | 44.00 | 4.40 | 12 | 154.04 | 12.84 |
| 10. BRUNSWICK | 12 | 49.00 | 4.08 | 14 | 137.00 | 9.79 |
| 11. BUNCOMBE | 215 | 1,912.66 | 8.90 | 47 | 838.04 | 17.79 |
| 12. BURKE | 56 | 570.17 | 10.18 | 15 | 231.96 | 15.46 |
| 13. CABARRUS | 61 | 501.41 | 8.22 | 16 | 231.72 | 14.48 |
| 14. CALDWELL | 48 | 311.29 | 6.49 | 25 | 427.28 | 17.09 |
| 15. CAMDEN | 7 | 85.00 | 12.14 | 8 | 106.00 | 13.25 |
| 16. CARTERET | 14 | 74.00 | 5.29 | 16 | 200.00 | 12.50 |
| 17. CASWELL | 1 | 3.00 | 3.00 | 6 | 77.00 | 12.83 |
| 18. CATAWBA | 38 | 223.21 | 5.87 | 24 | 343.24 | 14.30 |
| 19. CHATHAM | 18 | 51.75 | 2.88 | 17 | 221.00 | 13.00 |
| 20. CHEROKEE | 7 | 59.00 | 8.43 | 11 | 136.60 | 12.42 |
| 21. CHOWAN | 5 | 80.00 | 16.00 | 6 | 68.00 | 11.33 |
| 22. CLAY | — | — | — | 11 | 174.00 | 15.82 |
| 23. CLEVELAND | 13 | 102.50 | 8.35 | 35 | 523.52 | 14.96 |
| 24. COLUMBUS | 16 | 61.85 | 3.87 | 22 | 326.80 | 14.85 |
| 25. CRAVEN | 30 | 181.89 | 6.06 | 44 | 657.00 | 14.93 |
| 26. CUMBERLAND | 44 | 379.60 | 8.63 | 44 | 706.00 | 16.05 |
| 27. CURRITUCK | 13 | 134.00 | 10.31 | 20 | 268.20 | 13.41 |
| 28. DARE | 2 | 20.47 | 10.24 | 14 | 260.00 | 18.57 |
| 29. DAVIDSON | 8 | 54.24 | 6.78 | 32 | 544.00 | 17.00 |
| 30. DAVIE | 13 | 53.00 | 4.08 | 12 | 158.00 | 13.17 |
| 31. DUPLIN | 33 | 97.50 | 2.95 | 39 | 487.04 | 12.49 |
| 32. DURHAM | 117 | 954.25 | 8.16 | 47 | 980.00 | 20.85 |
| 33. EDGECOMBE | 32 | 154.00 | 4.81 | 34 | 527.04 | 15.50 |
| 34. FORSYTH | 478 | 5,881.60 | 12.30 | 41 | 859.04 | 20.95 |
| 35. FRANKLIN | 21 | 91.85 | 4.37 | 13 | 187.00 | 14.38 |
| 36. GASTON | 68 | 437.00 | 6.43 | 46 | 817.08 | 17.76 |
| 37. GATES | 3 | 16.00 | 5.33 | 11 | 102.52 | 9.32 |
| 38. GRAHAM | — | — | — | 7 | 133.00 | 19.00 |
| 39. GRANVILLE | 2 | 12.00 | 6.00 | 13 | 171.52 | 13.19 |
| 40. GREENE | 3 | 41.00 | 13.67 | 18 | 236.68 | 13.15 |
| 41. GUILFORD | 126 | 1,038.25 | 8.24 | 67 | 1,410.92 | 21.06 |
| 42. HALIFAX | 36 | 260.90 | 7.25 | 23 | 261.00 | 11.35 |
| 43. HARNETT | 4 | 32.00 | 8.00 | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 40 | 159.01 | 3.98 | 32 | 451.00 | 14.09 |
| 45. HENDERSON | 15 | 46.06 | 3.07 | 15 | 236.00 | 15.73 |
| 46. HERTFORD | 12 | 67.00 | 5.58 | 12 | 184.00 | 15.33 |
| 47. HOKE | 3 | 9.50 | 3.17 | 17 | 212.00 | 12.47 |
| 48. HYDE | 4 | 19.29 | 4.82 | 9 | 72.00 | 8.00 |
| 49. IREDELL | 48 | 383.04 | 7.98 | 26 | 506.52 | 19.48 |
| 50. JACKSON | — | — | — | 14 | 182.00 | 13.00 |

TABLE 4 (CON'T) — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANTS
SEPTEMBER 1942

| COUNTIES | <u>GENERAL RELIEF</u> | | | <u>AID TO THE BLIND</u> | | |
|------------------|-----------------------|----------|---------------|-------------------------|----------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| 51. JOHNSTON | 39 | 162.69 | 4.17 | 34 | 403.00 | 11.85 |
| 52. JONES | 6 | 33.00 | 5.50 | 9 | 111.00 | 12.33 |
| 53. LEE | 5 | 34.45 | 6.89 | 22 | 313.00 | 14.23 |
| 54. LENOIR | 95 | 769.57 | 8.10 | 36 | 557.52 | 15.49 |
| 55. LINCOLN | 16 | 105.50 | 6.59 | 16 | 215.00 | 13.44 |
| 56. MACON | 4 | 15.00 | 3.75 | 6 | 58.00 | 9.67 |
| 57. MADISON | — | — | — | 16 | 219.00 | 13.69 |
| 58. MARTIN | 21 | 119.48 | 5.69 | 16 | 178.00 | 11.13 |
| 59. MCDOWELL | 21 | 204.57 | 9.74 | 15 | 195.00 | 13.00 |
| 60. MECKLENBURG | 343 | 2,755.10 | 8.03 | 87 | 1,639.56 | 18.85 |
| 61. MITCHELL | — | — | — | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 12 | 76.50 | 6.38 | 12 | 150.28 | 12.52 |
| 63. MOORE | 54 | 304.28 | 5.63 | 41 | 662.40 | 16.16 |
| 64. NASH | 33 | 176.28 | 5.34 | 27 | 422.44 | 15.65 |
| 65. NEW HANOVER | 141 | 834.04 | 5.92 | 28 | 435.00 | 15.54 |
| 66. NORTHAMPTON | 11 | 126.56 | 11.51 | 23 | 332.52 | 14.46 |
| 67. ONSLOW | 8 | 76.00 | 9.50 | 10 | 153.00 | 15.30 |
| 68. ORANGE | 25 | 151.80 | 6.07 | 7 | 119.52 | 17.07 |
| 69. PAMLICO | 10 | 55.00 | 5.50 | 12 | 114.00 | 9.50 |
| 70. PASQUOTANK | 26 | 192.00 | 7.38 | 16 | 188.00 | 11.75 |
| 71. PENDER | 30 | 110.00 | 3.67 | 28 | 378.08 | 13.50 |
| 72. PERQUIMANS | 7 | 25.25 | 3.61 | 8 | 118.52 | 14.82 |
| 73. PERSON | 24 | 100.50 | 4.37 | 13 | 218.32 | 16.79 |
| 74. PITT | 40 | 229.04 | 5.73 | 37 | 539.34 | 14.58 |
| 75. POLK | — | — | — | 9 | 131.00 | 14.56 |
| 76. RANDOLPH | 22 | 139.00 | 6.32 | 17 | 266.80 | 15.69 |
| 77. RICHMOND | 67 | 506.88 | 7.57 | 38 | 519.52 | 13.67 |
| 78. ROBESON | 72 | 441.79 | 6.14 | 60 | 870.34 | 14.51 |
| 79. ROCK INGHAM | 20 | 107.25 | 5.36 | 37 | 641.00 | 17.32 |
| 80. ROWAN | 47 | 299.35 | 6.37 | 26 | 434.00 | 16.69 |
| 81. RUTHERFORD | 22 | 115.60 | 5.25 | 27 | 450.52 | 16.69 |
| 82. SAMPSON | 30 | 109.94 | 3.66 | 28 | 345.40 | 12.34 |
| 83. SCOTLAND | 40 | 239.50 | 5.99 | 21 | 297.34 | 14.16 |
| 84. STANLY | 18 | 104.38 | 5.80 | 12 | 185.00 | 15.42 |
| 85. STOKES | 7 | 34.49 | 4.93 | 7 | 109.00 | 15.57 |
| 86. SURRY | 18 | 115.00 | 6.39 | 38 | 535.84 | 14.10 |
| 87. SWAIN | 7 | 70.00 | 10.00 | 17 | 249.00 | 14.65 |
| 88. TRANSYLVANIA | 11 | 55.85 | 5.08 | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 8 | 59.35 | 7.42 | 7 | 77.00 | 11.00 |
| 90. UNION | 23 | 104.26 | 4.53 | 23 | 322.00 | 14.00 |
| 91. VANCE | 6 | 50.49 | 8.42 | 14 | 215.64 | 15.40 |
| 92. WAKE | 139 | 766.15 | 5.51 | 66 | 1,171.68 | 17.75 |
| 93. WARREN | 3 | 21.75 | 7.25 | 24 | 309.28 | 12.89 |
| 94. WASHINGTON | 9 | 33.32 | 3.70 | 7 | 82.00 | 11.71 |
| 95. WATAUGA | 12 | 62.67 | 5.22 | 18 | 236.52 | 13.14 |
| 96. WAYNE | 32 | 180.20 | 5.63 | 36 | 531.00 | 14.75 |
| 97. WILKES | 18 | 90.13 | 5.01 | 47 | 621.00 | 13.21 |
| 98. WILSON | 28 | 210.00 | 7.50 | 37 | 592.08 | 16.00 |
| 99. YADKIN | 16 | 75.00 | 4.69 | 14 | 157.00 | 11.21 |
| 100. YANCEY | 5 | 27.00 | 5.40 | 9 | 128.00 | 14.22 |

TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — SEPTEMBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|----------------|-------|-------------|----------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| STATE TOTAL | 2,156 | \$21,029.74 | 1,756 | \$23,890.71 | 285 | \$5,408.62 | 115 | \$1,730.41 |
| 1. ALABAMA | 28 | 355.32 | 23 | 272.82 | 4 | 61.50 | 1 | 15.00 |
| 2. ALEXANDER | — | — | — | — | — | — | — | — |
| 3. ALLEGANY | 2 | 30.50 | 1 | 15.50 | 1 | 15.00 | — | — |
| 4. ANSON | 15 | 156.22 | 8 | 62.22 | 6 | 81.50 | 1 | 12.50 |
| 5. ASHE | 2 | 35.00 | 2 | 35.00 | — | — | — | — |
| 6. AVERY | 1 | 25.00 | 1 | 25.00 | — | — | — | — |
| 7. BEAUFORT | 16 | 162.45 | 13 | 128.45 | 2 | 24.00 | 1 | 10.00 |
| 8. BERTIE | 6 | 41.42 | 6 | 41.42 | — | — | — | — |
| 9. BLADEN | 10 | 312.08 | 6 | 246.80 | 3 | 60.00 | 1 | 5.28 |
| 10. BRUNSWICK | 4 | 58.00 | 4 | 58.00 | — | — | — | — |
| 11. BUNCOMBE | 346 | 2,274.70 | 334 | 1,951.70 | 4 | 79.00 | 8 | 244.00 |
| 12. BURKE | 34 | 650.31 | 24 | 466.85 | 5 | 136.00 | 5 | 47.46 |
| 13. CABARRUS | 18 | 216.74 | 17 | 214.74 | — | — | 1 | 2.00 |
| 14. CALDWELL | 23 | 148.68 | 21 | 123.68 | 2 | 25.00 | — | — |
| 15. CAMDEN | 8 | 65.85 | 5 | 46.85 | — | — | 3 | 19.00 |
| 16. CARTERET | 9 | 101.61 | 1 | 7.00 | — | — | 8 | 94.61 |
| 17. CASMELL | 3 | 19.24 | 3 | 19.24 | — | — | — | — |
| 18. CATAMBA | 24 | 271.61 | 22 | 246.61 | — | — | 2 | 25.00 |
| 19. CHATHAM | 3 | 53.50 | 2 | 38.50 | 1 | 15.00 | — | — |
| 20. CHEROKEE | 11 | 124.70 | 8 | 69.70 | 2 | 38.50 | 1 | 16.50 |
| 21. CHOWAN | 5 | 26.13 | 3 | 16.40 | 1 | 5.00 | 1 | 4.73 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 27 | 299.04 | 15 | 84.99 | 2 | 31.00 | 10 | 183.05 |
| 24. COLUMBUS | 12 | 355.50 | 12 | 355.50 | — | — | — | — |
| 25. CRAVEN | 8 | 24.50 | 5 | 11.85 | — | — | 3 | 12.65 |
| 26. CUMBERLAND | 27 | 1,042.50 | 20 | 918.00 | 7 | 124.50 | — | — |
| 27. CURRITUCK | 9 | 197.04 | 9 | 197.04 | — | — | — | — |
| 28. DARE | 6 | 189.07 | 6 | 189.07 | 1 | — | — | — |
| 29. DAVIDSON | 24 | 480.83 | 23 | 450.83 | 2 | 30.00 | — | — |
| 30. DAVIE | 7 | 91.30 | 5 | 53.80 | — | — | — | — |
| 31. DUPLIN | 22 | 251.64 | 22 | 251.64 | — | — | — | — |
| 32. DURHAM | 35 | 793.06 | 4 | 10.35 | 30 | 772.21 | 1 | 10.50 |
| 33. EDGEcombe | 33 | 693.24 | 25 | 537.68 | 7 | 150.56 | 1 | 5.00 |

TABLE 5 (CONT'D) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — SEPTEMBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|-----------------|-------|-------------|----------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 34. FORSYTH | 82 | 1,014.07 | 28 | 107.57 | 52 | 866.50 | 2 | 40.00 |
| 35. FRANKLIN | 8 | 66.06 | 8 | 66.06 | — | — | — | — |
| 36. GASTON | 31 | 495.50 | 23 | 332.50 | 7 | 143.00 | 1 | 20.00 |
| 37. GATES | 3 | 89.42 | 3 | 89.42 | — | — | — | — |
| 38. GRAHAM | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 13 | 303.71 | 12 | 273.71 | 1 | 30.00 | — | — |
| 40. GREENE | 30 | 555.40 | 29 | 545.40 | — | — | 1 | 10.00 |
| 41. GUILFORD | 83 | 2,829.92 | 70 | 2,504.89 | 12 | 295.03 | 1 | 30.00 |
| 42. HALIFAX | 42 | 946.92 | 42 | 946.92 | — | — | — | — |
| 43. HARNETT | 20 | 303.14 | 19 | 295.14 | — | — | 1 | 8.00 |
| 44. HAYWOOD | 70 | 599.42 | 62 | 392.17 | 3 | 80.00 | 5 | 127.25 |
| 45. HENDERSON | — | — | — | — | — | — | — | — |
| 46. HERTFORD | — | — | — | — | — | — | — | — |
| 47. HOKE | 24 | 207.76 | 20 | 149.45 | — | — | 4 | 58.31 |
| 48. HYDE | 4 | 37.85 | 2 | 7.85 | — | — | 2 | 30.00 |
| 49. IREDELL | 48 | 582.82 | 38 | 403.82 | 10 | 179.00 | — | — |
| 50. JACKSON | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 14 | 443.88 | 12 | 405.88 | 2 | 38.00 | — | — |
| 52. JONES | — | — | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — |
| 54. LENOIR | 27 | 115.64 | 23 | 63.14 | — | — | 4 | 52.50 |
| 55. LINCOLN | 7 | 42.06 | 7 | 42.06 | — | — | — | — |
| 56. MACON | 2 | 46.00 | 1 | 1.00 | 1 | 45.00 | — | — |
| 57. MADISON | — | — | — | — | — | — | — | — |
| 58. MARTIN | 17 | 267.36 | 17 | 267.36 | — | — | — | — |
| 59. McDOWELL | 23 | 551.28 | 17 | 447.35 | 1 | 18.50 | 5 | 85.43 |
| 60. MECKLENBURG | 121 | 1,319.04 | 77 | 545.87 | 39 | 698.17 | 5 | 75.00 |
| 61. MITCHELL | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 3 | 20.80 | 3 | 20.80 | — | — | — | — |
| 63. MOORE | 25 | 316.14 | 20 | 181.14 | 5 | 135.00 | — | — |
| 64. NASH | 33 | 809.13 | 22 | 596.60 | — | — | 11 | 212.53 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 27 | 698.39 | 26 | 685.39 | 1 | 13.00 | — | — |
| 67. ONSLOW | 6 | 180.00 | 6 | 180.00 | — | — | — | — |
| 68. ORANGE | 13 | 225.44 | 9 | 166.44 | 3 | 47.00 | 1 | 12.00 |

TABLE 5 (CONT'D) -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- SEPTEMBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|------------------|-------|-------------|-------------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 69. PAMLICU | 1 | 30.00 | -- | -- | 1 | 30.00 | -- | -- |
| 70. PASQUOTANK | 30 | 514.02 | 28 | 498.12 | -- | -- | 2 | 15.90 |
| 71. PENDER | -- | -- | -- | -- | -- | -- | -- | -- |
| 72. PERQUIMANS | 10 | 35.75 | 10 | 35.75 | -- | -- | -- | -- |
| 73. PERSON | 6 | 82.94 | 6 | 82.94 | -- | -- | -- | -- |
| 74. PITT | 65 | 760.83 | 63 | 740.83 | 1 | 15.00 | 1 | 5.00 |
| 75. POLK | 2 | 25.00 | -- | -- | 2 | 25.00 | -- | -- |
| 76. RANDOLPH | 10 | 124.01 | 9 | 98.01 | 1 | 26.00 | -- | -- |
| 77. RICHMOND | 48 | 410.60 | 48 | 410.60 | -- | -- | -- | -- |
| 78. ROBESON | 8 | 138.80 | 8 | 138.80 | -- | -- | -- | -- |
| 79. ROCKINGHAM | 29 | 386.67 | 21 | 271.67 | 7 | 105.00 | 1 | 10.00 |
| 80. ROHAN | 40 | 506.09 | 38 | 493.59 | 1 | 10.00 | 1 | 2.50 |
| 81. RUTHERFORD | 25 | 466.54 | 19 | 282.38 | 4 | 167.00 | 2 | 17.16 |
| 82. SAMPSON | 12 | 512.98 | 12 | 512.98 | -- | -- | -- | -- |
| 83. SCOTLAND | -- | -- | -- | -- | -- | -- | -- | -- |
| 84. STANLY | 10 | 140.02 | 10 | 140.02 | -- | -- | -- | -- |
| 85. STOKES | 15 | 313.21 | 14 | 308.21 | 1 | 5.00 | -- | -- |
| 86. SURRY | 42 | 704.65 | 40 | 654.65 | 1 | 25.00 | 1 | 25.00 |
| 87. SWAIN | 4 | 96.93 | 1 | 37.29 | 1 | 5.00 | 2 | 54.64 |
| 88. TRANSYLVANIA | 13 | 78.15 | 10 | 42.15 | 2 | 30.00 | 1 | 6.00 |
| 89. TYRRELL | 2 | 4.45 | -- | -- | -- | -- | 2 | 4.45 |
| 90. UNION | 17 | 265.32 | 15 | 249.07 | 1 | 15.00 | 1 | 1.25 |
| 91. VANCE | 27 | 465.05 | 23 | 391.05 | 4 | 74.00 | -- | -- |
| 92. WAKE | 52 | 753.85 | 21 | 306.52 | 31 | 447.33 | -- | -- |
| 93. WARREN | -- | -- | -- | -- | -- | -- | -- | -- |
| 94. WASHINGTON | -- | -- | -- | -- | -- | -- | -- | -- |
| 95. WATAUGA | 2 | 11.80 | 1 | 1.80 | 1 | 10.00 | -- | -- |
| 96. WAYNE | 14 | 250.47 | 12 | 172.47 | 2 | 78.00 | -- | -- |
| 97. WILKES | 40 | 406.40 | 37 | 377.40 | 1 | 12.00 | 2 | 17.00 |
| 98. WILSON | 61 | 664.82 | 55 | 610.00 | 6 | 54.82 | -- | -- |
| 99. YADKIN | 6 | 100.75 | 6 | 100.75 | -- | -- | -- | -- |
| 100. YANCEY | 11 | 165.71 | 3 | 62.50 | -- | -- | 8 | 103.21 |

P U B L I C A S S I S T A N C E S T A T I S T I C S

CONTENTS

| | |
|---|---|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA | 1 |
| TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 5 |
| TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 7 |
| TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — BY COUNTIES | 9 |

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

OCTOBER 1942

PUBLIC ASSISTANCE STATISTICS

OCTOBER 1942

VOLUME 6

NUMBER 10

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 EDUCATION BUILDING
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
OCTOBER 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|------------------------------------|-----------------------|---------------------------------------|-------------------|
| 1. PENDING FROM SEPTEMBER | 1,683 | 377 | 49 |
| 2. RECEIVED DURING OCTOBER | 371 | 165 | 577 |
| 3. TOTAL DURING OCTOBER | 2,054 | 542 | 626 |
| 4. DISPOSED OF DURING OCTOBER | 680 | 218 | 567 |
| A. APPROVED | 327 | 128 | 435 |
| B. DENIED OR OTHERWISE DISPOSED OF | 353 | 90 | 132 |
| 5. PENDING AT END OF OCTOBER | 1,374 | 324 | 59 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|------------------------------|-----------------------|---------------------------------------|-------------------|
| 6. CONTINUED FROM SEPTEMBER | 39,724 | 9,589 | 3,850 |
| 7. ADDED DURING OCTOBER | 327 | 128 | 435 |
| 8. TOTAL OPEN DURING OCTOBER | 40,051 | 9,717 | 4,285 |
| A. RECEIVED ASSISTANCE | 39,166 | 9,383 | 3,304 |
| 1. CHILDREN REC. ASST. | | 21,958 | |
| B. RECEIVED NO ASSISTANCE | 885 | 334 | 981 |
| 9. CLOSED DURING OCTOBER | 443 | 288 | 498 |
| 10. CONTINUED TO NOVEMBER | 39,608 | 9,429 | 3,787 |

TABLE 1 - (CONTINUED) - SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
OCTOBER 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED |
|-----------------------------------|-------------------------------|
| 11. TOTAL | \$654,520.63 |
| A. OLD AGE ASSISTANCE | 405,789.24 |
| B. AID TO DEPENDENT CHILDREN | 161,551.68 |
| C. AID TO THE BLIND <u>1/</u> | 34,116.22 |
| D. GENERAL RELIEF | 25,679.98 |
| E. FINANCIAL ASSISTANCE <u>2/</u> | 27,383.51 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,095 | \$27,383.51 |
| A. MEDICAL CARE AND HOSP. | 1,706 | 20,462.50 |
| B. BOARDING HOME CARE | 282 | 5,427.56 |
| C. ALL OTHER (MISCELLANEOUS) | 107 | 1,493.45 |

1/ FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

2/ ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT — OCTOBER 1942

| COUNTIES | ADDED DURING OCTOBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING OCTOBER |
|----------------|----------------------------|------------------------|-------------------------|------------------|-----------------------------|
| STATE TOTAL | 327 | 39,166 | \$405,789.24 | \$10.36 | 443 |
| 1. ALAMANCE | 6 | 597 | 7,339.00 | 12.29 | 4 |
| 2. ALEXANDER | 3 | 280 | 2,301.00 | 8.22 | 2 |
| 3. ALLEGHANY | — | 145 | 1,225.00 | 8.45 | — |
| 4. ANSON | 4 | 406 | 3,738.00 | 9.21 | 1 |
| 5. ASHE | 6 | 378 | 3,339.00 | 8.83 | 5 |
| 6. AVERY | 2 | 231 | 2,041.50 | 8.84 | 1 |
| 7. BEAUFORT | 7 | 293 | 2,449.50 | 8.36 | 7 |
| 8. BERTIE | 3 | 342 | 3,340.50 | 9.77 | 3 |
| 9. BLADEN | 4 | 269 | 2,401.00 | 8.93 | 5 |
| 10. BRUNSWICK | 1 | 223 | 1,682.00 | 7.54 | 5 |
| 11. BUNCOMBE | 11 | 1,105 | 14,471.50 | 13.10 | 11 |
| 12. BURKE | 1 | 398 | 4,001.00 | 10.05 | 4 |
| 13. CABARRUS | 4 | 529 | 5,848.50 | 11.06 | 5 |
| 14. CALDWELL | 6 | 357 | 3,335.50 | 9.34 | — |
| 15. CAMDEN | 1 | 94 | 918.00 | 9.77 | 1 |
| 16. CARTERET | 3 | 300 | 2,388.50 | 7.96 | 3 |
| 17. CASWELL | 1 | 221 | 1,807.00 | 8.18 | 2 |
| 18. CATAWBA | 3 | 495 | 5,038.50 | 10.18 | 9 |
| 19. CHATHAM | — | 209 | 1,769.00 | 8.46 | 3 |
| 20. CHEROKEE | 4 | 253 | 2,459.00 | 9.72 | 3 |
| 21. CHOWAN | 6 | 103 | 1,017.00 | 9.87 | 1 |
| 22. CLAY | 1 | 131 | 1,273.25 | 9.72 | 1 |
| 23. CLEVELAND | 3 | 586 | 5,898.75 | 10.07 | 9 |
| 24. COLUMBUS | — | 573 | 4,696.00 | 8.20 | 8 |
| 25. CRAVEN | 16 | 513 | 4,278.00 | 8.34 | 4 |
| 26. CUMBERLAND | 4 | 536 | 6,079.00 | 11.34 | 4 |
| 27. CURRI TUCK | — | 125 | 1,077.00 | 8.62 | 2 |
| 28. DARE | 2 | 140 | 1,554.00 | 11.10 | 1 |
| 29. DAVIDSON | 4 | 582 | 6,022.00 | 10.35 | 3 |
| 30. DAVIE | 1 | 263 | 2,402.00 | 9.13 | 2 |
| 31. DUPLIN | 3 | 341 | 3,512.50 | 10.30 | 10 |
| 32. DURHAM | 8 | 689 | 10,117.00 | 14.68 | 10 |
| 33. EDGECOMBE | 5 | 600 | 5,481.50 | 9.14 | 14 |
| 34. FORSYTH | 15 | 1,123 | 16,413.50 | 14.62 | 11 |
| 35. FRANKLIN | 2 | 340 | 2,954.00 | 8.69 | 11 |
| 36. GASTON | 9 | 1,009 | 10,199.50 | 10.11 | 10 |
| 37. GATES | — | 130 | 1,182.50 | 9.10 | — |
| 38. GRAHAM | — | 150 | 1,512.00 | 10.08 | — |
| 39. GRANVILLE | — | 344 | 3,362.25 | 9.79 | 5 |
| 40. GREENE | 4 | 196 | 1,799.32 | 9.18 | 4 |
| 41. GUILFORD | 12 | 1,393 | 20,974.50 | 15.06 | 14 |
| 42. HALIFAX | 7 | 427 | 3,956.50 | 9.27 | 16 |
| 43. HARNETT | 1 | 463 | 4,321.00 | 9.33 | 1 |
| 44. HAYWOOD | 7 | 519 | 5,649.40 | 10.89 | 7 |
| 45. HENDERSON | 3 | 388 | 3,864.00 | 9.96 | 5 |
| 46. HERTFORD | 4 | 209 | 1,931.00 | 9.24 | — |
| 47. HOKE | — | 185 | 1,644.66 | 8.89 | 3 |
| 48. HYDE | 1 | 140 | 1,246.50 | 8.90 | 4 |
| 49. IREDELL | 8 | 518 | 5,766.00 | 11.13 | 8 |
| 50. JACKSON | 3 | 313 | 2,854.00 | 9.12 | 1 |

TABLE 2 - (CON'T) - O. A. A. - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT - OCTOBER 1942

| COUNTIES | ADDED DURING OCTOBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING OCTOBER |
|------------------|----------------------------|------------------------|-------------------------|------------------|-----------------------------|
| 51. JOHNSTON | 7 | 620 | 5,199.00 | 8.39 | 8 |
| 52. JONES | 2 | 132 | 1,288.00 | 9.76 | 2 |
| 53. LEE | 1 | 238 | 2,232.00 | 9.38 | 2 |
| 54. LENOIR | 5 | 412 | 4,176.16 | 10.14 | 7 |
| 55. LINCOLN | 2 | 272 | 2,512.50 | 9.24 | 3 |
| 56. MACON | 1 | 240 | 2,030.70 | 8.46 | 1 |
| 57. MADISON | 3 | 397 | 3,576.00 | 9.01 | 4 |
| 58. MARTIN | 5 | 224 | 2,435.00 | 10.87 | 2 |
| 59. MCDOWELL | — | 320 | 3,244.00 | 10.14 | 9 |
| 60. MECKLENBURG | 12 | 1,318 | 19,415.37 | 14.73 | 21 |
| 61. MITCHELL | 1 | 247 | 2,671.00 | 10.81 | 1 |
| 62. MONTGOMERY | 2 | 202 | 1,639.00 | 8.11 | 4 |
| 63. MOORE | 1 | 336 | 3,819.00 | 11.37 | 2 |
| 64. NASH | 7 | 631 | 5,882.00 | 9.32 | 8 |
| 65. NEW HANOVER | 9 | 570 | 7,368.00 | 12.93 | 8 |
| 66. NORTHAMPTON | — | 313 | 2,868.50 | 9.16 | 3 |
| 67. ONSLOW | 1 | 144 | 1,371.00 | 9.52 | 6 |
| 68. ORANGE | 1 | 266 | 2,720.00 | 10.23 | 4 |
| 69. PAMLICO | 4 | 135 | 1,404.00 | 10.40 | 2 |
| 70. PASQUOTANK | 3 | 222 | 2,037.00 | 9.18 | 4 |
| 71. PENDER | 3 | 234 | 1,894.00 | 8.09 | — |
| 72. PERQUIMANS | 4 | 119 | 933.50 | 7.84 | 2 |
| 73. PERSON | 2 | 322 | 3,352.00 | 10.41 | 1 |
| 74. PITT | 10 | 639 | 5,649.00 | 8.84 | 5 |
| 75. POLK | 3 | 153 | 1,587.10 | 10.37 | 4 |
| 76. RANDOLPH | 2 | 354 | 3,277.78 | 9.26 | 4 |
| 77. RICHMOND | 3 | 485 | 4,505.00 | 9.29 | 10 |
| 78. ROBESON | 8 | 713 | 7,198.00 | 10.10 | 14 |
| 79. ROCKINGHAM | 2 | 484 | 4,866.50 | 10.05 | 7 |
| 80. ROWAN | 4 | 603 | 6,565.00 | 10.89 | 9 |
| 81. RUTHERFORD | 4 | 599 | 6,004.75 | 10.02 | 4 |
| 82. SAMPSON | 3 | 434 | 4,071.00 | 9.38 | 7 |
| 83. SCOTLAND | 1 | 181 | 1,395.00 | 7.71 | 4 |
| 84. STANLY | 2 | 301 | 2,927.90 | 9.73 | 3 |
| 85. STOKES | 2 | 350 | 3,352.50 | 9.58 | 1 |
| 86. SURRY | 18 | 566 | 5,494.50 | 9.71 | 7 |
| 87. SWAIN | 3 | 265 | 2,365.50 | 8.93 | 3 |
| 88. TRANSYLVANIA | — | 212 | 1,839.00 | 8.67 | 1 |
| 89. TYRRELL | — | 94 | 812.00 | 8.64 | — |
| 90. UNION | — | 378 | 3,978.00 | 10.52 | 5 |
| 91. VANCE | 2 | 283 | 2,950.25 | 10.42 | 10 |
| 92. WAKE | 7 | 765 | 8,963.60 | 11.72 | 9 |
| 93. WARREN | 3 | 320 | 2,945.50 | 9.20 | 6 |
| 94. WASHINGTON | — | 132 | 1,032.00 | 7.82 | 2 |
| 95. WATAUGA | 2 | 201 | 1,671.00 | 8.31 | — |
| 96. WAYNE | 6 | 587 | 5,988.50 | 10.20 | 10 |
| 97. WILKES | 3 | 734 | 6,372.50 | 8.68 | 9 |
| 98. WILSON | 7 | 691 | 6,217.50 | 9.00 | 8 |
| 99. YADKIN | 2 | 306 | 2,632.00 | 8.60 | 2 |
| 100. YANCEY | 4 | 268 | 2,121.50 | 7.92 | 1 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVG. GRANTS—OCTOBER 1942

| COUNTIES | ADDED DURING OCTOBER | RECEIVED ASSISTANCE FAMILIES CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING OCTOBER |
|----------------|----------------------------|--|-------------------------|--------------------------------|-----------------------------|
| STATE TOTAL | 128 | 9,383 21,958 | \$161,551.68 | \$17.21 | 288 |
| 1. ALAMANCE | 4 | 119 290 | 2,196.00 | 18.45 | 4 |
| 2. ALEXANDER | 1 | 61 133 | 679.00 | 11.13 | 1 |
| 3. ALLEGHANY | — | 43 101 | 439.00 | 10.20 | — |
| 4. ANSON | 1 | 78 199 | 1,250.00 | 16.01 | 4 |
| 5. ASHE | — | 69 116 | 736.00 | 10.66 | 1 |
| 6. AVERY | — | 55 134 | 684.00 | 12.43 | — |
| 7. BEAUFORT | — | 73 146 | 936.00 | 12.82 | 1 |
| 8. BERTIE | 2 | 81 183 | 1,172.00 | 14.46 | 1 |
| 9. BLADEN | 2 | 75 164 | 1,060.00 | 14.13 | — |
| 10. BRUNSWICK | 1 | 50 123 | 663.00 | 13.26 | 1 |
| 11. BUNCOMBE | 4 | 364 862 | 7,007.00 | 19.25 | 15 |
| 12. BURKE | — | 69 152 | 1,321.00 | 19.14 | 1 |
| 13. CABARRUS | 2 | 105 242 | 2,111.50 | 20.10 | 5 |
| 14. CALDWELL | 2 | 103 229 | 1,475.50 | 14.32 | 3 |
| 15. CAMDEN | — | 20 43 | 278.00 | 13.90 | — |
| 16. CARTERET | — | 64 132 | 818.00 | 12.78 | — |
| 17. CASWELL | — | 48 138 | 813.00 | 16.93 | 2 |
| 18. CATAWBA | 1 | 106 249 | 1,685.50 | 15.90 | 2 |
| 19. CHATHAM | — | 41 102 | 591.00 | 14.41 | 1 |
| 20. CHEROKEE | — | 63 159 | 1,042.00 | 16.53 | 4 |
| 21. CHOWAN | — | 20 36 | 351.50 | 17.57 | 2 |
| 22. CLAY | — | 25 67 | 394.50 | 15.78 | — |
| 23. CLEVELAND | 1 | 138 292 | 2,176.00 | 15.76 | 8 |
| 24. COLUMBUS | 1 | 155 330 | 1,855.00 | 11.96 | 3 |
| 25. CRAVEN | 1 | 107 240 | 1,711.00 | 15.99 | 3 |
| 26. CUMBERLAND | 2 | 114 279 | 2,168.50 | 19.02 | 6 |
| 27. CURRITUCK | — | 34 77 | 475.00 | 13.97 | 2 |
| 28. DARE | 1 | 34 62 | 506.00 | 14.88 | 1 |
| 29. DAVIDSON | 2 | 135 282 | 2,550.00 | 18.88 | 5 |
| 30. DAVIE | 1 | 50 110 | 826.00 | 16.52 | 6 |
| 31. DUPLIN | 1 | 93 217 | 1,457.00 | 15.66 | 3 |
| 32. DURHAM | 3 | 204 533 | 4,745.00 | 23.25 | 18 |
| 33. EDGEcombe | 2 | 143 314 | 2,105.00 | 14.72 | 5 |
| 34. FORSYTH | 6 | 253 704 | 7,378.00 | 29.16 | 2 |
| 35. FRANKLIN | 1 | 73 171 | 1,029.00 | 14.09 | 1 |
| 36. GASTON | 2 | 197 489 | 4,424.50 | 22.45 | 8 |
| 37. GATES | — | 27 43 | 391.00 | 14.48 | 3 |
| 38. GRAHAM | — | 27 60 | 360.00 | 13.33 | — |
| 39. GRANVILLE | — | 61 137 | 902.00 | 14.78 | 2 |
| 40. GREENE | 1 | 57 125 | 676.50 | 11.86 | 2 |
| 41. GUILFORD | 9 | 373 922 | 9,700.50 | 26.00 | 10 |
| 42. HALIFAX | — | 103 226 | 1,934.50 | 18.78 | 2 |
| 43. HARNETT | — | 93 190 | 1,422.00 | 15.29 | 2 |
| 44. HAYWOOD | 2 | 129 302 | 1,713.50 | 13.28 | 2 |
| 45. HENDERSON | 1 | 94 232 | 1,435.00 | 15.26 | 1 |
| 46. HERTFORD | 3 | 32 57 | 658.50 | 20.57 | — |
| 47. HOKE | — | 46 105 | 602.70 | 13.10 | — |
| 48. HYDE | — | 20 48 | 286.00 | 14.30 | — |
| 49. IREDELL | 2 | 120 293 | 2,194.20 | 18.28 | 5 |
| 50. JACKSON | 1 | 77 215 | 1,316.00 | 17.09 | — |

TABLE 3 - (CON'T) - ADD'D CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - OCTOBER 1942

| COUNTIES | ADDED DURING OCTOBER | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING OCTOBER |
|------------------|----------------------------|---------------------------------|----------|-------------------------|--------------------------------|-----------------------------|
| 51. JOHNSTON | — | 149 | 368 | 2,067.50 | 13.87 | 12 |
| 52. JONES | 2 | 41 | 102 | 556.00 | 13.56 | — |
| 53. LEE | 1 | 53 | 121 | 682.00 | 13.11 | 3 |
| 54. LENOIR | 2 | 139 | 228 | 1,623.08 | 11.67 | 1 |
| 55. LINCOLN | — | 55 | 134 | 840.50 | 15.28 | — |
| 56. MACON | 1 | 51 | 130 | 616.00 | 12.07 | — |
| 57. MADISON | 3 | 117 | 248 | 1,599.00 | 13.66 | 2 |
| 58. MARTIN | 1 | 67 | 169 | 1,102.00 | 16.44 | 1 |
| 59. McDOWELL | 1 | 50 | 106 | 876.00 | 17.52 | 3 |
| 60. MECKLENBURG | 1 | 335 | 834 | 8,751.00 | 26.12 | 13 |
| 61. MITCHELL | — | 69 | 157 | 998.00 | 14.46 | 2 |
| 62. MONTGOMERY | — | 57 | 111 | 737.00 | 12.92 | 4 |
| 63. MOORE | 1 | 93 | 234 | 1,405.00 | 15.10 | 1 |
| 64. NASH | 3 | 145 | 321 | 2,117.00 | 14.60 | 6 |
| 65. NEW HANOVER | 3 | 146 | 389 | 3,540.50 | 24.04 | 5 |
| 66. NORTHAMPTON | 3 | 75 | 145 | 1,089.00 | 14.52 | 2 |
| 67. ONSLOW | 4 | 43 | 87 | 592.00 | 13.76 | 3 |
| 68. ORANGE | — | 65 | 159 | 1,122.00 | 17.26 | 1 |
| 69. PAMLICO | — | 35 | 81 | 452.50 | 12.92 | 1 |
| 70. PASQUOTANK | 1 | 41 | 131 | 739.00 | 18.02 | 4 |
| 71. PENDER | 3 | 53 | 132 | 725.50 | 13.68 | — |
| 72. PERQUIMANS | 1 | 23 | 59 | 372.00 | 16.17 | — |
| 73. PERSON | 1 | 83 | 210 | 1,365.00 | 16.44 | 1 |
| 74. PITT | 3 | 174 | 363 | 2,307.50 | 13.26 | 3 |
| 75. POLK | — | 40 | 98 | 690.85 | 17.27 | 5 |
| 76. RANDOLPH | 1 | 89 | 200 | 1,324.00 | 14.87 | 3 |
| 77. RICHMOND | 2 | 100 | 233 | 1,555.00 | 15.55 | 3 |
| 78. ROBESON | 3 | 201 | 539 | 3,381.50 | 16.82 | 5 |
| 79. ROCKINGHAM | 1 | 83 | 210 | 1,862.00 | 22.43 | 12 |
| 80. ROWAN | 4 | 153 | 371 | 2,725.90 | 17.81 | 5 |
| 81. RUTHERFORD | 3 | 132 | 316 | 2,106.00 | 15.95 | 3 |
| 82. SAMPSON | 5 | 122 | 309 | 1,895.90 | 15.54 | 2 |
| 83. SCOTLAND | 1 | 33 | 82 | 349.50 | 10.59 | 5 |
| 84. STANLY | — | 81 | 178 | 1,047.00 | 12.92 | 3 |
| 85. STOKES | — | 82 | 177 | 1,220.00 | 14.87 | 1 |
| 86. SURRY | 2 | 126 | 266 | 1,859.00 | 14.75 | 5 |
| 87. SWAIN | — | 60 | 117 | 763.30 | 12.72 | 2 |
| 88. TRANSYLVANIA | 1 | 46 | 105 | 620.00 | 13.47 | 1 |
| 89. TYRRELL | 1 | 23 | 52 | 339.00 | 14.73 | — |
| 90. UNION | — | 87 | 256 | 1,716.00 | 19.72 | — |
| 91. VANCE | — | 51 | 116 | 885.50 | 17.36 | 4 |
| 92. WAKE | 5 | 311 | 810 | 6,159.00 | 19.80 | 9 |
| 93. WARREN | 1 | 54 | 131 | 990.25 | 18.33 | 2 |
| 94. WASHINGTON | — | 32 | 79 | 508.00 | 15.87 | 1 |
| 95. WATAUGA | — | 50 | 124 | 792.00 | 15.80 | — |
| 96. WAYNE | 1 | 123 | 259 | 2,082.50 | 16.93 | 5 |
| 97. WILKES | 6 | 165 | 299 | 2,260.50 | 13.70 | 5 |
| 98. WILSON | 3 | 119 | 257 | 1,713.00 | 14.39 | 1 |
| 99. YADKIN | — | 79 | 157 | 937.00 | 11.86 | — |
| 100. YANCEY | — | 61 | 143 | 822.00 | 13.47 | — |

TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
OCTOBER 1942

| COUNTIES | CASES | GENERAL RELIEF | | AVG. PER CASE | AID TO THE BLIND | | AVG. PER RECIPIENT |
|----------------|-------|----------------|--|------------------|------------------|-------------|-----------------------|
| | | AMOUNT | | | CASES | AMOUNT | |
| STATE TOTAL | 3,304 | \$25,679.98 | | \$ 7.77 | 2,238 | \$34,116.22 | \$15.25 |
| 1. ALAMANCE | 22 | 205.18 | | 9.32 | 36 | 582.00 | 16.16 |
| 2. ALEXANDER | 6 | 18.00 | | 3.00 | 10 | 142.00 | 14.20 |
| 3. ALLEGHANY | 11 | 100.43 | | 9.13 | 2 | 35.00 | 17.50 |
| 4. ANSON | 16 | 61.81 | | 3.86 | 21 | 252.00 | 12.00 |
| 5. ASHE | — | — | | — | 9 | 103.00 | 11.44 |
| 6. AVERY | 7 | 41.53 | | 5.93 | 10 | 143.00 | 14.30 |
| 7. BEAUFORT | 6 | 44.00 | | 7.33 | 15 | 204.00 | 13.60 |
| 8. BERTIE | 26 | 157.27 | | 6.04 | 16 | 218.00 | 13.62 |
| 9. BLADEN | 10 | 46.50 | | 4.65 | 12 | 154.04 | 12.83 |
| 10. BRUNSWICK | 12 | 49.00 | | 4.08 | 14 | 137.00 | 9.78 |
| 11. BUNCOMBE | 222 | 1,992.20 | | 8.97 | 46 | 830.04 | 18.04 |
| 12. BURKE | 46 | 422.12 | | 9.17 | 15 | 231.96 | 15.46 |
| 13. CABARRUS | 56 | 478.50 | | 8.54 | 16 | 231.72 | 14.48 |
| 14. CALDWELL | 41 | 289.32 | | 7.05 | 25 | 432.28 | 17.29 |
| 15. CAMDEN | 9 | 77.00 | | 8.55 | 7 | 96.00 | 13.71 |
| 16. CARTERET | 16 | 99.06 | | 6.19 | 14 | 175.00 | 12.50 |
| 17. CASWELL | 1 | 3.00 | | 3.00 | 6 | 81.00 | 13.50 |
| 18. CATAWBA | 47 | 280.63 | | 5.97 | 24 | 343.24 | 14.26 |
| 19. CHATHAM | 18 | 52.75 | | 2.93 | 17 | 221.00 | 13.00 |
| 20. CHEROKEE | 8 | 72.50 | | 9.06 | 11 | 141.00 | 12.87 |
| 21. CHOWAN | 5 | 84.65 | | 16.93 | 6 | 68.00 | 11.33 |
| 22. CLAY | — | — | | — | 11 | 174.00 | 15.81 |
| 23. CLEVELAND | 15 | 100.17 | | 6.67 | 35 | 523.52 | 14.95 |
| 24. COLUMBUS | 12 | 31.00 | | 2.58 | 21 | 298.80 | 14.22 |
| 25. CRAVEN | 28 | 147.83 | | 5.27 | 44 | 697.00 | 15.84 |
| 26. CUMBERLAND | 44 | 397.99 | | 9.04 | 44 | 701.00 | 15.93 |
| 27. CURRITUCK | 12 | 120.00 | | 10.00 | 20 | 268.20 | 13.41 |
| 28. DARE | 1 | 10.00 | | 10.00 | 14 | 260.00 | 18.57 |
| 29. DAVIDSON | 9 | 39.38 | | 4.37 | 32 | 544.00 | 17.00 |
| 30. DAVIE | 12 | 53.50 | | 4.45 | 13 | 188.00 | 14.46 |
| 31. DUPLIN | 31 | 95.50 | | 3.08 | 39 | 487.04 | 12.48 |
| 32. DURHAM | 111 | 964.01 | | 8.68 | 46 | 955.00 | 20.76 |
| 33. EDGECOMBE | 29 | 150.48 | | 5.18 | 30 | 455.04 | 15.16 |
| 34. FORSYTH | 451 | 5,654.02 | | 12.53 | 40 | 849.04 | 21.20 |
| 35. FRANKLIN | 17 | 59.50 | | 3.50 | 13 | 187.00 | 14.38 |
| 36. GASTON | 65 | 500.61 | | 7.70 | 47 | 834.08 | 17.74 |
| 37. GATES | 3 | 16.00 | | 5.33 | 10 | 92.92 | 9.25 |
| 38. GRAHAM | — | — | | — | 6 | 109.00 | 17.16 |
| 39. GRANVILLE | 3 | 14.29 | | 4.76 | 13 | 171.52 | 13.19 |
| 40. GREENE | 5 | 40.38 | | 8.07 | 18 | 231.08 | 12.83 |
| 41. GUILFORD | 124 | 1,070.69 | | 8.63 | 68 | 1,440.92 | 21.17 |
| 42. HALIFAX | 29 | 264.00 | | 9.10 | 23 | 261.00 | 11.34 |
| 43. HARNETT | 5 | 40.00 | | 8.00 | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 22 | 107.46 | | 4.88 | 32 | 451.00 | 14.09 |
| 45. HENDERSON | 16 | 59.16 | | 3.69 | 14 | 216.00 | 15.42 |
| 46. HERTFORD | 12 | 67.00 | | 5.58 | 12 | 184.00 | 15.33 |
| 47. Hoke | 4 | 10.00 | | 2.50 | 17 | 212.00 | 12.47 |
| 48. HYDE | 4 | 17.00 | | 4.25 | 9 | 72.00 | 8.00 |
| 49. IREDELL | 42 | 333.22 | | 7.93 | 27 | 521.92 | 19.29 |
| 50. JACKSON | — | — | | — | 14 | 182.00 | 13.00 |

TABLE 4 (CON'T) — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANTS.
OCTOBER 1942

| COUNTIES | CASES | GENERAL RELIEF | | CASES | AID TO THE BLIND | |
|------------------|-------|----------------|---------------|-------|------------------|--------------------|
| | | AMOUNT | AVG. PER CASE | | AMOUNT | AVG. PER RECIPIENT |
| 51. JOHNSTON | 35 | 147.84 | 4.22 | 34 | 403.00 | 11.85 |
| 52. JONES | 6 | 35.00 | 5.83 | 9 | 111.00 | 12.33 |
| 53. LEE | 5 | 34.45 | 6.89 | 22 | 313.00 | 14.22 |
| 54. LENOIR | 90 | 731.25 | 8.12 | 36 | 557.52 | 14.91 |
| 55. LINCOLN | 16 | 102.70 | 6.41 | 16 | 215.00 | 13.43 |
| 56. MACON | 4 | 17.88 | 4.47 | 6 | 58.00 | 9.66 |
| 57. MADISON | — | — | — | 16 | 219.00 | 13.68 |
| 58. MARTIN | 20 | 120.02 | 6.00 | 16 | 178.00 | 11.12 |
| 59. McDOWELL | 15 | 259.54 | 17.30 | 14 | 171.00 | 12.21 |
| 60. MECKLENBURG | 365 | 2,925.97 | 8.01 | 91 | 1,744.56 | 19.50 |
| 61. MITCHELL | — | — | — | 8 | 99.00 | 12.37 |
| 62. MONTGOMERY | 9 | 56.00 | 6.22 | 12 | 150.28 | 12.52 |
| 63. MOORE | 45 | 409.19 | 9.09 | 41 | 662.40 | 16.15 |
| 64. NASH | 21 | 114.49 | 5.45 | 27 | 422.44 | 15.64 |
| 65. NEW HANOVER | 139 | 877.56 | 6.31 | 27 | 423.00 | 15.66 |
| 66. NORTHAMPTON | 6 | 55.00 | 9.16 | 23 | 332.52 | 14.45 |
| 67. ONSLOW | 8 | 76.00 | 9.50 | 10 | 153.00 | 15.30 |
| 68. ORANGE | 18 | 138.75 | 7.70 | 7 | 119.92 | 17.06 |
| 69. PAMLICO | 10 | 55.00 | 5.50 | 12 | 114.00 | 9.50 |
| 70. PASQUOTANK | 26 | 141.48 | 5.44 | 16 | 188.00 | 11.75 |
| 71. PENDER | 30 | 110.00 | 3.66 | 27 | 355.60 | 13.17 |
| 72. PERQUIMANS | 7 | 25.25 | 3.60 | 7 | 106.00 | 15.14 |
| 73. PERSON | 23 | 107.48 | 4.67 | 13 | 218.32 | 16.79 |
| 74. PITT | 34 | 182.11 | 5.35 | 37 | 339.34 | 9.17 |
| 75. POLK | — | — | — | 9 | 151.00 | 14.55 |
| 76. RANDOLPH | 24 | 167.95 | 6.99 | 16 | 234.00 | 14.62 |
| 77. RICHMOND | 54 | 410.60 | 7.60 | 38 | 519.52 | 14.67 |
| 78. ROBESON | 75 | 441.00 | 5.88 | 60 | 870.34 | 14.50 |
| 79. ROCK INGHAM | 20 | 110.93 | 5.54 | 39 | 667.00 | 17.10 |
| 80. ROWAN | 46 | 289.50 | 6.29 | 26 | 434.00 | 16.69 |
| 81. RUTHERFORD | 16 | 107.59 | 6.72 | 26 | 435.52 | 16.75 |
| 82. SAMPSON | 33 | 150.35 | 4.55 | 27 | 338.40 | 12.53 |
| 83. SCOTLAND | 39 | 233.75 | 5.99 | 21 | 297.34 | 14.15 |
| 84. STANLY | 17 | 99.94 | 5.87 | 12 | 185.00 | 15.41 |
| 85. STOKES | 6 | 24.00 | 4.00 | 8 | 119.00 | 14.87 |
| 86. SURRY | 24 | 208.48 | 8.68 | 38 | 535.84 | 14.10 |
| 87. SWAIN | 10 | 92.39 | 9.24 | 17 | 249.00 | 14.64 |
| 88. TRANSYLVANIA | 10 | 58.59 | 5.85 | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 9 | 62.56 | 6.95 | 7 | 77.00 | 11.00 |
| 90. UNION | 21 | 88.19 | 4.19 | 22 | 302.00 | 13.72 |
| 91. VANCE | 12 | 66.56 | 5.54 | 14 | 215.64 | 15.40 |
| 92. WAKE | 134 | 715.29 | 5.33 | 65 | 1,171.68 | 18.02 |
| 93. WARREN | 2 | 5.00 | 2.50 | 23 | 295.28 | 12.83 |
| 94. WASHINGTON | 8 | 31.86 | 3.98 | 10 | 115.00 | 11.50 |
| 95. WATAUGA | 12 | 62.67 | 5.22 | 18 | 254.52 | 14.14 |
| 96. WAYNE | 31 | 188.09 | 6.06 | 36 | 531.00 | 14.75 |
| 97. WILKES | 27 | 121.09 | 4.48 | 47 | 626.00 | 13.31 |
| 98. WILSON | 30 | 185.00 | 6.16 | 37 | 592.08 | 16.00 |
| 99. YADKIN | 16 | 70.00 | 4.37 | 14 | 155.00 | 11.00 |
| 100. YANCEY | 5 | 27.00 | 5.40 | 9 | 128.00 | 14.22 |

TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — OCTOBER 1942

| COUNTRIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER OBLIGATIONS | |
|----------------|-------|-------------|----------------------------------|-------------|--------------------|-------------|-------------------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| STATE TOTAL | 2,095 | \$27,383.51 | 1,706 | \$20,462.50 | 282 | \$5,427.56 | 107 | \$1,493.45 |
| 1. ALABAMA | 26 | 433.90 | 20 | 257.40 | 5 | 161.50 | 1 | 15.00 |
| 2. ALEXANDER | — | — | — | — | — | — | — | — |
| 3. ALLEGHANY | 4 | 55.97 | 2 | 30.97 | 1 | 15.00 | 1 | 10.00 |
| 4. ANSON | 14 | 253.58 | 8 | 182.77 | 5 | 69.50 | 1 | 1.31 |
| 5. ASHE | 1 | 31.00 | 1 | 31.00 | — | — | — | — |
| 6. AVERY | 2 | 42.00 | 2 | 42.00 | — | — | — | — |
| 7. BEAUFORT | 12 | 204.07 | 11 | 194.07 | — | — | 1 | 10.00 |
| 8. BERTIE | 19 | 69.79 | 19 | 69.79 | — | — | — | — |
| 9. BLADEN | 33 | 442.43 | 26 | 282.43 | 6 | 110.00 | 1 | 50.00 |
| 10. BRUNSWICK | 4 | 67.00 | 4 | 67.00 | — | — | — | — |
| 11. BUNCOMBE | 375 | 2,059.91 | 365 | 1,764.91 | 5 | 135.00 | 5 | 160.00 |
| 12. BURKE | 27 | 459.24 | 16 | 317.74 | 9 | 132.00 | 2 | 9.50 |
| 13. CABARRUS | 26 | 250.19 | 26 | 250.19 | — | — | — | — |
| 14. CALDWELL | 26 | 289.66 | 23 | 261.66 | 3 | 28.00 | — | — |
| 15. CAMDEN | 9 | 85.27 | 6 | 48.25 | — | — | 3 | 37.02 |
| 16. CARTERET | 9 | 79.58 | 2 | 8.15 | — | — | 7 | 71.43 |
| 17. CASWELL | 4 | 24.13 | 4 | 24.13 | — | — | — | — |
| 18. CATAWBA | 23 | 392.62 | 20 | 337.62 | 1 | 15.00 | 2 | 40.00 |
| 19. CHATHAM | 4 | 57.00 | 3 | 42.00 | 1 | 15.00 | — | — |
| 20. CHEROKEE | 10 | 139.51 | 7 | 84.51 | 2 | 38.50 | 1 | 16.50 |
| 21. CHOWAN | 7 | 100.20 | 6 | 95.20 | 1 | 5.00 | — | — |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 18 | 299.82 | 8 | 99.25 | 2 | 33.00 | 8 | 167.57 |
| 24. COLUMBUS | 15 | 175.50 | 14 | 168.00 | — | — | 1 | 7.50 |
| 25. CRAVEN | 17 | 308.97 | 16 | 302.31 | — | — | 1 | 6.66 |
| 26. CUMBERLAND | 24 | 676.00 | 15 | 567.00 | 9 | 109.00 | — | — |
| 27. CURRITUCK | 9 | 173.63 | 8 | 123.63 | — | — | 1 | 50.00 |
| 28. DARE | 3 | 20.55 | 3 | 20.55 | — | — | — | — |
| 29. DAVIDSON | 31 | 518.35 | 30 | 488.35 | 1 | 30.00 | — | — |
| 30. DAVIE | 8 | 93.90 | 6 | 59.90 | 2 | 34.00 | — | — |
| 31. DUPLIN | 14 | 243.71 | 14 | 243.71 | — | — | — | — |
| 32. DURHAM | 50 | 833.04 | 15 | 76.57 | 30 | 737.19 | 5 | 19.28 |
| 33. EDGEcombe | 21 | 363.22 | 13 | 209.43 | 7 | 151.29 | 1 | 2.50 |

TABLE 5 (CONT'D) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — OCTOBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|-----------------|-------|-------------|-------------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 34. FORSYTH | 75 | 1,020.48 | 24 | 92.68 | 48 | 872.80 | 3 | 55.00 |
| 35. FRANKLIN | 8 | 100.83 | 7 | 90.83 | — | — | 1 | 10.00 |
| 36. GASTON | 43 | 575.00 | 34 | 420.50 | 6 | 118.00 | 3 | 36.50 |
| 37. GATES | 1 | 1.00 | 1 | 1.00 | — | — | — | — |
| 38. GRAHAM | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 16 | 279.25 | 15 | 249.25 | 1 | 30.00 | — | — |
| 40. GREENE | 15 | 293.50 | 15 | 293.50 | — | — | — | — |
| 41. GUILFORD | 78 | 1,858.24 | 65 | 1,618.45 | 11 | 202.29 | 2 | 37.50 |
| 42. HALIFAX | 35 | 656.77 | 35 | 656.77 | — | — | — | — |
| 43. HARNETT | 11 | 197.02 | 11 | 197.02 | — | — | — | — |
| 44. HAYWOOD | 68 | 417.68 | 65 | 337.68 | 3 | 80.00 | — | — |
| 45. HENDERSON | — | — | — | — | — | — | — | — |
| 46. HERTFORD | — | — | — | — | — | — | — | — |
| 47. HOKE | 21 | 199.07 | 18 | 151.35 | — | — | 3 | 47.72 |
| 48. HYDE | 4 | 60.00 | 2 | 13.00 | 1 | 27.00 | 1 | 20.00 |
| 49. IREDELL | 38 | 418.41 | 28 | 240.41 | 10 | 178.00 | — | — |
| 50. JACKSON | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 20 | 442.50 | 18 | 428.50 | 2 | 14.00 | — | — |
| 52. JONES | — | — | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — |
| 54. LENOIR | 30 | 105.38 | 28 | 80.38 | — | — | 2 | 25.00 |
| 55. LINCOLN | 9 | 57.63 | 9 | 57.63 | — | — | — | — |
| 56. MACUN | 4 | 60.75 | 3 | 15.75 | 1 | 45.00 | — | — |
| 57. MADISON | — | — | — | — | — | — | — | — |
| 58. MARTIN | 12 | 167.80 | 42 | 167.80 | — | — | — | — |
| 59. MCDOWELL | 16 | 310.15 | 10 | 208.19 | 1 | 18.50 | 5 | 33.46 |
| 60. MECKLENBURG | 112 | 1,366.70 | 70 | 466.47 | 39 | 860.89 | 3 | 39.34 |
| 61. MITCHELL | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 7 | 65.55 | 7 | 65.55 | — | — | — | — |
| 63. MURFRE | 24 | 535.98 | 16 | 340.98 | 5 | 135.00 | 3 | 60.00 |
| 64. NASH | 26 | 596.35 | 13 | 380.75 | — | — | 13 | 215.60 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 24 | 515.75 | 23 | 502.75 | 1 | 13.00 | — | — |
| 67. ENSLOW | 8 | 360.00 | 7 | 350.00 | 1 | 10.00 | — | — |
| 68. CRANGE | 22 | 270.44 | 19 | 223.44 | 3 | 47.00 | — | — |

TABLE 5 (CONT'D) -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- OCTOBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|------------------|-------|-------------|-------------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 69. PAWLICO | 2 | 42.75 | — | — | 1 | 30.00 | 1 | 12.75 |
| 70. PASQUOTANK | 12 | 131.96 | 10 | 107.78 | — | — | 2 | 24.18 |
| 71. PENDER | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 19 | 269.25 | 17 | 261.65 | — | — | 2 | 7.60 |
| 73. PERSON | 4 | 56.40 | 4 | 56.40 | — | — | — | — |
| 74. PITT | 45 | 624.87 | 42 | 599.87 | 1 | 15.00 | 2 | 10.00 |
| 75. PLIK | 2 | 25.00 | — | — | 2 | 25.00 | — | — |
| 76. RANDOLPH | 10 | 118.10 | 9 | 92.10 | 1 | 26.00 | — | — |
| 77. RICHMOND | 40 | 296.07 | 40 | 296.07 | — | — | — | — |
| 78. ROBESON | 18 | 638.80 | 18 | 638.80 | — | — | — | — |
| 79. ROCK INGHAM | 26 | 461.57 | 20 | 377.91 | 5 | 73.66 | 1 | 10.00 |
| 80. ROMAN | 38 | 441.30 | 35 | 411.30 | 1 | 20.00 | 2 | 10.00 |
| 81. RUTHERFORD | 21 | 289.70 | 15 | 149.70 | 3 | 100.00 | 3 | 40.00 |
| 82. SAMPSON | 12 | 192.07 | 12 | 192.07 | — | — | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — |
| 84. STANLY | 8 | 100.00 | 8 | 100.00 | — | — | — | — |
| 85. STOKES | 10 | 111.51 | 8 | 104.58 | 1 | 5.00 | 1 | 1.93 |
| 86. SURREY | 22 | 332.52 | 21 | 307.52 | 1 | 25.00 | — | — |
| 87. SWAIN | 4 | 41.56 | 3 | 36.56 | 1 | 5.00 | — | — |
| 88. TRANSYLVANIA | 17 | 82.70 | 12 | 42.85 | 2 | 30.00 | 3 | 9.85 |
| 89. TYRRELL | 2 | 6.25 | 2 | 6.25 | — | — | — | — |
| 90. UNION | 17 | 201.82 | 13 | 179.07 | 1 | 15.00 | 3 | 7.75 |
| 91. VANCE | 17 | 389.50 | 14 | 345.50 | 3 | 44.00 | — | — |
| 92. WAKE | 32 | 506.91 | 5 | 54.47 | 27 | 452.44 | — | — |
| 93. WARREN | 22 | 614.73 | 22 | 614.73 | — | — | — | — |
| 94. WASHINGTON | — | — | — | — | — | — | — | — |
| 95. WATAUGA | 2 | 11.80 | 1 | 1.80 | 1 | 10.00 | — | — |
| 96. WAYNE | 17 | 185.81 | 15 | 167.81 | 1 | 8.00 | 1 | 10.00 |
| 97. WILKES | 36 | 350.34 | 35 | 338.34 | 1 | 12.00 | — | — |
| 98. WILSON | 50 | 526.00 | 40 | 425.00 | 6 | 61.00 | 4 | 40.00 |
| 99. YADKIN | 12 | 88.75 | 12 | 88.75 | — | — | — | — |
| 100. YANCEY | 6 | 69.50 | 5 | 64.50 | — | — | 1 | 5.00 |

PUBLIC
ASSISTANCE
STATISTICS

CONTENTS

| | |
|---|---|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA | 1 |
| TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 5 |
| TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES..... | 7 |
| TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — BY COUNTIES | 9 |

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

NOVEMBER 1942

REPORT
ON THE
PROGRESS OF THE
WORK DURING THE
YEAR 1900

TABLE I - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE II - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE III - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE IV - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE V - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE VI - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE VII - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE VIII - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE IX - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

TABLE X - SUMMARY OF THE WORK DONE DURING THE YEAR 1900

APPENDIX

LIST OF THE NAMES OF THE MEMBERS OF THE SOCIETY

PUBLIC ASSISTANCE STATISTICS

NOVEMBER 1942

VOLUME 6

NUMBER 11

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 EDUCATION BUILDING
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

TABLE 1 -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
NOVEMBER 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|------------------------------------|-----------------------|---------------------------------------|-------------------|
| 1. PENDING FROM OCTOBER | 1,374 | 324 | 59 |
| 2. RECEIVED DURING NOVEMBER | 392 | 158 | 651 |
| 3. TOTAL DURING NOVEMBER | 1,766 | 482 | 710 |
| 4. DISPOSED OF DURING NOVEMBER | 486 | 189 | 651 |
| A. APPROVED | 296 | 157 | 509 |
| B. DENIED OR OTHERWISE DISPOSED OF | 190 | 32 | 142 |
| 5. PENDING AT END OF NOVEMBER | 1,280 | 293 | 59 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|-------------------------------|-----------------------|---------------------------------------|-------------------|
| 6. CONTINUED FROM OCTOBER | 39,608 | 9,429 | 3,787 |
| 7. ADDED DURING NOVEMBER | 296 | 157 | 509 |
| 8. TOTAL OPEN DURING NOVEMBER | 39,904 | 9,586 | 4,296 |
| A. RECEIVED ASSISTANCE | 38,966 | 9,188 | 3,286 |
| 1. CHILDREN REC. ASST. | | 21,479 | |
| B. RECEIVED NO ASSISTANCE | 938 | 398 | 1,010 |
| 9. CLOSED DURING NOVEMBER | 554 | 327 | 483 |
| 10. CONTINUED TO DECEMBER | 39,350 | 9,259 | 3,813 |

TABLE I -- (CONTINUED) -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
NOVEMBER 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED |
|------------------------------|-------------------------------|
| 11. TOTAL | \$651,737.78 |
| A. OLD AGE ASSISTANCE | 404,718.18 |
| B. AID TO DEPENDENT CHILDREN | 159,397.53 |
| C. AID TO THE BLIND 1/ | 34,335.14 |
| D. GENERAL RELIEF | 25,332.35 |
| OTHER | |
| E./ FINANCIAL ASSISTANCE 2/ | 27,954.58 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 2,032 | \$27,954.58 |
| A. MEDICAL CARE AND HOSP. | 1,639 | 20,815.45 |
| B. BOARDING HOME CARE | 291 | 5,460.21 |
| C. ALL OTHER (MISCELLANEOUS) | 102 | 1,678.92 |

1/ FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

2/ ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

-3-

TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT — NOVEMBER 1942

| COUNTIES | ADDED DURING NOVEMBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING NOVEMBER |
|----------------|-----------------------------|------------------------|-------------------------|------------------|------------------------------|
| STATE TOTAL | 296 | 38,966 | \$44,712.18 | \$10.38 | 554 |
| 1. ALAMANCE | 7 | 596 | 7,344.00 | 12.32 | 8 |
| 2. ALEXANDER | 3 | 278 | 2,275.00 | 8.18 | 4 |
| 3. ALLEGHANY | 5 | 145 | 1,237.50 | 8.53 | — |
| 4. ANSON | 2 | 406 | 3,741.00 | 9.21 | 9 |
| 5. ASHE | 5 | 380 | 3,343.00 | 8.79 | 2 |
| 6. AVERY | 2 | 230 | 2,028.50 | 8.81 | 3 |
| 7. BEAUFORT | 8 | 293 | 2,435.50 | 8.31 | 8 |
| 8. BERTIE | — | 340 | 3,314.00 | 9.74 | 3 |
| 9. BLADEN | 1 | 274 | 2,489.00 | 9.08 | 2 |
| 10. BRUNSWICK | 2 | 220 | 1,649.00 | 7.49 | 2 |
| 11. BUNCOMBE | 9 | 1,102 | 14,439.50 | 13.10 | 14 |
| 12. BURKE | 4 | 394 | 3,945.00 | 9.98 | 9 |
| 13. CABARRUS | 12 | 532 | 5,872.50 | 11.03 | 5 |
| 14. CALDWELL | — | 356 | 3,343.50 | 9.39 | 5 |
| 15. CAMDEN | — | 94 | 918.00 | 9.76 | 1 |
| 16. CARTERET | 4 | 299 | 2,364.50 | 7.90 | 2 |
| 17. CASHWELL | 3 | 220 | 1,799.00 | 8.17 | 1 |
| 18. CATAWBA | 6 | 487 | 4,947.50 | 10.15 | 5 |
| 19. CHATHAM | 2 | 206 | 1,744.00 | 8.46 | 3 |
| 20. CHEROKEE | 8 | 254 | 2,471.00 | 9.72 | 1 |
| 21. CHOWAN | — | 108 | 1,125.00 | 10.41 | 1 |
| 22. CLAY | — | 131 | 1,273.25 | 9.71 | 1 |
| 23. CLEVELAND | 5 | 574 | 5,787.75 | 10.08 | 15 |
| 24. COLUMBUS | 4 | 565 | 4,629.00 | 8.19 | 6 |
| 25. CRAVEN | 15 | 523 | 4,364.00 | 8.34 | 13 |
| 26. CUMBERLAND | 11 | 534 | 6,110.00 | 11.44 | 7 |
| 27. CURRITUCK | 2 | 125 | 1,075.00 | 8.60 | 1 |
| 28. DARE | 2 | 140 | 1,553.00 | 11.09 | 2 |
| 29. DAVIDSON | 4 | 583 | 6,420.00 | 10.32 | 4 |
| 30. DAVIE | 5 | 262 | 2,375.00 | 9.06 | 7 |
| 31. DUPLIN | 2 | 338 | 3,495.50 | 10.34 | 6 |
| 32. DURHAM | 5 | 689 | 10,184.00 | 14.78 | 7 |
| 33. EDGEcombe | 4 | 597 | 5,447.50 | 9.12 | 9 |
| 34. FORSYTH | 5 | 1,122 | 16,431.50 | 14.64 | 14 |
| 35. FRANKLIN | 3 | 343 | 3,029.00 | 8.83 | 2 |
| 36. GASTON | 3 | 996 | 10,102.50 | 10.14 | 31 |
| 37. GATES | — | 130 | 1,159.50 | 8.91 | 2 |
| 38. GRAHAM | 1 | 149 | 1,502.00 | 10.08 | 2 |
| 39. GRANVILLE | 2 | 338 | 3,305.25 | 9.77 | 10 |
| 40. GREENE | 2 | 195 | 1,729.76 | 9.22 | 4 |
| 41. GUILFORD | 15 | 1,390 | 21,021.00 | 15.12 | 23 |
| 42. HALIFAX | 2 | 410 | 3,779.50 | 9.21 | 12 |
| 43. HARNETT | 4 | 460 | 4,291.00 | 9.32 | 6 |
| 44. HAYWOOD | 7 | 520 | 5,664.40 | 10.89 | 6 |
| 45. HENDERSON | 5 | 387 | 3,851.00 | 9.95 | 4 |
| 46. HERTFORD | — | 200 | 1,860.50 | 9.30 | 8 |
| 47. HOKE | — | 184 | 1,642.66 | 8.92 | 1 |
| 48. HYDE | 5 | 136 | 1,234.50 | 9.07 | 4 |
| 49. IREDELL | 3 | 522 | 5,828.00 | 11.16 | 2 |
| 50. JACKSON | 1 | 311 | 2,831.00 | 9.10 | 3 |

-4-
TABLE 2 - (CONT) - O. A. A. - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT - NOVEMBER 1942

| COUNTIES | ADDED DURING NOVEMBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING NOVEMBER |
|------------------|-----------------------------|------------------------|-------------------------|------------------|------------------------------|
| 51. JOHNSTON | 11 | 620 | 5,208.50 | 8.40 | 11 |
| 52. JONES | 2 | 134 | 1,330.00 | 9.92 | - |
| 53. LEE | - | 232 | 2,151.00 | 9.27 | 12 |
| 54. LENOIR | 4 | 410 | 4,149.66 | 10.12 | 1 |
| 55. LINCOLN | 2 | 270 | 2,479.50 | 9.18 | 4 |
| 56. MACON | - | 239 | 2,023.70 | 8.46 | 3 |
| 57. MADISON | - | 398 | 3,602.00 | 9.05 | 5 |
| 58. MARTIN | - | 225 | 2,439.00 | 10.84 | 2 |
| 59. McDOWELL | - | 317 | 3,224.00 | 10.17 | 6 |
| 60. MECKLENBURG | 8 | 1,305 | 19,275.37 | 14.77 | 40 |
| 61. MITCHELL | 1 | 242 | 2,635.00 | 10.88 | 4 |
| 62. MONTGOMERY | 2 | 199 | 1,618.00 | 8.13 | 4 |
| 63. MOORE | - | 336 | 3,818.50 | 11.36 | 3 |
| 64. NASH | 6 | 630 | 6,003.00 | 9.52 | 8 |
| 65. NEW HANOVER | 1 | 572 | 7,449.00 | 13.02 | 11 |
| 66. NORTHAMPTON | 3 | 310 | 2,872.50 | 9.26 | 2 |
| 67. ONSLOW | - | 137 | 1,289.00 | 9.40 | 7 |
| 68. ORANGE | 2 | 263 | 2,682.00 | 10.19 | 4 |
| 69. PAMLICO | - | 134 | 1,402.00 | 10.46 | - |
| 70. PASQUOTANK | 2 | 219 | 2,011.00 | 9.18 | 3 |
| 71. PENDER | 1 | 233 | 1,886.50 | 8.09 | 3 |
| 72. PERQUIMANS | 1 | 120 | 937.50 | 7.87 | 1 |
| 73. PERSON | 1 | 318 | 3,377.00 | 10.61 | 8 |
| 74. PITT | 12 | 642 | 5,698.50 | 8.87 | 8 |
| 75. POLK | - | 151 | 1,551.60 | 10.27 | - |
| 76. RANDOLPH | 4 | 355 | 3,276.78 | 9.23 | 1 |
| 77. RICHMOND | 4 | 478 | 4,447.00 | 9.30 | 8 |
| 78. ROBESON | 4 | 713 | 7,180.00 | 10.07 | 11 |
| 79. ROCK INGHAM | 5 | 477 | 4,812.50 | 10.08 | 7 |
| 80. ROWAN | 5 | 599 | 6,548.00 | 10.93 | 3 |
| 81. RUTHERFORD | 3 | 597 | 6,018.25 | 10.08 | 5 |
| 82. SAMPSON | 9 | 432 | 4,049.00 | 9.37 | 6 |
| 83. SCOTLAND | 3 | 175 | 1,368.50 | 7.82 | 6 |
| 84. STANLY | 1 | 301 | 2,954.90 | 9.81 | - |
| 85. STOKES | - | 346 | 3,295.50 | 9.52 | 2 |
| 86. SURRY | 4 | 569 | 5,508.50 | 9.68 | 5 |
| 87. SWAIN | - | 265 | 2,373.00 | 8.95 | 1 |
| 88. TRANSYLVANIA | 6 | 211 | 1,833.00 | 8.68 | 3 |
| 89. TYRRELL | - | 94 | 812.00 | 8.63 | - |
| 90. UNION | 2 | 368 | 3,856.00 | 10.47 | 8 |
| 91. VANCE | 2 | 277 | 2,889.25 | 10.43 | 6 |
| 92. WAKE | 2 | 761 | 8,942.60 | 11.75 | 10 |
| 93. WARREN | 3 | 316 | 2,893.50 | 9.15 | 4 |
| 94. WASHINGTON | - | 131 | 1,024.00 | 7.81 | - |
| 95. WATAUGA | 1 | 203 | 1,689.00 | 8.32 | 1 |
| 96. WAYNE | 9 | 580 | 5,965.50 | 10.28 | 11 |
| 97. WILKES | 8 | 730 | 6,375.50 | 8.73 | 15 |
| 98. WILSON | 5 | 689 | 6,249.50 | 9.07 | 12 |
| 99. YADKIN | 2 | 306 | 2,632.00 | 8.60 | 15 |
| 100. YANCEY | 2 | 269 | 2,137.50 | 7.94 | 4 |

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVG. GRANTS—NOVEMBER 1942

| COUNTIES | ADDED DURING NOVEMBER | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING NOVEMBER |
|----------------|-----------------------------|---------------------------------|----------|-------------------------|--------------------------------|------------------------------|
| STATE TOTAL | 157 | 9,188 | 21,479 | \$159,397.53 | \$17.34 | 327 |
| 1. ALAMANCE | 4 | 118 | 290 | 2,180.00 | 18.47 | 8 |
| 2. ALEXANDER | 1 | 62 | 136 | 699.00 | 11.27 | 4 |
| 3. ALLEGHANY | — | 42 | 98 | 427.00 | 10.16 | 1 |
| 4. ANSON | 1 | 77 | 196 | 1,226.00 | 15.92 | 1 |
| 5. ASHE | — | 69 | 116 | 736.00 | 10.66 | 1 |
| 6. AVERY | 1 | 54 | 131 | 674.00 | 12.48 | 1 |
| 7. BEAUFORT | 3 | 72 | 146 | 943.00 | 13.09 | 4 |
| 8. BERTIE | — | 82 | 178 | 1,221.00 | 14.89 | — |
| 9. BLADEN | 2 | 74 | 162 | 1,047.00 | 14.14 | 4 |
| 10. BRUNSWICK | — | 48 | 113 | 552.00 | 13.58 | 3 |
| 11. BUNCOMBE | 4 | 356 | 831 | 6,841.00 | 19.21 | 13 |
| 12. BURKE | 1 | 68 | 149 | 1,296.00 | 19.05 | 1 |
| 13. CABARRUS | 1 | 102 | 240 | 2,080.50 | 20.39 | 8 |
| 14. CALDWELL | 2 | 101 | 224 | 1,444.50 | 14.30 | 3 |
| 15. CAMDEN | — | 20 | 43 | 278.00 | 13.90 | 5 |
| 16. CARTERET | 2 | 64 | 129 | 818.00 | 12.78 | 4 |
| 17. CASHWELL | — | 46 | 133 | 784.00 | 17.04 | 3 |
| 18. CATAWBA | 4 | 106 | 246 | 1,698.50 | 16.02 | 2 |
| 19. CHATHAM | 1 | 39 | 99 | 571.00 | 14.64 | 3 |
| 20. CHEROKEE | 1 | 62 | 154 | 1,017.00 | 16.40 | 2 |
| 21. CHOWAN | — | 18 | 35 | 323.50 | 17.97 | — |
| 22. CLAY | — | 25 | 67 | 394.50 | 15.78 | — |
| 23. CLEVELAND | 1 | 134 | 283 | 2,126.00 | 15.86 | 4 |
| 24. COLUMBUS | 3 | 152 | 316 | 1,813.00 | 11.92 | 2 |
| 25. CRAVEN | 2 | 106 | 237 | 1,714.50 | 16.17 | 5 |
| 26. CUMBERLAND | 2 | 111 | 278 | 2,136.00 | 19.24 | 9 |
| 27. CURRITUCK | 2 | 33 | 77 | 468.00 | 14.18 | 2 |
| 28. DARE | — | 36 | 64 | 536.00 | 14.88 | — |
| 29. DAVIDSON | 1 | 131 | 282 | 2,517.00 | 19.21 | 6 |
| 30. DAVIE | — | 46 | 106 | 796.00 | 17.30 | 3 |
| 31. DUPLIN | 1 | 51 | 209 | 1,437.00 | 15.79 | 2 |
| 32. DURHAM | 5 | 189 | 498 | 4,456.00 | 23.57 | 4 |
| 33. EDGECOMBE | 2 | 140 | 313 | 2,078.00 | 14.84 | 4 |
| 34. FORSYTH | 2 | 257 | 706 | 7,406.50 | 28.81 | 4 |
| 35. FRANKLIN | 4 | 67 | 162 | 1,019.00 | 15.20 | 7 |
| 36. GASTON | 4 | 186 | 424 | 4,133.50 | 22.22 | 14 |
| 37. GATES | 1 | 23 | 36 | 313.00 | 13.60 | 2 |
| 38. GRAHAM | — | 26 | 60 | 340.00 | 13.07 | 1 |
| 39. GRANVILLE | — | 59 | 133 | 877.00 | 14.86 | 3 |
| 40. GREENE | 2 | 54 | 120 | 1,027.00 | 19.01 | 4 |
| 41. GUILFORD | 11 | 373 | 905 | 9,649.50 | 25.86 | 13 |
| 42. HALIFAX | 1 | 95 | 214 | 1,811.50 | 19.06 | 3 |
| 43. HARNETT | 5 | 88 | 183 | 1,338.00 | 15.20 | 4 |
| 44. HAYWOOD | — | 127 | 310 | 1,686.00 | 13.27 | 6 |
| 45. HENDERSON | 3 | 95 | 229 | 1,453.00 | 15.29 | — |
| 46. HERTFORD | — | 34 | 57 | 674.50 | 19.83 | — |
| 47. HOKE | — | 44 | 101 | 581.70 | 13.22 | 2 |
| 48. HYDE | — | 19 | 47 | 288.00 | 15.15 | 1 |
| 49. IREDELL | 1 | 120 | 282 | 2,189.20 | 18.24 | 3 |
| 50. JACKSON | 1 | 77 | 215 | 1,316.00 | 17.09 | 1 |

TABLE 3 - (CON'T) - ADC - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - NOVEMBER 1942

| COUNTIES | ADDED DURING NOVEMBER | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING NOVEMBER |
|------------------|-----------------------------|---------------------------------|----------|-------------------------|--------------------------------|------------------------------|
| 51. JOHNSTON | 5 | 140 | 356 | 1,946.50 | 13.90 | 11 |
| 52. JONES | — | 43 | 102 | 598.00 | 13.90 | — |
| 53. LEE | 1 | 52 | 117 | 670.00 | 12.88 | 2 |
| 54. LENOIR | 5 | 140 | 230 | 1,650.58 | 11.78 | 1 |
| 55. LINCOLN | 1 | 55 | 132 | 833.50 | 15.15 | 1 |
| 56. MACON | 1 | 52 | 130 | 624.00 | 12.00 | 2 |
| 57. MADISON | 2 | 119 | 246 | 1,646.00 | 13.83 | 2 |
| 58. MARTIN | — | 64 | 164 | 1,055.00 | 16.48 | 3 |
| 59. McDOWELL | 3 | 47 | 103 | 858.00 | 18.25 | 3 |
| 60. MECKLENBURG | 2 | 324 | 807 | 8,459.00 | 26.10 | 12 |
| 61. MITCHELL | 2 | 69 | 165 | 995.00 | 14.42 | 1 |
| 62. MONTGOMERY | — | 53 | 105 | 684.50 | 12.91 | 1 |
| 63. MOORE | 2 | 94 | 237 | 1,430.00 | 15.21 | 2 |
| 64. NASH | 2 | 143 | 315 | 2,279.00 | 15.93 | 6 |
| 65. NEW HANOVER | 2 | 144 | 389 | 3,490.50 | 24.23 | 8 |
| 66. NORTHAMPTON | 3 | 74 | 148 | 1,067.00 | 14.41 | 3 |
| 67. ONSLOW | 1 | 42 | 88 | 588.00 | 14.00 | 1 |
| 68. ORANGE | 1 | 64 | 158 | 1,092.00 | 17.06 | 1 |
| 69. PAMLICO | — | 34 | 79 | 437.50 | 12.86 | 1 |
| 70. PASQUOTANK | 1 | 38 | 119 | 691.00 | 18.18 | 3 |
| 71. PENDER | — | 51 | 130 | 719.00 | 14.09 | 4 |
| 72. PERQUIMANS | — | 24 | 64 | 387.00 | 16.12 | 1 |
| 73. PERSON | 4 | 84 | 211 | 1,375.00 | 16.36 | 3 |
| 74. PITT | 3 | 174 | 365 | 2,411.50 | 13.85 | 4 |
| 75. POLK | — | 36 | 90 | 616.60 | 17.12 | 2 |
| 76. RANDOLPH | — | 86 | 196 | 1,296.00 | 15.06 | 4 |
| 77. RICHMOND | — | 98 | 232 | 1,543.00 | 15.74 | 2 |
| 78. ROBESON | 5 | 199 | 502 | 3,341.00 | 16.78 | 5 |
| 79. ROCKINGHAM | 2 | 73 | 182 | 1,640.00 | 22.46 | 9 |
| 80. ROWAN | — | 150 | 361 | 2,684.00 | 17.89 | 5 |
| 81. RUTHERFORD | 4 | 130 | 317 | 2,111.00 | 16.23 | 5 |
| 82. SAMPSON | 6 | 118 | 286 | 1,852.40 | 15.69 | 8 |
| 83. SCOTLAND | 3 | 35 | 90 | 371.50 | 10.61 | — |
| 84. STANLY | 1 | 78 | 174 | 1,020.00 | 13.07 | — |
| 85. STOKES | 1 | 82 | 192 | 1,220.00 | 14.87 | — |
| 86. SURRY | 1 | 125 | 268 | 1,855.00 | 14.84 | 2 |
| 87. SWAIN | — | 58 | 112 | 756.30 | 13.03 | — |
| 88. TRANSYLVANIA | 1 | 46 | 107 | 629.00 | 13.67 | — |
| 89. TYRRELL | — | 23 | 52 | 339.00 | 14.73 | — |
| 90. UNION | — | 85 | 252 | 1,679.00 | 19.75 | 2 |
| 91. VANCE | — | 48 | 108 | 833.50 | 17.36 | 5 |
| 92. WAKE | 4 | 307 | 806 | 6,116.00 | 19.92 | 5 |
| 93. WARREN | — | 52 | 126 | 953.25 | 18.33 | 2 |
| 94. WASHINGTON | — | 31 | 78 | 497.00 | 16.03 | — |
| 95. WATAUGA | — | 50 | 124 | 787.00 | 15.70 | — |
| 96. WAYNE | 2 | 118 | 252 | 2,032.50 | 17.22 | 4 |
| 97. WILKES | 7 | 161 | 297 | 2,260.50 | 14.04 | 9 |
| 98. WILSON | 1 | 119 | 256 | 1,703.00 | 14.31 | 6 |
| 99. YADKIN | 2 | 77 | 153 | 919.00 | 11.93 | 2 |
| 100. YANCEY | — | 61 | 143 | 822.00 | 13.47 | — |

TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
NOVEMBER 1942

| COUNTIES | GENERAL RELIEF | | | AID TO THE BLIND | | |
|----------------|----------------|-------------|---------------|------------------|-------------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| STATE TOTAL | 3,286 | \$25,332.35 | \$ 7.70 | 2,239 | \$34,335.14 | \$15.33 |
| 1. ALAMANCE | 22 | 131.23 | 5.96 | 37 | 594.00 | 16.05 |
| 2. ALEXANDER | 6 | 18.00 | 3.00 | 10 | 142.00 | 14.20 |
| 3. ALLEGHANY | 11 | 75.79 | 6.80 | 2 | 35.00 | 17.50 |
| 4. ANSON | 11 | 60.28 | 5.48 | 21 | 252.00 | 12.00 |
| 5. ASHE | — | — | — | 9 | 103.00 | 11.44 |
| 6. AVERY | 6 | 55.00 | 9.16 | 10 | 143.00 | 14.30 |
| 7. BEAUFORT | 11 | 64.25 | 5.84 | 16 | 224.00 | 14.00 |
| 8. BERTIE | 24 | 158.74 | 6.61 | 17 | 233.00 | 13.70 |
| 9. BLADEN | 11 | 52.50 | 4.77 | 13 | 184.04 | 14.15 |
| 10. BRUNSWICK | 15 | 74.00 | 4.93 | 14 | 137.00 | 9.78 |
| 11. BUNCOMBE | 208 | 1,944.62 | 9.34 | 47 | 856.04 | 18.21 |
| 12. BURKE | 42 | 366.47 | 8.72 | 15 | 231.96 | 15.46 |
| 13. CADARRUS | 63 | 399.43 | 6.34 | 16 | 240.72 | 15.48 |
| 14. CALDWELL | 30 | 241.07 | 8.03 | 26 | 468.28 | 18.01 |
| 15. CAMDEN | 11 | 104.00 | 9.45 | 7 | 96.00 | 13.71 |
| 16. CARTERET | 17 | 116.18 | 6.83 | 15 | 212.00 | 14.13 |
| 17. CASHELL | 1 | 3.00 | 3.00 | 6 | 81.00 | 13.50 |
| 18. CATAWBA | 48 | 255.08 | 5.31 | 23 | 323.24 | 14.05 |
| 19. CHATHAM | 17 | 46.75 | 2.75 | 18 | 231.00 | 12.83 |
| 20. CHEROKEE | 10 | 176.53 | 17.65 | 11 | 141.60 | 12.87 |
| 21. CHOWAN | 5 | 80.00 | 16.00 | 6 | 68.00 | 11.33 |
| 22. CLAY | — | — | — | 11 | 174.00 | 15.81 |
| 23. CLEVELAND | 14 | 92.97 | 6.64 | 34 | 514.52 | 15.13 |
| 24. COLUMBUS | 12 | 31.00 | 2.58 | 21 | 298.80 | 14.20 |
| 25. CRAVEN | 25 | 150.82 | 6.03 | 44 | 657.00 | 14.93 |
| 26. CUMBERLAND | 42 | 438.45 | 10.43 | 43 | 676.00 | 15.72 |
| 27. CURRITUCK | 13 | 124.00 | 9.53 | 20 | 268.20 | 13.41 |
| 28. DARE | 1 | 10.00 | 10.00 | 14 | 260.00 | 18.50 |
| 29. DAVIDSON | 10 | 63.40 | 6.34 | 32 | 544.00 | 16.00 |
| 30. DAVIE | 17 | 75.85 | 4.46 | 12 | 158.00 | 13.16 |
| 31. DUPLIN | 35 | 110.50 | 3.15 | 38 | 457.04 | 12.00 |
| 32. DURHAM | 113 | 989.55 | 8.75 | 47 | 975.00 | 20.74 |
| 33. EDGEcombe | 30 | 132.82 | 4.42 | 30 | 455.04 | 15.16 |
| 34. FURSYTH | 421 | 5,270.55 | 12.51 | 42 | 898.04 | 21.38 |
| 35. FRANKLIN | 17 | 59.50 | 3.50 | 14 | 197.00 | 14.00 |
| 36. GASTON | 63 | 400.25 | 6.35 | 46 | 817.08 | 17.76 |
| 37. GATES | 3 | 16.00 | 5.33 | 10 | 92.52 | 9.25 |
| 38. GRAHAM | — | — | — | 6 | 103.00 | 17.16 |
| 39. GRANVILLE | 2 | 12.00 | 6.00 | 13 | 171.52 | 13.19 |
| 40. GREENE | 4 | 24.10 | 6.02 | 18 | 231.68 | 12.87 |
| 41. GUILFORD | 110 | 1,019.58 | 9.26 | 68 | 1,440.92 | 21.19 |
| 42. HALIFAX | 39 | 295.86 | 7.58 | 23 | 281.00 | 12.21 |
| 43. HARNETT | 4 | 10.50 | 2.62 | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 25 | 137.25 | 5.49 | 31 | 441.00 | 14.22 |
| 45. HENDERSON | 13 | 46.80 | 3.60 | 14 | 216.00 | 15.42 |
| 46. HERTFORD | 13 | 62.00 | 4.76 | 12 | 184.00 | 15.33 |
| 47. HOKE | 4 | 10.00 | 2.50 | 15 | 190.00 | 12.66 |
| 48. HYDE | 4 | 12.44 | 3.11 | 10 | 80.00 | 8.00 |
| 49. IREDELL | 43 | 344.30 | 8.00 | 27 | 521.52 | 19.31 |
| 50. JACKSON | — | — | — | 14 | 182.00 | 13.00 |

TABLE 4 - (CON'T) - GENERAL RELIEF AND AID TO THE BLIND - RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANTS
NOVEMBER 1942

| COUNTIES | CASES | GENERAL RELIEF | | CASES | AID TO THE BLIND | |
|------------------|-------|----------------|---------------|-------|------------------|--------------------|
| | | AMOUNT | AVG. PER CASE | | AMOUNT | AVG. PER RECIPIENT |
| 51. JOHNSTON | 36 | 148.42 | 4.12 | 34 | 403.00 | 11.85 |
| 52. JONES | 6 | 35.00 | 5.83 | 9 | 111.00 | 12.22 |
| 53. LEE | 5 | 34.45 | 6.89 | 21 | 301.00 | 14.33 |
| 54. LENOIR | 95 | 735.10 | 7.73 | 36 | 557.52 | 15.48 |
| 55. LINCOLN | 15 | 103.70 | 6.91 | 17 | 245.00 | 14.41 |
| 56. MASON | 3 | 12.00 | 4.00 | 6 | 58.00 | 9.66 |
| 57. MADISON | — | — | — | 16 | 219.00 | 13.68 |
| 58. MARTIN | 20 | 146.25 | 7.31 | 16 | 188.00 | 11.75 |
| 59. McDOWELL | 15 | 125.15 | 13.01 | 14 | 180.00 | 12.85 |
| 60. MECKLENBURG | 371 | 3,045.50 | 8.20 | 91 | 1,744.56 | 19.17 |
| 61. MITCHELL | — | — | — | 8 | 99.00 | 12.47 |
| 62. MONTGOMERY | 7 | 36.70 | 5.24 | 11 | 140.28 | 12.75 |
| 63. MOORE | 54 | 357.27 | 6.61 | 41 | 662.40 | 16.15 |
| 64. NASH | 20 | 133.00 | 6.60 | 28 | 475.84 | 16.99 |
| 65. NEW HANOVER | 129 | 826.11 | 6.40 | 26 | 409.00 | 15.73 |
| 66. NORTHAMPTON | 19 | 178.61 | 9.40 | 23 | 336.52 | 14.63 |
| 67. ONSLOW | 7 | 66.00 | 9.42 | 10 | 153.00 | 15.30 |
| 68. ORANGE | 14 | 135.00 | 9.64 | 7 | 119.52 | 17.07 |
| 69. PAMLICO | 10 | 55.00 | 5.50 | 12 | 114.00 | 9.50 |
| 70. PASQUOTANK | 22 | 77.95 | 3.54 | 16 | 188.00 | 11.75 |
| 71. PENDER | 30 | 110.00 | 3.66 | 28 | 365.60 | 13.05 |
| 72. PERQUIMANS | 7 | 25.25 | 3.60 | 7 | 106.00 | 15.14 |
| 73. PERSON | 22 | 94.65 | 4.30 | 12 | 203.32 | 16.94 |
| 74. PITT | 37 | 222.06 | 6.00 | 37 | 539.34 | 14.57 |
| 75. POLK | — | — | — | 8 | 130.00 | 16.25 |
| 76. RANDOLPH | 22 | 143.00 | 6.50 | 16 | 254.80 | 15.92 |
| 77. RICHMOND | 62 | 469.48 | 7.57 | 38 | 519.52 | 13.67 |
| 78. ROBESON | 70 | 408.50 | 5.83 | 61 | 889.34 | 14.57 |
| 79. ROCKINGHAM | 24 | 166.99 | 6.95 | 39 | 683.00 | 17.51 |
| 80. ROWAN | 51 | 306.78 | 6.01 | 26 | 434.00 | 16.69 |
| 81. RUTHERFORD | 17 | 111.00 | 6.52 | 26 | 435.52 | 16.75 |
| 82. SAMPSON | 34 | 157.75 | 4.63 | 27 | 338.40 | 12.53 |
| 83. SCOTLAND | 40 | 267.45 | 6.68 | 21 | 297.34 | 14.15 |
| 84. STANLY | 18 | 101.88 | 5.66 | 12 | 201.00 | 16.75 |
| 85. STOKES | 6 | 24.00 | 4.00 | 8 | 119.00 | 14.87 |
| 86. SURRY | 20 | 101.10 | 5.05 | 38 | 535.84 | 14.10 |
| 87. SWAIN | 8 | 81.00 | 10.12 | 17 | 249.00 | 14.64 |
| 88. TRANSYLVANIA | 12 | 68.30 | 5.69 | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 12 | 88.40 | 7.36 | 8 | 85.00 | 10.62 |
| 90. UNION | 14 | 76.57 | 5.46 | 23 | 317.00 | 13.78 |
| 91. VANCE | 8 | 59.90 | 7.48 | 14 | 215.64 | 15.40 |
| 92. WAKE | 137 | 743.85 | 5.42 | 64 | 1,136.68 | 17.76 |
| 93. WARREN | 4 | 26.87 | 6.71 | 24 | 325.28 | 13.55 |
| 94. WASHINGTON | 8 | 27.30 | 3.41 | 10 | 109.00 | 10.90 |
| 95. WATAUGA | 13 | 66.67 | 5.12 | 18 | 254.52 | 14.14 |
| 96. WAYNE | 34 | 221.50 | 6.51 | 32 | 478.00 | 14.93 |
| 97. WILKES | 28 | 160.48 | 5.73 | 47 | 629.00 | 13.38 |
| 98. WILSON | 32 | 228.00 | 7.12 | 37 | 594.60 | 16.07 |
| 99. YADKIN | 15 | 52.00 | 3.40 | 14 | 155.00 | 11.07 |
| 100. YANCEY | 7 | 37.00 | 5.28 | 9 | 128.00 | 14.22 |

TABLE 5 -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- NOVEMBER 1942

| COUNTIES | CASES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|----------------|-------|-------------|-------|-------------------------------------|-------|--------------------|-------|-------------|-------|
| | | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES |
| STATE TOTAL | 2,032 | \$27,954.58 | 1,639 | \$20,815.45 | 291 | \$5,460.21 | 102 | \$1,678.92 | |
| 1. ALAMANCE | 16 | 332.75 | 13 | 284.25 | 3 | 48.50 | 1 | — | |
| 2. ALEXANDER | — | — | — | — | — | — | — | — | |
| 3. ALLEGHANY | 3 | 92.82 | 2 | 77.82 | 1 | 15.00 | 1 | — | |
| 4. ANSON | 14 | 227.59 | 8 | 145.59 | 5 | 69.50 | 1 | 12.50 | |
| 5. ASHE | 1 | 15.50 | 1 | 15.50 | — | — | 1 | — | |
| 6. AVERY | 1 | 23.05 | — | — | — | — | 1 | 23.05 | |
| 7. BEAUFORT | 17 | 236.85 | 16 | 226.85 | — | — | 1 | 10.00 | |
| 8. BERTIE | 7 | 117.45 | 7 | 117.45 | — | — | 1 | 20.00 | |
| 9. BLADEN | 34 | 321.40 | 29 | 221.40 | 4 | 60.00 | 1 | 25.00 | |
| 10. BRUNSWICK | 1 | 25.00 | — | — | — | — | 5 | 138.00 | |
| 11. BURLINGAME | 344 | 2,355.72 | 336 | 2,177.72 | 3 | 40.00 | — | — | |
| 12. BURKE | 31 | 749.03 | 26 | 580.67 | 5 | 168.43 | — | — | |
| 13. CABARRUS | 21 | 139.37 | 21 | 139.37 | — | — | — | — | |
| 14. CALDWELL | 18 | 153.39 | 15 | 123.39 | 3 | 30.00 | — | — | |
| 15. CAMDEN | 7 | 63.25 | 7 | 63.25 | — | — | 4 | 40.18 | |
| 16. CARTERET | 8 | 126.73 | 4 | 86.55 | — | — | — | — | |
| 17. CASWELL | 1 | 16.39 | 1 | 16.39 | — | — | — | — | |
| 18. CATAWBA | 20 | 247.75 | 20 | 247.75 | — | — | — | — | |
| 19. CHATHAM | 4 | 64.05 | 3 | 49.05 | 1 | 15.00 | — | — | |
| 20. CHEROKEE | 12 | 129.68 | 10 | 91.18 | 2 | 38.50 | — | — | |
| 21. CHOWAN | 4 | 31.00 | 3 | 26.00 | 1 | 5.00 | — | — | |
| 22. CLAY | — | — | — | — | — | — | — | — | |
| 23. CLEVELAND | 20 | 265.00 | 11 | 101.65 | 2 | 33.00 | 7 | 130.35 | |
| 24. COLUMBUS | 17 | 224.24 | 17 | 224.24 | — | — | — | — | |
| 25. CRAVEN | 7 | 152.47 | 4 | 136.00 | — | — | 3 | 16.47 | |
| 26. CUMBERLAND | 24 | 598.60 | 10 | 432.85 | 9 | 92.25 | 5 | 73.50 | |
| 27. CURRITUCK | 3 | 94.55 | 3 | 94.55 | — | — | — | — | |
| 28. DARE | 2 | 31.05 | 2 | 31.05 | — | — | — | — | |
| 29. DAVIDSON | 19 | 294.18 | 16 | 226.68 | 1 | 30.00 | 2 | 37.50 | |
| 30. DAVIE | 8 | 115.40 | 6 | 81.40 | 2 | 34.00 | — | — | |
| 31. DUPLIN | 25 | 340.65 | 25 | 340.65 | — | — | — | — | |
| 32. DURHAM | 37 | 793.39 | 3 | 7.17 | 31 | 766.91 | 3 | 19.31 | |
| 33. EDGECOMBE | 31 | 535.15 | 24 | 378.76 | 6 | 124.89 | 1 | 31.50 | |

TABLE 5 -- (CONT'D) -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- NOVEMBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|-----------------|-------|-------------|----------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 34. FORSYTH | 81 | 1,057.51 | 28 | 93.41 | 52 | 954.10 | 1 | 10.00 |
| 35. FRANKLIN | 3 | 61.45 | 2 | 51.45 | - | - | 1 | 10.00 |
| 36. GASTON | 37 | 548.92 | 30 | 409.50 | 7 | 139.42 | - | - |
| 37. GATES | 1 | 3.00 | - | - | - | - | 1 | 3.00 |
| 38. GRAHAM | - | - | - | - | - | - | - | - |
| 39. GRANVILLE | 11 | 296.25 | 10 | 266.25 | 1 | 30.00 | - | - |
| 40. GREENE | 9 | 210.00 | 1 | 94.00 | - | - | 8 | 116.00 |
| 41. GUILFORD | 67 | 1,561.06 | 53 | 1,137.99 | 14 | 423.07 | - | - |
| 42. HALIFAX | 27 | 626.24 | 27 | 626.24 | - | - | - | - |
| 43. HARNETT | 13 | 185.95 | 12 | 177.95 | - | - | 1 | 8.00 |
| 44. HAYWOOD | 55 | 396.94 | 51 | 304.44 | 3 | 80.00 | 1 | 12.50 |
| 45. HENDERSON | - | - | - | - | - | - | - | - |
| 46. HERTFORD | - | - | - | - | - | - | - | - |
| 47. HOKE | 17 | 111.70 | 13 | 52.85 | - | - | 4 | 58.85 |
| 48. HYDE | 4 | 54.60 | 2 | 17.00 | 1 | 17.60 | 1 | 20.00 |
| 49. IREDELL | 31 | 312.51 | 19 | 111.50 | 12 | 201.01 | - | - |
| 50. JACKSON | - | - | - | - | - | - | - | - |
| 51. JOHNSTON | 19 | 507.93 | 19 | 507.93 | - | - | - | - |
| 52. JONES | - | - | - | - | - | - | - | - |
| 53. LEE | - | - | - | - | - | - | - | - |
| 54. LENOIR | 35 | 187.74 | 30 | 67.74 | - | - | 5 | 120.00 |
| 55. LINDEN | 10 | 64.63 | 9 | 39.63 | - | - | 1 | 25.00 |
| 56. MACON | 2 | 70.00 | - | - | 1 | 45.00 | 1 | 25.00 |
| 57. MADISON | - | - | - | - | - | - | - | - |
| 58. MARTIN | 24 | 516.84 | 24 | 516.84 | - | - | - | - |
| 59. McDOWELL | 32 | 428.21 | 26 | 317.29 | 1 | 18.50 | 5 | 92.42 |
| 60. MECKLENBURG | 142 | 1,322.34 | 83 | 498.40 | 52 | 783.94 | 2 | 40.00 |
| 61. MITCHELL | - | - | - | - | - | - | - | - |
| 62. MONTGOMERY | 12 | 216.32 | 12 | 216.32 | - | - | - | - |
| 63. MOORE | 33 | 324.51 | 23 | 177.51 | 4 | 115.00 | 1 | 32.00 |
| 64. NASH | 22 | 418.36 | 10 | 164.55 | - | - | 12 | 253.81 |
| 65. NEW HANOVER | - | - | - | - | - | - | - | - |
| 66. NORTHAMPTON | 21 | 526.49 | 20 | 513.49 | 1 | 13.00 | - | - |
| 67. ONSLOW | 6 | 316.00 | 5 | 286.00 | 1 | 30.00 | - | - |
| 68. ORANGE | 20 | 349.63 | 17 | 302.63 | 3 | 47.00 | - | - |

TABLE 5 — (CONT'D) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — NOVEMBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|------------------|-------|-------------|-------------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 69. FAMILICO | 1 | 30.00 | — | — | 1 | 30.00 | — | — |
| 70. PASQUOTANK | 9 | 154.32 | 9 | 154.32 | — | — | — | — |
| 71. PENDER | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 8 | 13.00 | 8 | 13.00 | — | — | — | — |
| 73. PERSON | 4 | 78.57 | 4 | 78.57 | — | — | — | — |
| 74. PITT | 59 | 716.40 | 57 | 695.40 | 2 | 21.00 | — | — |
| 75. POLK | 2 | 25.00 | — | — | 2 | 25.00 | — | — |
| 76. RANDOLPH | 20 | 253.97 | 14 | 200.50 | 1 | 26.00 | 5 | 27.47 |
| 77. RICHMOND | 36 | 267.30 | 36 | 267.30 | — | — | — | — |
| 78. ROBESON | 29 | 583.18 | 29 | 583.18 | — | — | — | — |
| 79. ROCKINGHAM | 30 | 488.25 | 24 | 386.25 | 5 | 92.00 | 1 | 10.00 |
| 80. ROWAN | 53 | 966.47 | 50 | 911.97 | 2 | 40.00 | 1 | 14.50 |
| 81. RUTHERFORD | 19 | 298.75 | 14 | 177.50 | 3 | 100.00 | 2 | 21.25 |
| 82. SAMPSON | 19 | 553.16 | 19 | 553.16 | — | — | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — |
| 84. STANLY | 7 | 87.07 | 7 | 87.07 | — | — | — | — |
| 85. STOKES | 10 | 112.79 | 9 | 107.79 | 1 | 5.00 | — | — |
| 86. SURRY | 35 | 630.73 | 34 | 605.73 | 1 | 25.00 | — | — |
| 87. SWAIN | 5 | 115.56 | 1 | 19.56 | 1 | 5.00 | 3 | 91.00 |
| 88. TRANSYLVANIA | 11 | 65.50 | 9 | 35.50 | 2 | 30.00 | — | — |
| 89. TYRRELL | 1 | 35.00 | 1 | 35.00 | — | — | — | — |
| 90. UNION | 12 | 223.90 | 11 | 208.90 | 1 | 15.00 | — | — |
| 91. VANCE | 18 | 315.76 | 13 | 216.76 | 4 | 74.00 | 1 | 25.00 |
| 92. WAKE | 34 | 465.31 | 9 | 57.72 | 25 | 407.59 | — | — |
| 93. WARREN | 12 | 540.39 | 12 | 540.39 | — | — | — | — |
| 94. WASHINGTON | 3 | 37.85 | 2 | 36.75 | — | — | — | — |
| 95. WATAUGA | 2 | 11.80 | 1 | 1.80 | 1 | 10.00 | 1 | 1.10 |
| 96. WAYNE | 14 | 145.48 | 13 | 137.48 | 1 | 8.00 | — | — |
| 97. WILKES | 26 | 219.37 | 25 | 207.37 | 1 | 12.00 | — | — |
| 98. WILSON | 47 | 720.64 | 42 | 674.64 | 5 | 46.00 | — | — |
| 99. YADKIN | 3 | 37.75 | 3 | 37.75 | — | — | — | — |
| 100. YANCEY | 12 | 172.66 | 4 | 80.00 | — | — | 8 | 84.66 |

| DATE | DESCRIPTION | AMOUNT | BALANCE |
|------|-------------|--------|---------|
| 1911 | | | |
| 1912 | | | |
| 1913 | | | |
| 1914 | | | |
| 1915 | | | |
| 1916 | | | |
| 1917 | | | |
| 1918 | | | |
| 1919 | | | |
| 1920 | | | |
| 1921 | | | |
| 1922 | | | |
| 1923 | | | |
| 1924 | | | |
| 1925 | | | |
| 1926 | | | |
| 1927 | | | |
| 1928 | | | |
| 1929 | | | |
| 1930 | | | |
| 1931 | | | |
| 1932 | | | |
| 1933 | | | |
| 1934 | | | |
| 1935 | | | |
| 1936 | | | |
| 1937 | | | |
| 1938 | | | |
| 1939 | | | |
| 1940 | | | |
| 1941 | | | |
| 1942 | | | |
| 1943 | | | |
| 1944 | | | |
| 1945 | | | |
| 1946 | | | |
| 1947 | | | |
| 1948 | | | |
| 1949 | | | |
| 1950 | | | |
| 1951 | | | |
| 1952 | | | |
| 1953 | | | |
| 1954 | | | |
| 1955 | | | |
| 1956 | | | |
| 1957 | | | |
| 1958 | | | |
| 1959 | | | |
| 1960 | | | |
| 1961 | | | |
| 1962 | | | |
| 1963 | | | |
| 1964 | | | |
| 1965 | | | |
| 1966 | | | |
| 1967 | | | |
| 1968 | | | |
| 1969 | | | |
| 1970 | | | |
| 1971 | | | |
| 1972 | | | |
| 1973 | | | |
| 1974 | | | |
| 1975 | | | |
| 1976 | | | |
| 1977 | | | |
| 1978 | | | |
| 1979 | | | |
| 1980 | | | |
| 1981 | | | |
| 1982 | | | |
| 1983 | | | |
| 1984 | | | |
| 1985 | | | |
| 1986 | | | |
| 1987 | | | |
| 1988 | | | |
| 1989 | | | |
| 1990 | | | |
| 1991 | | | |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |
| 2004 | | | |
| 2005 | | | |
| 2006 | | | |
| 2007 | | | |
| 2008 | | | |
| 2009 | | | |
| 2010 | | | |
| 2011 | | | |
| 2012 | | | |
| 2013 | | | |
| 2014 | | | |
| 2015 | | | |
| 2016 | | | |
| 2017 | | | |
| 2018 | | | |
| 2019 | | | |
| 2020 | | | |
| 2021 | | | |
| 2022 | | | |
| 2023 | | | |
| 2024 | | | |
| 2025 | | | |
| 2026 | | | |
| 2027 | | | |
| 2028 | | | |
| 2029 | | | |
| 2030 | | | |
| 2031 | | | |
| 2032 | | | |
| 2033 | | | |
| 2034 | | | |
| 2035 | | | |
| 2036 | | | |
| 2037 | | | |
| 2038 | | | |
| 2039 | | | |
| 2040 | | | |
| 2041 | | | |
| 2042 | | | |
| 2043 | | | |
| 2044 | | | |
| 2045 | | | |
| 2046 | | | |
| 2047 | | | |
| 2048 | | | |
| 2049 | | | |
| 2050 | | | |
| 2051 | | | |
| 2052 | | | |
| 2053 | | | |
| 2054 | | | |
| 2055 | | | |
| 2056 | | | |
| 2057 | | | |
| 2058 | | | |
| 2059 | | | |
| 2060 | | | |
| 2061 | | | |
| 2062 | | | |
| 2063 | | | |
| 2064 | | | |
| 2065 | | | |
| 2066 | | | |
| 2067 | | | |
| 2068 | | | |
| 2069 | | | |
| 2070 | | | |
| 2071 | | | |
| 2072 | | | |
| 2073 | | | |
| 2074 | | | |
| 2075 | | | |
| 2076 | | | |
| 2077 | | | |
| 2078 | | | |
| 2079 | | | |
| 2080 | | | |
| 2081 | | | |
| 2082 | | | |
| 2083 | | | |
| 2084 | | | |
| 2085 | | | |
| 2086 | | | |
| 2087 | | | |
| 2088 | | | |
| 2089 | | | |
| 2090 | | | |
| 2091 | | | |
| 2092 | | | |
| 2093 | | | |
| 2094 | | | |
| 2095 | | | |
| 2096 | | | |
| 2097 | | | |
| 2098 | | | |
| 2099 | | | |
| 2100 | | | |

THIS BOOK IS THE PROPERTY OF THE LIBRARY OF THE UNIVERSITY OF MICHIGAN

PUBLIC
ASSISTANCE
STATISTICS

CONTENTS

| | |
|---|---|
| TABLE 1 — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA | 1 |
| TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 3 |
| TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RE- CIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 5 |
| TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS — BY COUNTIES | 7 |
| TABLE 5 — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — BY COUNTIES | 9 |

STATE OF NORTH CAROLINA

DIVISION OF PUBLIC ASSISTANCE
STATE BOARD OF CHARITIES AND PUBLIC WELFARE

DECEMBER 1942

.....

PUBLIC ASSISTANCE STATISTICS

DECEMBER 1942

VOLUME 6

NUMBER 12

COMPILED AND EDITED
BY THE STATISTICAL SERVICE

506 EDUCATION BUILDING
RALEIGH, NORTH CAROLINA

J. S. KIRK, DIRECTOR
STATISTICAL SERVICE

STATE OF NORTH CAROLINA

J. MELVILLE BROUGHTON

GOVERNOR

STATE BOARD OF CHARITIES AND PUBLIC WELFARE

W. A. BLAIR, CHAIRMAN
WINSTON-SALEM

A. W. MCALISTER, VICE-CHAIRMAN
GREENSBORO

ROBERT HAIRSTON
REIDSVILLE

MISS CARRIE MCLEAN
CHARLOTTE

E. HERVEY EVANS
LAURINBURG

MRS. WALTER C. CROWELL
MONROE

I. T. VALENTINE
NASHVILLE

MRS. W. T. BOST
COMMISSIONER

DIVISION OF PUBLIC ASSISTANCE

R. EUGENE BROWN, DIRECTOR

TABLE I — SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
DECEMBER, 1942

PART A. APPLICATIONS FOR PUBLIC ASSISTANCE

| APPLICATIONS | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|------------------------------------|-----------------------|---------------------------------------|-------------------|
| 1. PENDING FROM NOVEMBER | 1,280 | 293 | 59 |
| 2. RECEIVED DURING DECEMBER | 312 | 161 | 756 |
| 3. TOTAL DURING DECEMBER | 1,592 | 454 | 815 |
| 4. DISPOSED OF DURING DECEMBER | 464 | 184 | 744 |
| A. APPROVED | 318 | 158 | 600 |
| B. DENIED OR OTHERWISE DISPOSED OF | 146 | 26 | 144 |
| 5. PENDING AT END OF DECEMBER | 1,128 | 270 | 71 |

PART B. NUMBER CASES APPROVED FOR PUBLIC ASSISTANCE

| CASES | OLD AGE ASSISTANCE | AID TO DEPENDENT CHILDREN FAMILIES | GENERAL RELIEF |
|-------------------------------|-----------------------|---------------------------------------|-------------------|
| 6. CONTINUED FROM NOVEMBER | 39,350 | 9,259 | 3,813 |
| 7. ADDED DURING DECEMBER | 318 | 158 | 600 |
| 8. TOTAL OPEN DURING DECEMBER | 39,668 | 9,417 | 4,413 |
| A. RECEIVED ASSISTANCE | 38,791 | 9,018 | 3,483 |
| 1. CHILDREN REC. ASST. | | 21,203 | |
| B. RECEIVED NO ASSISTANCE | 877 | 399 | 930 |
| 9. CLOSED DURING DECEMBER | 505 | 315 | 628 |
| 10. CONTINUED TO JANUARY | 39,163 | 9,102 | 3,785 |

TABLE I -- (CONTINUED) -- SUMMARY OF PUBLIC ASSISTANCE IN NORTH CAROLINA
DECEMBER 1942

PART C. OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | TOTAL OBLIGATIONS INCURRED |
|---|-------------------------------|
| 11. TOTAL | \$649,045.76 |
| A. OLD AGE ASSISTANCE | 403,244.43 |
| B. AID TO DEPENDENT CHILDREN | 157,930.43 |
| C. AID TO THE BLIND ^{1/} | 34,383.02 |
| D. GENERAL RELIEF | 27,129.65 |
| E. OTHER FINANCIAL ASSISTANCE ^{2/} | 26,358.23 |

PART D. OTHER FINANCIAL ASSISTANCE

| TYPE | RECIPIENTS | OBLIGATIONS INCURRED |
|------------------------------|------------|-------------------------|
| 12. TOTAL | 1,852 | \$26,358.23 |
| A. MEDICAL CARE AND HOSP. | 1,425 | 18,227.22 |
| B. BOARDING HOME CARE | 300 | 6,045.44 |
| C. ALL OTHER (MISCELLANEOUS) | 127 | 2,085.57 |

^{1/} FURNISHED BY THE NORTH CAROLINA COMMISSION FOR THE BLIND.

^{2/} ANALYSIS OF RECIPIENTS AND OBLIGATIONS INCURRED SHOWN IN PART D.

TABLE 2 — OLD-AGE ASSISTANCE — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT — DECEMBER 1942

| COUNTIES | ADDED DURING DECEMBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING DECEMBER |
|----------------|-----------------------------|------------------------|-------------------------|------------------|------------------------------|
| STATE TOTAL | 318 | 38,791 | \$403,244.43 | \$10.40 | 505 |
| 1. ALAMANCE | 5 | 603 | 7,378.00 | 12.24 | 10 |
| 2. ALEXANDER | 3 | 276 | 2,266.00 | 8.21 | 3 |
| 3. ALLEGHANY | — | 149 | 1,273.00 | 8.54 | 1 |
| 4. ANSON | 2 | 402 | 3,708.00 | 9.22 | 2 |
| 5. ASHE | 20 | 379 | 3,336.00 | 8.80 | 5 |
| 6. AVERY | 2 | 231 | 2,033.50 | 8.81 | 1 |
| 7. BEAUFORT | 6 | 295 | 2,555.50 | 8.66 | 7 |
| 8. BERTIE | 2 | 343 | 3,353.00 | 9.78 | 2 |
| 9. BLADEN | 5 | 270 | 2,497.00 | 9.25 | 4 |
| 10. BRUNSWICK | — | 221 | 1,656.00 | 7.49 | 2 |
| 11. BUNCOMBE | 9 | 1,104 | 14,460.50 | 13.10 | 8 |
| 12. BURKE | 1 | 391 | 3,927.00 | 10.04 | 8 |
| 13. CABARRUS | 6 | 532 | 5,887.50 | 11.07 | 11 |
| 14. CALDWELL | 4 | 353 | 3,317.50 | 9.40 | 5 |
| 15. CAMDEN | 1 | 92 | 915.00 | 9.95 | 3 |
| 16. CARTERET | 1 | 300 | 2,370.50 | 7.90 | 1 |
| 17. CASHWELL | 3 | 220 | 1,790.00 | 8.14 | 3 |
| 18. CATAWBA | — | 488 | 4,992.00 | 10.23 | 2 |
| 19. CHATHAM | 2 | 206 | 1,744.00 | 8.47 | 3 |
| 20. CHEROKEE | 1 | 259 | 2,521.00 | 9.73 | 4 |
| 21. CHOWAN | 1 | 107 | 1,118.00 | 10.45 | 5 |
| 22. CLAY | 12 | 130 | 1,264.25 | 9.73 | 1 |
| 23. CLEVELAND | 2 | 560 | 5,675.75 | 10.14 | 15 |
| 24. COLUMBUS | 1 | 563 | 4,614.00 | 8.20 | 7 |
| 25. CRAVEN | 5 | 531 | 4,408.00 | 8.30 | 5 |
| 26. CUMBERLAND | 1 | 539 | 5,166.50 | 9.59 | 8 |
| 27. CURRITUCK | — | 125 | 1,075.00 | 8.60 | 1 |
| 28. DARE | 1 | 138 | 1,570.00 | 11.38 | 2 |
| 29. DAVIDSON | 6 | 580 | 5,988.00 | 10.32 | 5 |
| 30. DAVIE | 3 | 262 | 2,382.00 | 9.09 | 4 |
| 31. DUPLIN | 1 | 333 | 3,425.50 | 10.29 | 3 |
| 32. DURHAM | 7 | 688 | 10,166.00 | 14.78 | 7 |
| 33. EDGECOMBE | 8 | 593 | 5,453.50 | 9.20 | 6 |
| 34. FORSYTH | 9 | 1,116 | 16,351.50 | 14.65 | 12 |
| 35. FRANKLIN | 3 | 338 | 2,999.00 | 8.87 | 3 |
| 36. GASTON | 4 | 977 | 9,894.50 | 10.13 | 10 |
| 37. GATES | — | 127 | 1,138.50 | 8.96 | 3 |
| 38. GRAHAM | 10 | 148 | 1,494.00 | 10.09 | 1 |
| 39. GRANVILLE | 4 | 332 | 3,227.25 | 9.72 | 5 |
| 40. GREENE | 3 | 194 | 1,782.26 | 9.19 | 4 |
| 41. GUILFORD | 8 | 1,376 | 20,932.50 | 15.21 | 29 |
| 42. HALIFAX | 7 | 401 | 3,693.00 | 9.21 | 12 |
| 43. HARNETT | 4 | 460 | 4,312.00 | 9.37 | 5 |
| 44. HAYWOOD | 7 | 520 | 5,655.40 | 10.88 | 5 |
| 45. HENDERSON | 4 | 389 | 3,877.00 | 9.97 | 3 |
| 46. HERTFORD | 3 | 202 | 1,875.50 | 9.28 | — |
| 47. HOKE | — | 181 | 1,622.66 | 8.96 | 3 |
| 48. HYDE | 2 | 140 | 1,329.50 | 9.50 | — |
| 49. IREDELL | 7 | 521 | 5,875.00 | 11.28 | 5 |
| 50. JACKSON | 1 | 309 | 2,834.00 | 9.17 | 5 |

TABLE 2 - (CON'T) - O. A. A. - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANT - DECEMBER 1942

| COUNTIES | ADDED DURING DECEMBER | RECEIVED ASSISTANCE | OBLIGATIONS INCURRED | AVERAGE GRANT | CLOSED DURING DECEMBER |
|------------------|-----------------------------|------------------------|-------------------------|------------------|------------------------------|
| 51. JOHNSTON | 7 | 624 | 5,260.00 | 8.43 | 8 |
| 52. JONES | 7 | 134 | 1,330.00 | 9.93 | 3 |
| 53. LEE | 1 | 223 | 2,060.00 | 9.24 | 8 |
| 54. LENOIR | 5 | 412 | 4,162.66 | 10.10 | 5 |
| 55. LINCOLN | 3 | 268 | 2,454.50 | 9.16 | 4 |
| 56. MACON | 2 | 237 | 2,022.70 | 8.53 | 1 |
| 57. MADISON | 1 | 395 | 3,568.00 | 9.03 | 4 |
| 58. MARTIN | 7 | 223 | 2,423.00 | 10.87 | 4 |
| 59. McDOWELL | — | 318 | 3,211.00 | 10.10 | 5 |
| 60. MECKLENBURG | 10 | 1,276 | 18,927.87 | 14.83 | 26 |
| 61. MITCHELL | — | 245 | 2,668.00 | 10.89 | 2 |
| 62. MONTGOMERY | 2 | 199 | 1,635.50 | 8.22 | 2 |
| 63. MOORE | 3 | 335 | 3,776.00 | 11.27 | 2 |
| 64. NASH | 5 | 627 | 6,305.00 | 10.06 | 10 |
| 65. NEW HANOVER | 1 | 563 | 7,380.00 | 13.11 | 8 |
| 66. NORTHAMPTON | 3 | 309 | 2,896.50 | 9.37 | 1 |
| 67. ONSLOW | 2 | 131 | 1,252.00 | 9.56 | 6 |
| 68. ORANGE | 1 | 261 | 2,658.00 | 10.18 | 4 |
| 69. PAMLICO | 1 | 134 | 1,418.00 | 10.58 | 1 |
| 70. PASQUOTANK | 1 | 218 | 1,984.00 | 9.10 | 2 |
| 71. PENDER | 4 | 233 | 1,904.00 | 8.17 | 1 |
| 72. PERQUIMANS | 3 | 119 | 943.50 | 7.93 | 2 |
| 73. PERSON | — | 312 | 3,333.00 | 10.68 | 6 |
| 74. PITT | 9 | 645 | 5,779.50 | 8.96 | 8 |
| 75. POLK | 2 | 149 | 1,527.60 | 10.25 | 3 |
| 76. RANDOLPH | 1 | 355 | 3,301.78 | 9.30 | 4 |
| 77. RICHMOND | 3 | 477 | 4,436.00 | 9.30 | 11 |
| 78. ROBESON | 8 | 708 | 7,113.50 | 10.05 | 12 |
| 79. ROCKINGHAM | 4 | 466 | 4,757.00 | 10.21 | 11 |
| 80. ROWAN | 2 | 597 | 6,533.00 | 10.94 | 8 |
| 81. RUTHERFORD | 4 | 592 | 5,992.00 | 10.12 | 11 |
| 82. SAMPSON | 8 | 431 | 4,034.50 | 9.36 | 9 |
| 83. SCOTLAND | 2 | 175 | 1,407.50 | 8.04 | 2 |
| 84. STANLY | 3 | 302 | 3,002.90 | 9.94 | 5 |
| 85. STOKES | 3 | 348 | 3,303.50 | 9.49 | 2 |
| 86. SURRY | — | 574 | 5,553.50 | 9.68 | 5 |
| 87. SWAIN | 1 | 262 | 2,349.00 | 8.97 | 4 |
| 88. TRANSYLVANIA | 2 | 214 | 1,854.00 | 8.66 | 3 |
| 89. TYRRELL | 1 | 95 | 828.00 | 8.72 | — |
| 90. UNION | 3 | 367 | 3,878.00 | 10.57 | 5 |
| 91. VANCE | 4 | 272 | 2,827.25 | 10.39 | 4 |
| 92. WAKE | 4 | 758 | 8,924.60 | 11.77 | 8 |
| 93. WARREN | 1 | 313 | 2,806.00 | 9.28 | 1 |
| 94. WASHINGTON | — | 131 | 1,024.00 | 7.82 | 1 |
| 95. WATAUGA | 1 | 202 | 1,682.00 | 8.33 | 4 |
| 96. WAYNE | 6 | 577 | 6,093.00 | 10.56 | 7 |
| 97. WILKES | 8 | 737 | 6,417.00 | 8.71 | 11 |
| 98. WILSON | 9 | 681 | 6,209.50 | 9.12 | 15 |
| 99. YADKIN | — | 305 | 2,626.00 | 8.61 | 3 |
| 100. YANCEY | 3 | 268 | 2,129.50 | 7.95 | 1 |

-5-

TABLE 3 — AID TO DEPENDENT CHILDREN — CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, & AVG. GRANTS—DECEMBER 1942

| COUNTIES | ADDED DURING DECEMBER | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING DECEMBER |
|----------------|-----------------------------|---------------------------------|----------|-------------------------|--------------------------------|------------------------------|
| STATE TOTAL | 158 | 9,018 | 21,203 | \$157,930.43 | \$17.51 | 315 |
| 1. ALAMANCE | 2 | 116 | 286 | 2,163.00 | 18.65 | 1 |
| 2. ALEXANDER | 1 | 60 | 127 | 709.00 | 11.82 | 1 |
| 3. ALLEGHANY | — | 42 | 98 | 427.00 | 10.17 | — |
| 4. ANSON | 1 | 77 | 195 | 1,236.00 | 16.05 | 5 |
| 5. ASHE | 2 | 69 | 112 | 736.00 | 10.67 | 1 |
| 6. AVERY | 3 | 52 | 131 | 664.00 | 12.77 | 3 |
| 7. BEAUFORT | 3 | 69 | 135 | 900.00 | 13.04 | 1 |
| 8. BERTIE | 1 | 81 | 171 | 1,207.00 | 14.90 | 2 |
| 9. BLADEN | 1 | 70 | 150 | 1,000.00 | 14.29 | 7 |
| 10. BRUNSWICK | — | 47 | 115 | 629.00 | 13.38 | 1 |
| 11. BUNCOMBE | 1 | 353 | 817 | 6,803.00 | 19.27 | 7 |
| 12. BURKE | — | 67 | 149 | 1,289.00 | 19.24 | 2 |
| 13. CABARRUS | 9 | 95 | 224 | 1,963.50 | 20.67 | 4 |
| 14. CALDWELL | 2 | 96 | 220 | 1,370.50 | 14.28 | 8 |
| 15. CAMDEN | — | 15 | 35 | 278.00 | 18.53 | — |
| 16. CARTERET | — | 61 | 125 | 783.50 | 12.84 | — |
| 17. CASWELL | 1 | 43 | 124 | 742.00 | 17.26 | 3 |
| 18. CATAWBA | 2 | 107 | 251 | 1,751.50 | 16.37 | 3 |
| 19. CHATHAM | — | 38 | 99 | 568.00 | 14.95 | 2 |
| 20. CHEROKEE | 4 | 60 | 169 | 997.00 | 16.62 | 2 |
| 21. CHOWAN | 1 | 18 | 35 | 323.50 | 17.97 | — |
| 22. CLAY | — | 25 | 67 | 394.50 | 15.78 | — |
| 23. CLEVELAND | 3 | 132 | 280 | 2,027.00 | 15.36 | 5 |
| 24. COLUMBUS | — | 148 | 308 | 1,786.00 | 12.07 | 7 |
| 25. CRAVEN | 1 | 104 | 230 | 1,735.50 | 16.69 | 4 |
| 26. CUMBERLAND | 3 | 107 | 257 | 2,119.30 | 19.81 | 3 |
| 27. CURRITUCK | — | 33 | 78 | 468.00 | 14.18 | 1 |
| 28. DARE | — | 36 | 64 | 536.00 | 14.89 | — |
| 29. DAVIDSON | 3 | 131 | 282 | 2,550.00 | 19.47 | 1 |
| 30. DAVIE | 1 | 42 | 101 | 758.00 | 18.05 | 5 |
| 31. DUPLIN | 3 | 90 | 207 | 1,432.00 | 15.91 | 6 |
| 32. DURHAM | 1 | 190 | 490 | 4,486.00 | 23.61 | 5 |
| 33. EDGECOMBE | 2 | 139 | 312 | 2,069.00 | 14.88 | 4 |
| 34. FORSYTH | 5 | 253 | 699 | 7,328.00 | 28.96 | 5 |
| 35. FRANKLIN | 4 | 65 | 157 | 1,000.00 | 15.38 | 6 |
| 36. GASTON | 1 | 181 | 449 | 4,065.50 | 22.46 | 8 |
| 37. GATES | 1 | 23 | 36 | 318.00 | 13.83 | 1 |
| 38. GRAHAM | 1 | 24 | 58 | 325.00 | 13.54 | 2 |
| 39. GRANVILLE | 1 | 56 | 129 | 822.00 | 14.68 | 3 |
| 40. GREENE | 3 | 53 | 114 | 1,028.00 | 19.40 | 3 |
| 41. GUILFORD | 5 | 370 | 905 | 9,623.50 | 26.01 | 13 |
| 42. HALIFAX | 2 | 93 | 211 | 1,788.50 | 19.23 | 8 |
| 43. HARNETT | 5 | 92 | 187 | 1,410.00 | 15.33 | 1 |
| 44. HAYWOOD | 3 | 123 | 285 | 1,633.00 | 13.28 | 3 |
| 45. HENDERSON | 2 | 98 | 231 | 1,503.00 | 15.34 | 6 |
| 46. HERTFORD | — | 35 | 57 | 689.50 | 19.70 | — |
| 47. HOKE | — | 43 | 99 | 576.70 | 13.41 | 1 |
| 48. HYDE | 1 | 18 | 46 | 281.00 | 15.61 | 1 |
| 49. IREDELL | 1 | 113 | 268 | 2,058.20 | 18.21 | 3 |
| 50. JACKSON | — | 78 | 213 | 1,342.00 | 17.21 | — |

TABLE 3 - (CON'T) - ADC - CASE TURNOVER, RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS - DECEMBER 1942

| COUNTIES | ADDED DURING DECEMBER | RECEIVED ASSISTANCE FAMILIES | CHILDREN | OBLIGATIONS INCURRED | AVERAGE GRANT PER FAMILY | CLOSED DURING DECEMBER |
|------------------|-----------------------------|---------------------------------|----------|-------------------------|--------------------------------|------------------------------|
| 51. JOHNSTON | 1 | 138 | 346 | 1,922.50 | 13.93 | 2 |
| 52. JONES | - | 43 | 110 | 598.00 | 13.91 | - |
| 53. LEE | 1 | 52 | 214 | 673.00 | 12.94 | 1 |
| 54. LENOIR | 4 | 143 | 237 | 1,700.58 | 11.89 | 4 |
| 55. LINCOLN | - | 55 | 133 | 838.50 | 15.25 | 1 |
| 56. MACON | 1 | 51 | 130 | 628.00 | 12.31 | - |
| 57. MADISON | - | 118 | 247 | 1,645.00 | 13.94 | 7 |
| 58. MARTIN | 3 | 63 | 151 | 1,017.00 | 16.14 | 3 |
| 59. McDOWELL | 2 | 49 | 110 | 1,024.00 | 20.90 | 2 |
| 60. MECKLENBURG | 3 | 318 | 790 | 8,350.00 | 26.26 | 14 |
| 61. MITCHELL | 1 | 70 | 163 | 1,001.00 | 14.30 | 1 |
| 62. MONTGOMERY | 2 | 53 | 105 | 694.50 | 13.10 | 2 |
| 63. MOORE | 3 | 92 | 233 | 1,397.50 | 15.19 | - |
| 64. NASH | - | 139 | 312 | 2,366.00 | 17.02 | 5 |
| 65. NEW HANOVER | 1 | 138 | 371 | 3,355.50 | 24.32 | 5 |
| 66. NORTHAMPTON | 1 | 72 | 139 | 1,044.50 | 14.51 | 4 |
| 67. ONSLOW | 2 | 42 | 88 | 644.00 | 15.33 | 3 |
| 68. ORANGE | - | 62 | 157 | 1,057.00 | 17.05 | 1 |
| 69. PAMLICO | - | 33 | 78 | 425.50 | 12.89 | - |
| 70. PASQUOTANK | - | 38 | 118 | 695.00 | 18.29 | 1 |
| 71. PENDER | 1 | 52 | 133 | 719.00 | 13.83 | - |
| 72. PERQUIMANS | - | 23 | 63 | 383.00 | 16.65 | - |
| 73. PERSON | 2 | 84 | 208 | 1,360.00 | 16.19 | 7 |
| 74. PITT | 2 | 165 | 349 | 2,379.00 | 14.42 | 13 |
| 75. POLK | 1 | 34 | 90 | 599.10 | 17.62 | 2 |
| 76. RANDOLPH | 1 | 81 | 183 | 1,239.00 | 15.30 | 6 |
| 77. RICHMOND | 4 | 96 | 229 | 1,529.00 | 15.93 | 3 |
| 78. ROBESON | 3 | 199 | 513 | 3,358.00 | 16.87 | 4 |
| 79. ROCKINGHAM | 1 | 74 | 173 | 1,570.00 | 22.11 | - |
| 80. ROWAN | - | 142 | 333 | 2,549.00 | 17.95 | 12 |
| 81. RUTHERFORD | 3 | 126 | 306 | 2,058.00 | 16.33 | 5 |
| 82. SAMPSON | 5 | 114 | 276 | 1,810.00 | 15.88 | 8 |
| 83. SCOTLAND | 7 | 36 | 91 | 401.50 | 11.15 | 2 |
| 84. STANLY | - | 79 | 178 | 1,030.00 | 13.04 | 1 |
| 85. STOKES | - | 81 | 193 | 1,205.00 | 14.88 | 2 |
| 86. SURRY | 2 | 120 | 256 | 1,774.00 | 14.78 | 7 |
| 87. SWAIN | - | 58 | 110 | 756.30 | 13.04 | - |
| 88. TRANSYLVANIA | - | 47 | 109 | 656.00 | 13.96 | - |
| 89. TYRRELL | - | 24 | 52 | 359.00 | 14.96 | - |
| 90. UNION | 1 | 84 | 247 | 1,664.00 | 19.81 | 1 |
| 91. VANCE | 3 | 43 | 97 | 743.50 | 17.29 | 4 |
| 92. WAKE | 5 | 303 | 800 | 6,051.50 | 19.97 | 9 |
| 93. WARREN | 2 | 51 | 124 | 943.25 | 18.50 | 1 |
| 94. WASHINGTON | - | 29 | 75 | 479.00 | 16.52 | 3 |
| 95. WATAUGA | - | 50 | 124 | 782.00 | 15.64 | 2 |
| 96. WAYNE | 5 | 117 | 251 | 2,134.50 | 18.24 | 2 |
| 97. WILKES | 4 | 155 | 286 | 2,218.00 | 14.31 | 12 |
| 98. WILSON | 6 | 115 | 239 | 1,660.00 | 14.43 | 4 |
| 99. YADKIN | 1 | 78 | 152 | 927.00 | 11.88 | 3 |
| 100. YANCEY | 2 | 61 | 143 | 822.00 | 13.48 | 2 |

TABLE 4 — GENERAL RELIEF AND AID TO THE BLIND — RECIPIENTS, OBLIGATIONS INCURRED, AND AVERAGE GRANTS
DECEMBER 1942

| COUNTIES | GENERAL RELIEF | | | AID TO THE BLIND | | |
|----------------|----------------|-------------|---------------|------------------|-------------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| STATE TOTAL | 3,483 | \$27,129.65 | \$ 7.79 | 2,234 | \$34,383.02 | \$15.39 |
| 1. ALAMANCE | 30 | 198.19 | 6.61 | 37 | 592.00 | 16.00 |
| 2. ALEXANDER | 6 | 18.00 | 3.00 | 10 | 142.00 | 14.20 |
| 3. ALLEGHANY | 9 | 36.20 | 4.02 | 2 | 35.00 | 17.50 |
| 4. ANSON | 16 | 193.30 | 12.08 | 23 | 284.00 | 12.35 |
| 5. ASHE | — | — | — | 9 | 103.00 | 11.44 |
| 6. AVERY | 9 | 60.60 | 6.73 | 10 | 143.00 | 14.30 |
| 7. BEAUFORT | 14 | 77.03 | 5.50 | 16 | 224.00 | 14.00 |
| 8. BERTIE | 23 | 172.28 | 7.49 | 17 | 233.00 | 13.70 |
| 9. BLADEN | 10 | 46.50 | 4.65 | 14 | 194.04 | 13.86 |
| 10. BRUNSWICK | 15 | 74.00 | 4.93 | 14 | 137.00 | 9.79 |
| 11. BUNCOMBE | 216 | 2,015.94 | 9.33 | 47 | 852.52 | 18.14 |
| 12. BURKE | 31 | 234.62 | 7.57 | 15 | 231.96 | 15.46 |
| 13. CABARRUS | 77 | 617.03 | 8.01 | 16 | 240.72 | 15.05 |
| 14. CALDWELL | 39 | 276.37 | 7.09 | 26 | 470.28 | 18.09 |
| 15. CAMDEN | 12 | 94.00 | 7.83 | 7 | 96.00 | 13.71 |
| 16. CARTERET | 15 | 76.82 | 5.12 | 15 | 212.00 | 14.13 |
| 17. CASHWELL | 1 | 3.00 | 3.00 | 6 | 90.00 | 15.00 |
| 18. CATAWBA | 48 | 320.20 | 6.67 | 24 | 347.24 | 14.47 |
| 19. CHATHAM | 18 | 56.75 | 3.15 | 17 | 221.00 | 13.00 |
| 20. CHEROKEE | 9 | 71.51 | 7.95 | 11 | 141.60 | 12.87 |
| 21. CHOWAN | 5 | 80.00 | 16.00 | 6 | 68.00 | 11.33 |
| 22. CLAY | — | — | — | 11 | 174.00 | 15.82 |
| 23. CLEVELAND | 17 | 210.61 | 12.39 | 34 | 514.52 | 15.13 |
| 24. COLUMBUS | 15 | 51.92 | 3.46 | 21 | 298.80 | 14.23 |
| 25. CRAVEN | 62 | 204.82 | 3.30 | 44 | 657.00 | 14.93 |
| 26. CUMBERLAND | 40 | 340.83 | 8.52 | 43 | 676.00 | 15.72 |
| 27. CURRITUCK | 16 | 173.00 | 10.81 | 19 | 238.20 | 12.54 |
| 28. DARE | 4 | 24.33 | 6.08 | 16 | 290.00 | 18.13 |
| 29. DAVIDSON | 9 | 136.70 | 15.19 | 32 | 544.00 | 17.00 |
| 30. DAVIE | 11 | 45.00 | 4.09 | 11 | 148.00 | 13.45 |
| 31. DUPLIN | 32 | 111.87 | 3.50 | 39 | 479.04 | 12.28 |
| 32. DURHAM | 116 | 941.11 | 8.11 | 45 | 910.00 | 20.22 |
| 33. EDGECOMBE | 31 | 141.21 | 4.56 | 29 | 451.04 | 15.55 |
| 34. FORSYTH | 436 | 5,940.67 | 13.63 | 43 | 918.04 | 21.35 |
| 35. FRANKLIN | 17 | 58.00 | 3.41 | 14 | 197.00 | 14.07 |
| 36. GASTON | 66 | 446.70 | 6.77 | 45 | 802.08 | 17.82 |
| 37. GATES | 3 | 16.00 | 5.33 | 10 | 92.52 | 9.25 |
| 38. GRAHAM | — | — | — | 6 | 103.00 | 17.17 |
| 39. GRANVILLE | 1 | 2.00 | 2.00 | 12 | 156.52 | 13.04 |
| 40. GREENE | 3 | 20.50 | 6.83 | 18 | 231.68 | 12.87 |
| 41. GUILFORD | 96 | 815.40 | 8.49 | 69 | 1,484.92 | 21.52 |
| 42. HALIFAX | 34 | 249.10 | 7.33 | 23 | 281.00 | 12.22 |
| 43. HARNETT | 4 | 21.00 | 5.25 | 18 | 269.00 | 14.94 |
| 44. HAYWOOD | 39 | 177.81 | 4.56 | 32 | 456.00 | 14.25 |
| 45. HENDERSON | 17 | 57.64 | 3.39 | 14 | 216.00 | 15.43 |
| 46. HERTFORD | 12 | 62.00 | 5.17 | 12 | 184.00 | 15.33 |
| 47. HOKE | 5 | 16.00 | 3.20 | 15 | 190.00 | 12.66 |
| 48. HYDE | 4 | 9.10 | 2.28 | 10 | 102.00 | 10.20 |
| 49. IREDELL | 31 | 263.40 | 8.50 | 27 | 521.52 | 19.32 |
| 50. JACKSON | — | — | — | 14 | 182.00 | 13.00 |

TABLE 4 -- (CON'T) -- GENERAL RELIEF AND AID TO THE BLIND -- RECIPIENTS, OBLIGATIONS INCURRED, & AVERAGE GRANTS
DECEMBER 1942

| COUNTIES | GENERAL RELIEF | | | AID TO THE BLIND | | |
|------------------|----------------|----------|---------------|------------------|----------|--------------------|
| | CASES | AMOUNT | AVG. PER CASE | CASES | AMOUNT | AVG. PER RECIPIENT |
| 51. JOHNSTON | 36 | 149.26 | 4.15 | 31 | 395.00 | 12.74 |
| 52. JONES | 3 | 16.00 | 5.33 | 10 | 123.00 | 12.30 |
| 53. LEE | 5 | 34.45 | 6.89 | 21 | 301.00 | 14.33 |
| 54. LENOIR | 127 | 1,040.87 | 8.20 | 36 | 567.52 | 15.76 |
| 55. LINCOLN | 15 | 107.48 | 7.17 | 17 | 245.00 | 14.41 |
| 56. MACON | 3 | 12.00 | 4.00 | 6 | 58.00 | 9.67 |
| 57. MADISON | — | — | — | 17 | 249.00 | 14.65 |
| 58. MARTIN | 18 | 139.00 | 7.72 | 16 | 178.00 | 11.13 |
| 59. McDOWELL | 23 | 260.34 | 11.32 | 14 | 180.00 | 12.85 |
| 60. MECKLENBURG | 370 | 3,092.67 | 8.36 | 90 | 1,729.04 | 19.21 |
| 61. MITCHELL | — | — | — | 8 | 99.00 | 12.38 |
| 62. MONTGOMERY | 12 | 122.55 | 10.21 | 11 | 140.28 | 12.75 |
| 63. MOORE | 70 | 374.46 | 5.35 | 40 | 649.88 | 16.25 |
| 64. NASH | 24 | 114.81 | 4.78 | 29 | 488.84 | 16.86 |
| 65. NEW HANOVER | 124 | 898.84 | 7.25 | 25 | 392.00 | 15.68 |
| 66. NORTHAMPTON | 12 | 108.97 | 9.08 | 24 | 354.52 | 14.77 |
| 67. ONSLOW | 7 | 66.00 | 9.43 | 10 | 153.00 | 15.30 |
| 68. ORANGE | 20 | 140.06 | 7.00 | 7 | 119.52 | 17.07 |
| 69. PAMLICO | 10 | 55.00 | 5.50 | 12 | 114.00 | 9.50 |
| 70. PASQUOTANK | 28 | 108.80 | 3.89 | 14 | 160.00 | 11.43 |
| 71. PENDER | 30 | 110.00 | 3.67 | 28 | 365.60 | 13.06 |
| 72. PERQUIMANS | 6 | 23.00 | 3.83 | 6 | 81.00 | 13.50 |
| 73. PERSON | 21 | 86.65 | 4.13 | 12 | 203.32 | 16.94 |
| 74. PITT | 56 | 268.38 | 4.79 | 37 | 539.34 | 14.58 |
| 75. POLK | — | — | — | 8 | 130.00 | 16.25 |
| 76. RANDOLPH | 23 | 151.20 | 6.57 | 17 | 269.80 | 15.87 |
| 77. RICHMOND | 70 | 611.27 | 8.73 | 30 | 519.52 | 13.67 |
| 78. ROBESON | 70 | 405.50 | 5.79 | 62 | 916.34 | 14.78 |
| 79. ROCKINGHAM | 20 | 196.65 | 9.83 | 38 | 668.00 | 17.58 |
| 80. ROWAN | 65 | 401.74 | 6.18 | 27 | 444.00 | 16.44 |
| 81. RUTHERFORD | 20 | 126.89 | 6.34 | 26 | 435.52 | 16.75 |
| 82. SAMPSON | 38 | 161.65 | 4.25 | 26 | 329.40 | 12.67 |
| 83. SCOTLAND | 42 | 263.06 | 6.26 | 21 | 297.34 | 14.16 |
| 84. STANLY | 16 | 70.75 | 4.42 | 14 | 241.00 | 17.21 |
| 85. STOKES | 6 | 24.00 | 4.00 | 9 | 130.00 | 14.44 |
| 86. SURRY | 22 | 130.41 | 5.93 | 38 | 548.32 | 14.43 |
| 87. SWAIN | 7 | 70.00 | 10.00 | 16 | 229.00 | 14.31 |
| 88. TRANSYLVANIA | 11 | 66.82 | 6.07 | 10 | 151.00 | 15.10 |
| 89. TYRRELL | 10 | 59.90 | 5.99 | 7 | 75.00 | 10.71 |
| 90. UNION | 21 | 101.69 | 4.84 | 23 | 317.00 | 13.78 |
| 91. VANCE | 20 | 119.01 | 5.95 | 13 | 199.64 | 15.36 |
| 92. WAKE | 147 | 837.08 | 5.69 | 62 | 1,083.68 | 17.48 |
| 93. WARREN | 1 | 2.00 | 2.00 | 23 | 314.76 | 13.69 |
| 94. WASHINGTON | 9 | 31.86 | 3.54 | 10 | 109.00 | 10.90 |
| 95. WATAUGA | 13 | 66.67 | 5.13 | 18 | 254.52 | 14.14 |
| 96. WAYNE | 40 | 263.70 | 6.59 | 33 | 488.00 | 14.79 |
| 97. WILKES | 14 | 83.15 | 5.94 | 47 | 641.00 | 13.64 |
| 98. WILSON | 28 | 182.00 | 6.50 | 36 | 596.08 | 16.56 |
| 99. YADKIN | 17 | 77.00 | 4.53 | 14 | 155.00 | 11.07 |
| 100. YANCEY | 9 | 37.00 | 4.11 | 9 | 128.00 | 14.22 |

TABLE 5 - OTHER FINANCIAL ASSISTANCE - CASES AIDED AND OBLIGATIONS INCURRED - DECEMBER 1942

| COUNTIES | CASES | TOTAL OBLIGATIONS | CASES | MEDICAL CARE AND HOSPITALIZATION OBLIGATIONS | CASES | BOARDING HOME CARE OBLIGATIONS | CASES | OTHER OBLIGATIONS |
|----------------|-------|-------------------|-------|--|-------|--------------------------------|-------|-------------------|
| STATE TOTAL | 1,852 | \$26,358.23 | 1,425 | \$18,227.22 | 300 | \$6,045.44 | 127 | \$2,085.57 |
| 1. ALABAMA | 24 | 418.16 | 17 | 312.99 | 5 | 75.17 | 2 | 30.00 |
| 2. ALEXANDER | — | — | — | — | — | — | — | — |
| 3. ALLEGHANY | 2 | 30.96 | 1 | 15.96 | 1 | 15.00 | — | — |
| 4. ANSON | 11 | 112.79 | 6 | 43.29 | 5 | 69.50 | — | — |
| 5. ASHE | 2 | 31.00 | 1 | 15.50 | 1 | 15.50 | — | — |
| 6. AVERY | 5 | 101.25 | 3 | 62.95 | — | — | 2 | 38.30 |
| 7. BEAUFORT | 17 | 211.85 | 16 | 201.85 | — | — | 1 | 10.00 |
| 8. BERTIE | 5 | 33.78 | 5 | 33.78 | — | — | — | — |
| 9. BLADEN | 15 | 320.61 | 6 | 113.11 | 6 | 125.00 | 3 | 82.50 |
| 10. BRUNSWICK | 2 | 48.50 | 2 | 48.50 | — | — | — | — |
| 11. BUNCOMBE | 289 | 2,550.52 | 275 | 2,111.99 | 4 | 128.00 | 10 | 310.53 |
| 12. BURKE | 20 | 630.64 | 12 | 301.14 | 6 | 292.00 | 2 | 37.50 |
| 13. CASARUS | 18 | 162.85 | 16 | 132.85 | — | — | 2 | 30.00 |
| 14. CALDWELL | 22 | 198.64 | 18 | 160.14 | 3 | 28.00 | 1 | 10.50 |
| 15. CAMDEN | 9 | 101.70 | 4 | 51.50 | — | — | 5 | 50.20 |
| 16. CARTERET | 7 | 94.81 | 1 | 7.00 | — | — | 6 | 87.81 |
| 17. CASHMELL | 1 | 17.18 | 1 | 17.18 | — | — | — | — |
| 18. CATAMBA | 18 | 211.27 | 16 | 211.27 | — | — | — | — |
| 19. CHATHAM | 3 | 21.85 | 2 | 6.85 | 1 | 15.00 | — | — |
| 20. CHEROKEE | 10 | 160.04 | 8 | 121.54 | 2 | 38.50 | — | — |
| 21. CHOWAN | 4 | 63.55 | 1 | 24.00 | 1 | 5.00 | 2 | 34.55 |
| 22. CLAY | — | — | — | — | — | — | — | — |
| 23. CLEVELAND | 11 | 86.97 | 8 | 37.25 | 2 | 33.00 | 1 | 16.72 |
| 24. COLUMBUS | 11 | 182.03 | 6 | 147.13 | — | — | 5 | 34.96 |
| 25. CRAVEN | 5 | 34.99 | 4 | 31.80 | — | — | 1 | 3.19 |
| 26. GUMBERLAND | 20 | 792.34 | 11 | 662.00 | 8 | 102.84 | 1 | 27.50 |
| 27. GURRITUCK | 7 | 148.69 | 7 | 148.69 | — | — | — | — |
| 28. DARE | 1 | 34.60 | 1 | 34.60 | — | — | — | — |
| 29. DAVISON | 20 | 319.58 | 17 | 281.08 | 1 | 30.00 | 2 | 8.50 |
| 30. DAVIE | 8 | 140.17 | 6 | 102.67 | 2 | 37.50 | — | — |
| 31. DUPLIN | — | — | — | — | — | — | — | — |
| 32. DURHAM | 39 | 758.06 | 4 | 12.99 | 33 | 741.11 | 2 | 3.96 |
| 33. EDGEcombe | 19 | 334.97 | 13 | 217.34 | 5 | 105.13 | 1 | 12.50 |

TABLE 5 — (CONT.) — OTHER FINANCIAL ASSISTANCE — CASES AIDED AND OBLIGATIONS INCURRED — DECEMBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|-----------------|-------|-------------|----------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 34. FORSYTH | 83 | 1,253.96 | 20 | 194.16 | 59 | 989.80 | 4 | 70.00 |
| 35. FRANKLIN | 13 | 170.05 | 10 | 138.05 | — | — | 3 | 32.00 |
| 36. GASTON | 25 | 549.65 | 19 | 431.65 | 6 | 118.00 | — | — |
| 37. GATES | — | — | — | — | — | — | — | — |
| 38. GRAHAM | — | — | — | — | — | — | — | — |
| 39. GRANVILLE | 4 | 89.00 | 2 | 44.00 | 2 | 45.00 | — | — |
| 40. GREENE | — | — | — | — | — | — | — | — |
| 41. GUILFORD | 74 | 1,702.64 | 55 | 1,118.68 | 17 | 506.46 | 2 | 77.50 |
| 42. HELLIFAX | 33 | 774.91 | 33 | 774.91 | — | — | — | — |
| 43. HARNETT | 10 | 153.00 | 10 | 153.00 | — | — | — | — |
| 44. HAYWOOD | 57 | 551.71 | 53 | 441.71 | 3 | 80.00 | 1 | 30.00 |
| 45. HENDERSON | — | — | — | — | — | — | — | — |
| 46. HERTFORD | 4 | 186.00 | 4 | 186.00 | — | — | — | — |
| 47. HOKE | 18 | 314.29 | 15 | 277.35 | — | — | 3 | 36.94 |
| 48. HYDE | 3 | 51.63 | 1 | 7.00 | 1 | 24.63 | 1 | 20.00 |
| 49. IREDELL | 31 | 380.74 | 19 | 152.44 | 11 | 207.30 | 1 | 21.00 |
| 50. JACKSON | — | — | — | — | — | — | — | — |
| 51. JOHNSTON | 26 | 272.65 | 26 | 272.65 | — | — | — | — |
| 52. JONES | — | — | — | — | — | — | — | — |
| 53. LEE | — | — | — | — | — | — | — | — |
| 54. LENOIR | 37 | 118.54 | 35 | 81.04 | — | — | 2 | 37.50 |
| 55. LINCOLN | 11 | 61.58 | 11 | 61.58 | — | — | — | — |
| 56. MACON | 8 | 74.91 | 3 | 2.85 | 1 | 45.00 | 4 | 27.06 |
| 57. MADISON | — | — | — | — | — | — | — | — |
| 58. MARTIN | 12 | 152.69 | 12 | 152.69 | — | — | — | — |
| 59. McDOWELL | 18 | 219.11 | 12 | 111.37 | 1 | 18.50 | 5 | 89.24 |
| 60. MECKLENBURG | 121 | 1,535.41 | 72 | 494.91 | 44 | 95.50 | 5 | 75.00 |
| 61. MITCHELL | — | — | — | — | — | — | — | — |
| 62. MONTGOMERY | 8 | 145.05 | 8 | 145.05 | — | — | — | — |
| 63. MOORE | 14 | 153.15 | 10 | 38.15 | 4 | 115.00 | — | — |
| 64. NASH | 25 | 521.88 | 12 | 258.57 | — | — | 13 | 263.31 |
| 65. NEW HANOVER | — | — | — | — | — | — | — | — |
| 66. NORTHAMPTON | 10 | 144.65 | 9 | 131.65 | 1 | 13.00 | — | — |
| 67. ONSLOW | 7 | 189.80 | 6 | 159.80 | 1 | 30.00 | — | — |
| 68. ORANGE | 20 | 292.30 | 15 | 195.30 | 3 | 47.00 | 2 | 50.00 |

TABLE 5 -- (CONT'D) -- OTHER FINANCIAL ASSISTANCE -- CASES AIDED AND OBLIGATIONS INCURRED -- DECEMBER 1942

| COUNTIES | TOTAL | | MEDICAL CARE AND HOSPITALIZATION | | BOARDING HOME CARE | | OTHER | |
|------------------|-------|-------------|----------------------------------|-------------|--------------------|-------------|-------|-------------|
| | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS | CASES | OBLIGATIONS |
| 69. PAWLIC | 1 | 30.00 | — | — | 1 | 30.00 | — | — |
| 70. PASQUOTANK | 22 | 617.86 | 20 | 593.86 | — | — | 2 | 24.00 |
| 71. PENDER | — | — | — | — | — | — | — | — |
| 72. PERQUIMANS | 9 | 88.49 | 8 | 70.49 | — | — | 1 | 18.00 |
| 73. PERSON | 7 | 111.12 | 7 | 111.12 | — | — | — | — |
| 74. PITT | 51 | 662.65 | 47 | 631.65 | 3 | 26.00 | 1 | 5.00 |
| 75. POLK | 2 | 25.00 | — | — | 2 | 25.00 | — | — |
| 76. RANDOLPH | 11 | 113.04 | 8 | 75.82 | 1 | 26.00 | 2 | 11.22 |
| 77. RICHMOND | 38 | 318.72 | 38 | 318.72 | — | — | — | — |
| 78. ROBESON | 21 | 509.17 | 21 | 509.17 | — | — | — | — |
| 79. ROCKINGHAM | 25 | 492.38 | 18 | 384.38 | 5 | 85.00 | 2 | 23.00 |
| 80. ROUAN | 41 | 484.24 | 38 | 456.74 | 2 | 22.50 | 1 | 5.00 |
| 81. RUTHERFORD | 19 | 265.93 | 13 | 134.08 | 5 | 129.00 | 1 | 2.85 |
| 82. SAMPSON | 17 | 158.14 | 17 | 158.14 | — | — | — | — |
| 83. SCOTLAND | — | — | — | — | — | — | — | — |
| 84. STANLY | 7 | 93.27 | 7 | 93.27 | — | — | — | — |
| 85. STOKES | 8 | 55.07 | 7 | 50.07 | 1 | 5.00 | — | — |
| 86. SURRY | 36 | 659.44 | 35 | 634.44 | 1 | 25.00 | — | — |
| 87. SWAIN | 6 | 99.77 | 2 | 26.77 | 1 | 5.00 | 3 | 68.00 |
| 88. TRANSYLVANIA | 4 | 37.75 | 2 | 7.75 | 2 | 30.00 | — | — |
| 89. TYRRELL | 7 | 100.40 | 5 | 43.40 | — | — | 2 | 57.00 |
| 90. UNION | 17 | 294.01 | 14 | 269.01 | 1 | 15.00 | 2 | 10.00 |
| 91. VANCE | 19 | 383.63 | 14 | 281.63 | 2 | 34.00 | 3 | 68.00 |
| 92. WAKE | 40 | 581.31 | 13 | 120.81 | 27 | 460.50 | — | — |
| 93. WARREN | 45 | 471.41 | 45 | 471.41 | — | — | — | — |
| 94. WASHINGTON | — | — | — | — | — | — | — | — |
| 95. WATAUGA | 1 | 10.00 | — | — | 1 | 10.00 | — | — |
| 96. WAYNE | 17 | 187.31 | 13 | 166.02 | 1 | 8.00 | 3 | 13.29 |
| 97. WILKES | 25 | 289.22 | 20 | 197.22 | 1 | 12.00 | 4 | 80.00 |
| 98. WILSON | 46 | 660.50 | 43 | 624.50 | 3 | 36.00 | — | — |
| 99. YADKIN | 7 | 72.25 | 6 | 66.25 | — | — | 1 | 6.00 |
| 100. YANCEY | 6 | 72.50 | 2 | 37.00 | — | — | 4 | 35.50 |

THE UNIVERSITY OF CHICAGO

LIBRARY

1915

1915

1915

1915

1915

1915

1915





